Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No. NMSF078215

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.   |   |  |   |  | 6. If Indian, Allottee or Tribe Name   |                        |       |
|---|---|--|---|--|--|------------------------|-------|
| SUBMIT IN TRI   | rse side.   | 7  | . If Unit or CA/Agree   | ment, Name and/or  | No.  |                        |       |
| 1. Type of Well CO  |   |  |   | 8. Well Name a   |  | nd No.                 |       |
| Oil Well Gas Well Oth   |   | PEG <b>GY-COL</b>  |   |  | . API Well No.   |                        |       |
| 2. Name of Operator<br>BURLINGTON RESOURCES   | r-Inc.com   | · 3  | 30-045-26908-00-S1  |  |  |                        |       |
| 3a. Address<br>P O BOX 4289<br>FARMINGTON, NM 87499   | 3b. Phone No.<br>Ph: 505.326<br>Fx: 505.326.  | (include área code<br>.9727<br>9781  |   | 10. Field and Pool, or Exploratory BASIN FRUITLAND COAL  |  |                        |       |
| 4. Location of Well (Footage, Sec., 7   | Col II  | 1  | 11. County or Parish, and State   |  |  |                        |       |
| Sec 18 T32N R10W SWSW 0910FSL 0510FWL 36.98013 N Lat, 107.93036 W Lon   |   |  |   |  | SAN JUAN COL   | JNTY, NM               |       |
| 12. CHECK APPI  | ROPRIATE BOX(ES) TO   | INDICATE   | NATURE OF 1   | NOTICE, REP  | ORT, OR OTHE   | R DATA                 |       |
| TYPE OF SUBMISSION TYPE OF ACTION   |   |  |   |  |  |                        |       |
|   | Acidize   | Deep   | en  | ☐ Production (Start/Resume)  |  | □ Water Shut-0         | Off   |
| □ Notice of Intent  | Alter Casing Fracture Treat   |  | ☐ Reclamation   |  | ☐ Well Integrit  | ty                     |       |
| Subsequent Report   |   |  | Construction  | □ Recomple   | Recomplete   |                        |       |
| ☐ Final Abandonment Notice  | Change Plans  | <b>⊠</b> Plug  | and Abandon   | ☐ Temporari  | ☐ Temporarily Abandon  |                        |       |
|   | Convert to Injection  | Plug   | g Back 🔲 Wa   |  | ter Disposal   |                        |       |
| If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final A determined that the site is ready for (9/3/02) MIRU. ND WH. NU E (9/4/02) TIH w/5-1/2" gauge r wrk tbg to 2813'. Load csg w/ from 2813-2354' (60 cu. ft.) to w/26 sxs cmt inside csg from w/2-3/8" wrk tbg. Perf 3 sqz h csg valve and establish circ ocmt: first, spot 32 sxs inside t sxs outside both the 5-1/2" ar w/tbg. WOC. ND BOP. Dig or cmt and install P&A marker. If abandoned 9/4/02. | ork will be performed or provide a operations. If the operation restandonment Notices shall be fill final inspection.)  BOP. TOOH w/2-1/16" tbg. ing to 2813'. TOOH. TIH v 60 bils of wtr & PT to 500 o isolate the Fruitland Coa 1188-959' (31 cu. ft.) to cooles @ 30'. Establish circulate broadenhead at 2 bpm a he 5-1/2" csg from 281'-sund 7" csgs, circ good cmt out & cut off WH. Found cmt & cut off WH. Found cmt RD. Rig released. (Witness | the Bond No. on sults in a multiple ed only after all r  SDON.  V/5-1/2" CICR  psi, OK. Plug  I interval. TOO  over the Kirla  out 7" csg va  at 500#. TIH w  urface; second  out the brader  nt at surface ir  sed by Marko | set @ 2813'. I<br>#1 w/52 sxs co<br>DH w/tbg to 118<br>nd and Ojo Ala<br>ve w/no pressu<br>/tbg to 281'. Pli<br>d, shut csg valv<br>head and 7" cs<br>csg, 7", & brack<br>Kecman, BLM | FOOH. TIH w/2 mt inside csg 38'. Plug #2 ure. Close 7" ug #3 w/60 sxs e and sqz 28 sg valve. TOO denhead. Mix 2). Well plugged | equent reports shart of winterval, a Form 314 have been completed, 2-3/8"  H  B  H  20 sxs | 60-4 shall be filed or | ice   |
| •   | Electronic Submission #<br>For BURLINGTON RE<br>committed to AFMSS for pro  | FSOURCES OF  | .G CO LP, sent<br>eve Mason on 0  | to the Farming<br>9/26/2002 (02S)  | ton<br>(M0534SE)   |                        |       |
| Name (Printed/Typed) PEGGY COLE   |   |  | Title REGU  | LATORY ADM   | INISTRATOR   | <del></del>            |       |
| Signature (Electronic   | Date 09/18/2002  L OR STATE OFFICE USE  |  |   |  |  |                        |       |
|   | THIS SPACE FO   | JR FEDERA  |   | <u></u>  |  |                        |       |
| Approved By ACCEPTED  |   |  | STEPHE<br>TitlePETROL   | N MASON<br>EUM ENGINEI   | ER   | Date 09/2              | 26/20 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.   |   |  | Office Farmin   | gton   |  |                        |       |