

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back a well that is not in air.  
Use "APPLICATION FOR PERMIT" for such proposals.)

RECEIVED

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME N/A	
2. NAME OF OPERATOR WINTERSHALL CORPORATION		8. FARM OR LEASE NAME UTE	
3. ADDRESS OF OPERATOR 5251 DTC Parkway, Suite 500, Englewood, CO 80111		9. WELL NO. 34-44	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1090' FSL & 790' FEL (SESE)		10. FIELD AND POOL, OR WILDCAT BASIN DAKOTA	
14. PERMIT NO.		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 34-31N-14W NMPM	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5,612' ungraded ground		12. COUNTY OR PARISH San Juan	
		13. STATE NM	

15. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/> Spud & drlg activity	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

5/2/87 MIRU. Set surface csg @ 253'.  
5/10/87 TD hole @ 6,100'  
5/11/87 Ran 5-1/2" csg 149 jts. & set @ 6095.89' Cmt w/775 sxs.  
Rig released 5/11/87. Waiting on completion unit.

RECEIVED

Bureau of Land Management

JUN 08 1987

Durango, Colorado

ACCEPTED FOR RECORD

JUN 8 1987

Montrose DISTRICT  
BY Scott

RECEIVED

OCT 29 1987

OIL CON. DIV  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED David P. Hewitt TITLE Operations Manager DATE 5/15/87

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

DURANGO OFFICE COPY

\*See Instructions on Reverse Side