| ONITED STATES |     |     |    |    |          |  |  |  |
|---------------|-----|-----|----|----|----------|--|--|--|
| DEPARTME      | TNE | OF  | T  | ΙE | INTERIOR |  |  |  |
| BUREAU        | OF  | LAN | 1D | M  | NAGEMENT |  |  |  |

| Sundry Noti   | ices and Reports on  | Wells   | <br>7   |
|---|--|---|---|
|   |  | 5.  | Lease Number  |
| . Type of Well  |  | the first himself   | ISF-080517<br>If Indian, All. or<br>Tribe Name                      |
| GAS   | 199 F 2 104 E  |   |   |
| <del>-</del> <del>-</del>   |  | <del></del>   | Unit Agreement Name   |
| Name of Operator MERIDIAN OIL   | ન ું ખુંતર અધિક  |   |   |
| VIERIDIAIN SIE  | Marie Land   | <u> </u>  | Well Name & Number  |
| . Address & Phone No. of Opera  | tor  | 700 9.  | Payne #11<br>API Well No.   |
| PO Box 4289, Farmington, NM   | 87499 (505) 326-9  | 700   | 30-045-26804  |
| 1. Location of Well, Footage, S   | ec., T, R, M   | 10.   | Field and Pool  |
| 590'FNL, 810'FEL, Sec.27, T-  | 32-N, R-10-W, NMPM   | 7.1   | Basin Daketa  County and State                                      |
|   |  | 11.   | San Juan Co, NM   |
|   |  | TO DEPORT OFFICE  | DATTA   |
| 2. CHECK APPROPRIATE BOX TO IN  | DICATE NATURE OF NO  | FICE, REPORT, OTHER<br>f Action   | DAIA  |
| Type of Submission Notice of Intent   | Abandonment  | Change of Pl  |   |
|   | Recompletion Plugging Back   | New Construc  | tion  |
| _X_ Subsequent Report   | Plugging Back  | Non-Routine Water Shut o  | ff  |
| Final Abandonment   | Casing Repair  | ng Conversion t   | o Injection   |
| Final Asandonment   | X Other -  |   |   |
| 13. Describe Proposed or Comp   | oleted Operations  |   |   |
| @ 775'. TCOH w<br>8-25-94 TIH, tag fill @                                       | ting. TOOH W/20 jts 1/15 jts 2 3/8" tbg. 8359'. TOOH w/tbg. scraper to 3810'. TO wtr. PT 7" csg to | 7 2 376 thy, 111 w/<br>TIH. TOOH w/268 jt<br>TIH w/4 1/2" csg sc<br>H. TIH w/4 1/2" RBP | s 2 3/8" tbg. SDON.<br>craper to 8384'. TOOH<br>, set @ 8133'. Load |
| 14. I hereby certify that the Signed Sun Stather                                | e foregoing is true  |   | 8/29/94   |
| (This space for Federal or Sta<br>APPROVED BY<br>CONDITION OF APPROVAL, if any: | Title  | Date Ü  | <del>DEPTEDFOR</del> PECOR  |

AUG 8 1 1994 FARMINGIUNUISIKILIJIHICE