Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

OCT 3 0 1995

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FORM APPROVED Budget Bureau No. 1004-0135

5. Lease Designation and Serial No.

BUREAU OF LAND MANAGEMENT Bureau of Land ManagementMOO-C-1420-4387 SUNDRY NOTICES AND REPORTS ON WELLSurango, Colorado 6. If Indian, Allottee or Tribe Nam

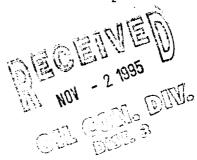
Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

	III or to deepen or reentry to a different réservoir.	UTE MOUNTAIN UTE	
SUBMIT IN TRIPLICATE		7. If Unit or CA, Agreement Designation N/A	
I. Type of Well Oil Well Well Other		8. Well Name and No.	
2. Name of Operator Harvest Energy Company	33-14 9. API Well No. 26835		
3. Address and Telephone No. 3501 S. Corona, #7, Englewood,		300458 71560051 10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey De	Basin Dakota		
1180' FSL & 820' FWL (SWSW) Sec. 33, T31N, R14W		San Juan Co., NM	
12: CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPOI	RT, OR OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION		
Notice of Intent	Abandonment Recompletion	Change of Plans New Construction	
Subsequent Report	Plugging Back Casing Repair	Non-Routine Fracturing Water Shut-Off	
Final Abandonment Notice	Altering Casing	Conversion to Injection	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Plan to set cast iron bridge plug at 5100' and mill out casing from 4500' to 4800' and ream out same interval. Proposed open hole completion in Gallup.



Conditions of approval, if any:	ACTAIG		
(This space for Federal or State office use) Approved by	Title AREA MANAGER	Date _	NOV _ 1 1995
4. I hereby certify that the foregoing is true and correct Signed	Title	Date _	10/25/95

or representations as to any matter within its jurisdiction.