

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

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|--|---|
| <p>1. <b>Type of Well</b><br/>GAS</p> <hr/> <p>2. <b>Name of Operator</b><br/>SOUTHLAND ROYALTY COMPANY</p> <hr/> <p>3. <b>Address &amp; Phone No. of Operator</b><br/>PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. <b>Location of Well, Footage, Sec., T, R, M</b><br/>840'FNL, 1465'FEL, Sec.12, T-32-N, R-8-W, NMPM</p> | <p>5. <b>Lease Number</b><br/>NM-9037</p> <p>6. <b>If Indian, All. or Tribe Name</b></p> <p>7. <b>Unit Agreement Name</b></p> <p>8. <b>Well Name &amp; Number</b><br/>Reese Mesa #104</p> <p>9. <b>API Well No.</b><br/>30-045-26976</p> <p>10. <b>Field and Pool</b><br/>Basin Fruitland Coal</p> <p>11. <b>County and State</b><br/>San Juan Co, NM</p> |
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**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

**Type of Submission**

**Type of Action**

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment        | <input type="checkbox"/> Change of Plans         |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Recompletion       | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Final Abandonment           | <input type="checkbox"/> Plugging Back      | <input type="checkbox"/> Non-Routine Fracturing  |
|  | <input type="checkbox"/> Casing Repair      | <input type="checkbox"/> Water Shut off          |
|  | <input type="checkbox"/> Altering Casing    | <input type="checkbox"/> Conversion to Injection |
|  | <input checked="" type="checkbox"/> Other - |  |

**13. Describe Proposed or Completed Operations**

Southland Royalty Company requests a six month shut-in for the subject well. it is planned to begin producing this well May 1, 1995. High water volumes and low gas volumes have made this well non-economical to produce. It is now felt that these high water volumes will decrease and gas rates will increase making the well economical to produce.

**14. I hereby certify that the foregoing is true and correct.**

Signed *J. J. J. J. J.* (JAS6) Title Regulatory Affairs Date 11/17/94

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

**APPROVED**

**DISTRICT MANAGER**