UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| Sundry N | otices and Reports on Wells | 5 | |
|--|--|---|---|
| | | 5. | Lease Number SF-078604 |
| I. Type of Well GAS | | 6. | If Indian, All. or Tribe Name |
| | | 7. | Unit Agreement Nam |
| 2. Name of Operator | | | |
| RESOURCES 0: | IL & GAS COMPANY | • | |
| 3. Address & Phone No. of Ope | rator | 8. | Well Name & Number Scott #100 |
| PO Box 4289, Farmington, | | 9. | API Well No . 30-045-26840 |
| 4. Location of Well, Footage, | | 10. | Field and Pool |
| 1460'FNL, 1150'FEL, Sec.29 | , T-32-N, R-10-W, NMPM | 1.1 | Cedar Hill Frt Coa County and State |
| H | | 11. | San Juan Co, NM |
| Final Abandonment 13. Describe Proposed or Co | Casing Repair Altering Casing X Other - Sidetrack mpleted Operations | _ Conversion to | |
| TOOH. TIH w/ 2-7-97 TIH, tag up @ 2 2-8/25-97 Blow well & 2-26-97 TOOH. TIH w/10 lnr @ 2631'. 2767-2805', | 670-2678'. TOOH. Drill to sunderreamer. Underream @ 26 973'. Blow well & CO. CO. jts 5 1/2" 15.5# K-55 LT& TOOH. TIH w/ plug mill. M: 2852-2872', 2963-2983'. TOO, landed @ 2953'. ND BOP. N | 693-2986'. TOOF C lnr, set @ 2: ill perf plugs OH. TIH w/95 jt | 986'. Top of @ 2724-2745', cs 2 3/8" 4.7# |
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| | | | |
| 14. Thereby certify that t | the foregoing is true and c | orrect. | 77 N |
| Signed May Madhiel | Title Regulatory Adm | inistrator DAG | CEPTED, FOR RECOR |
| (This space for Federal or St APPROVED BY | | Date | MAR 071997 |
| CONDITION OF APPROVAL, if any | | | MINGTON DISTRICT OFFIC |
| | | ran 'Y | Militar of Older |