| UNITED STATES | | FORM APPROVED |
|---|--|--|
| DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | Budget Bureau No. 1004-0135 |
| BUREAU OF LAND M | ANAGEMENT | Expires: March 31, 2993 |
| SUNDRY NOTICES AND REPORTS ON WELLS | | 5. Lease Designation and Serial No. |
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. | | NMSF 078463A |
| Use "APPLICATION FOR PERMI | T—" for such proposals v _ 1 Fil 2: 30 | 6. If Indian, Allottee or Tribe Name |
| SUBMIT IN TRIP | | |
| Type of Well | | |
| Oil Gas Well X Well | Other Other | 7. If Unit or CA, Agreement Designation |
| Name of Operator | | 8. Well Name and No. |
| GREYSTONE ENERGY, INC. | | 1100 GRIG 140, |
| Address and Telephone No. | | NANCE #1E |
| 5802 HIGHWAY 64, FARMINGTON, NM 87401 Phone: (505) 632-8056 | | 1 |
| LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) | | 30-045-25894 |
| 590' FSL & 1850' FWL - UL "N" | | Control and 1 dol, of Exploratory Area |
| SEC. 27, T31N, R13W | | BASIN DK/FLORA VISTA GL 11. County or Parish, State |
| | | |
| CHECK APPROPRIATE BOYES TO | | SAN JUAN COUNTY, NEW MEXICO |
| CHECK APPROPRIATE BUX(S) TO | INDICATE NATURE OF NOTICE, RE | PORT, OR OTHER DATA |
| TYPE OF SUBMISSION | | TYPE OF ACTION |
| The second | | |
| Notice of Intent | Abandonment | Change of Plans |
| | Recompletion | New Construction |
| X Subsequent Report | Plugging Back | |
| | Casing Repair | Non-Routine Fracturing |
| Final Abandonment Notice | · | Water Shut-Off |
| Tally loan doll frent Hotice | Altering Casing | Conversion to Injection |
| | X Other COMMIGLE | Dispose Water |
| | | |
| Describe Proposed or Completed On the London | | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| give subsurface locations and measured and true vertical depths | rtinent details, and give pertinent dates, including estimated of or all markers and zones pertinent to this work ? | Completion or Recompletion Report and Log form.) d date of starting any proposed work. If well is directionall driller |
| | , | |
| Packer removed and new 1-1/2" tubing lar | ded @ 6360'. | 789 |
| Commingle accomplished January 2000. | | |
| ,, | MAY | 2000 |
| | REC. | 2000 J |
| | 9/LOC | TYSO E |
| | V ₂ 0/87 | |
| | NED. | |
| hereby certify that the foregoing is true and correct | | |
| Signed (aux) Illi | Title PRODUCTION TECHNICIAN D | and the second s |
| This space for Eastern Street | Title PRODUCTION TECHNICIAN D | Date April 28, 2000 |
| (This space for Federal or State office use) | | |
| Approved by | Title | vate |
| Conditions of Approval, if any: | | |
| | | |
| 40110000 | | |
| 18 U.S.C. Section 1001, makes it a crime for any per | son knowingly and wilfully to make any departme | ent or agency of the United States |
| any matter | within its jurisdiction. | ent or agency of the United State TREGORIZATION |

*See Instruction on Reverse Side

MAY 0 4 2000