| Form 3160-5 (November 1983) (Formerly 9-331) | UNITED S DEPARTMENT OF BUREAU OF LANG | THE INTERIOR | SUBMIT IN TRIPLICATES (Other instructions on reverse side) | 5. LEASE DESIGNATION SF -080517 | No. 1004-0135 t.31, 1985 AND SERIAL NO. |
|---|---|---|--|--|---|
| SUI (Do not use th | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | |
| OIL GAS WELL WELL | XX 07888 | , | DEC 24 1986 | 7. UNIT AGREEMENT N. N/A 8. FARM OR LEASE NA. | |
| Union Texa 3. ADDRESS OF OPERAT | s Petroleum | BUR FAS | EAU OF LAND MANAGEMENT | PAYNE 9. WELL NO. | |
| 375 U.S. H | 1R 10. FISLD AND POOL, OR WILDCAT | | | | |
| At surface 790 | FSL & 790' FWL | | | Blanco Mesav | BLE, AMD |
| | | s (Show whether DF, RT, GR, etc.) | | Section 20-7 | [32N-R10W |
| 16. | | 3 GL 6026 KB | e of Notice, Report, or O | San Juan | NM |
| TEST WATER SHUT- FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other) 17. DESCRIBE PROPOSED proposed work, nent to this work. | OPP PULL OR ALTER MULTIPLE COME ABANDON* CHANGE PLANS DR COMPLETED OPERATIONS (Clear If well is directionally drilled, g | CASING | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDISING (Other) Int. CSQ (Note: Report results Completion or Recomple | ENT REPORT OF: REPAIRING OF ALTERING C ABANDONME & prod liner of multiple completion rition Report and Log fo | ABING XX OR Well FER.) |
| Run 7", 23# 65/35 POZ w Cl "B" with Test casing 10.5# liner with 4% gel | Petroleum wishes t casing to 3096' an ith 12% gel and 12- 2% CaCl2. Circula , BOP and manifold. from 2895' to 5520 , 6-1/4# gilsonite/ ment top at 3919' b | d cement to sur 1/4# gilsonite, te 31 bbls (174 Drill 6-1/4" ', cementing wi sk, and 10# sal | rface with 465 sxs 'sk, tailed by 100 A cu.ft.) of cement hole with gas to 5 ith 290 sxs (455 cu | (1335 cu.ft.) sxs (118 cu.ft to surface. 520'. Run 4-1 .ft.) 50/50 PO |) ./2"• |
| | | | | | |
| | | | | | |

| 18. I hereby certify that the foregoing is true and correct SIGNED | TITLE | Permit Coordinator DATE | 12/19/1986 | |
|--|-------------|-------------------------|--|--|
| (This space for Federal or State office use) | | ACCEPTE | D FOR RECORD | |
| APPROVED BY | TITLE | DATE | DATE | |
| CONDITIONS OF APPROVAL, IF ANY: | | nr | C 3 0 1986 | |
| ζ | | O k. | ,, | |

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA