Form 3160-5 (November 1983) (Forme:ly 9-331)	<b>DEPART</b> BURE	UNITED STATES MENT OF THE INTER AU OF LAND MANAGEMEN	SUBMIT IN TRIPLICATES (Other instructions on re- RIOR verse side)	Budget Bureau Expires August  5. LEASE DESIGNATION  SF-078215	31, 1985 AND SERIAL NO.						
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  1.  OIL GAB WELL X OTHER  2. NAME OF OPERATOR				6. IF INDIAN, ALLOTTEE OF TRIBE NAME  7. UNIT AGREEMENT NAME  8. FARM OR LEASE NAME							
						3. ADDRESS OF OPERA	OR	and Royalty Compa		Vandersli WHLL NO. 101	ce
						4. LOCATION OF WELL See also space 17 t At surface	Æ10₩.)	clearly and in accordance with an	armington, NM 87499	Undes.Fru 11. SEC. T. R., M., OB I SURVEY OR ARMA Sec. 19, T-	itland
14. PERMIT NO.		15. ELEVATIONS (Show whether		N.M.P.M.  12. COUNTY OR PARISE							
			6200 'GL	San Juan	l NM						
16.	Check A		Nature of Notice, Report, or O	THE DOTO  BUT EPPORT OF:							
TEST WATER SHUTFRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other)		PCLL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS	(Norm: Report results Completion or Recomple	ALTERING C ABANDONME Spud Well of multiple completion Etion Report and Log fo	on Well						
17. DESCRIBE PROPOSED proposed work. nent to this work	OR COMPLETED OF If well is direct	ERATIONS (Clearly state all pertin tionally drilled, give subsurface lo	ent details, and give pertinent dates, cations and measured and true vertica	including estimated dat I depths for all marker	e of starting any s and sones perti-						
04-22	l ; sui "B' cu	jts. 9 5/8 <b>",</b> 32.3 rface casing set " with 1/4#/sk. g	45 p.m. 04-22-88. #, H-40 and 4 jts. at 225'. Cemented el-flake and 3% cal d to surface. WOC ld ok.	9 5/8", 36#, with 110 sks cium chlorid	, J <b>-</b> 55 s. Class						
RECEIVED ELNIMALL ROOM 68 APR 25 PM 1: 28	FARMINGTON RESOURS AREA PARMINGTON, NEW MEXICO										
18. hereby certify	hat the foregoing	is true and correct	Drilling Clerk	DATE	04-25-88						
(This space for F	ederal or State of										
APPROVED BY CONDITIONS OF	APPROVAL, IF	ANY:		DATE	<u> </u>						

\*See Instructions on Reverse Side