

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

Southland Royalty Company

3. ADDRESS OF OPERATOR

P.O. Drawer 570, Farmington, New Mexico 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

875' FNL & 1790' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

7017' GL

5. LEASE DESIGNATION AND SERIAL NO.

NM-6889

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Reese Mesa

9. WELL NO.

10

10. FIELD AND POOL, OR WILDCAT

Albino Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Section 10, T34N, R8W

12. COUNTY OR PARISH 13. STATE

San Juan

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

Perf, Stim & Tbg Rpts

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9/11/84 MIRU Dwinell Rig #1.

Pressure tested casing to 3500# for 30 minutes - OK.

Perforated 19 holes at 3764', 3812', 3822', 3834', 3890', 3900', 3910',
3922', 3930', 3940', 3946', 3955', 3964', 3980', 3990', 4002', 4014',
4022', 4030'.

9/12/84 Fraced with 10,000 gals slick water pad followed with 180,000 gals slick
water with 1 PPG 20/40 sand with radioactive tracer. Flushed to top perf
with 60 bbls slick water. AIR 49 BPM, ATP 2600 psi, ISIP 600 psi.

9/15/84 Landed 120 joints (3747') of 2-3/8", 6.5#, J-55 tubing at 3759'.

Rel rig at 1:00 PM 9-15-84.

Well SIFT

RECEIVED

SEP 18 1984

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

RECEIVED

SEP 27 1984

OIL CON. DIV.
DIST. 3

ACCEPTED FOR RECORD

DATE

SEP 25 1984

FARMINGTON RESOURCE AREA

BY

18. I hereby certify that the foregoing is true and correct

SIGNED

Arthur H. Hedges

TITLE

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side