Form 5160-3 (November 1983) (formerly 9-331C) SUBMIT IN TRIPLICATE

(Other instructions on reverse side)

30-045-26916

Budget Bureau No. 1004-0136 Expires August 31, 1985

## UNITED STATES DEPARTMENT OF THE INTERIOR

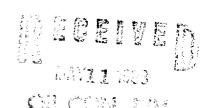
5. LEANE DESIGNATION AND SERIAL NO.

BUREAU OF LAND MANAGEMENT							M00-C-1420-4387
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK							6. IF INDIAN, ALLOTTER OR TRIBE NAME
1a. TYPE OF WORK						Ute Mtn. Ute	
	LL 🖭	DEEPEN [	_	PLU	G BACK		7. UNIT AGREEMENT NAME
b. TYPE OF WELL	.s 🖘		SII	NGLIS F	MULTIPLE (		N/A
WELL W.  2. NAME OF OPERATOR	S OTHER	·	zo	NGLE ONE	ZONE	<u> </u>	8. FARM OR LEASE NAME
						Ute Mtn. Ute 36	
Wintershall Corporation (303) 694-0988 3. ADDRESS OF OPERATOR							9. WELL NO.
							34
5251 DTC Pkwy., Ste. 500, Englewood, Co. 80111							10. FIELD AND POOL, OR WILDCAT
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface							Basin Dakota
1025' FSL & 1840' FEL (SWSE)						11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	
At proposed prod. zone						$\mathcal{C}'$	
Same							36-31n-15w NMPM
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE						12. COUNTY OR PARISH   13. STATE	
7 air miles N of Kirtland, New Mexico							San Juan NM
15. DISTANCE FROM PROPUSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.		1,025' 2		250,000+		17. NO. OF ACRES ASSIGNED TO THIS WELL 320	
(Also to nearest drig							
TO NEAREST WELL, DE OR APPLIED FOR, ON THIS	3+ mi.	19. PROPOSED DEPTH 5,800'		20.	ROTAE	Rotary	
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 5,463' ungraded ground						May 16, 1988	
23.		PROPOSED CASIN	AND	CEMENTING	PROGRAM		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT		SETTING DEPTH			QUANTITY OF CEMENT
12-1/4"	8-5/8*	24# (K-55, ST&C)		240'		125 sx or to surface	
7-7/8"	5-1/2"	15.5# (J-55 LT&C		5,800		Stage 1: 250 sx	
	, ——						2: 400 sx

RECEIVED
Bureau of Land Menagement

MAY 3 1988

Durango, Colorado



Approval of this agreement/application does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject leases(s) which would entitle the applicant to conduct operations thereon.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any, 24 Consultant 4-30-88 SIGNED TITLE DATE (This space for Federal or State office use) cc: BIA, BLM 3 (+2 for NMOCD), Clausen (3), G. Hammond, Howell (3) PERMIT NO. L. Mark Hollis ACTING AREA MANAGER MAY 1 0 1988 APPROVED BY CONDITIONS OF APPROVAL, IF ANY :

STIPULATIONS ATTACHED 10

NMOCE

prive 5

NOT TO EXCEED 1 YEAR.

\*See Instructions: On Reverse Side

Title 18 U.S.C. Section 1601, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction