| MO. OF COPIES RECEIVED   | <b></b>  |  |                        |  |                    |               |             |                              |                                |  |  |
|--|--|--|------------------------|--|--------------------|---------------|-------------|------------------------------|--------------------------------|--|--|
| DISTRIBUTION   | ļ  |  | IL II MEXICO OIL COILE |  |                    |               |             | Form C-101<br>Revised 1-1-69 | S                              |  |  |
| SANTA FE<br>FILE   | $\vdash$   | <del>     </del>                                 |                        |  |                    |               |             | 5A. Indicate                 | Type of Lease                  |  |  |
| u.s.g.s.   | <del>  .</del>                                   | +  |                        |  |                    |               |             | STATE X                      | FEE                            |  |  |
| LAND OFFICE  | <b>†</b>   | <del>                                     </del> |                        |  |                    |               |             | .5. State Oil                | & Gas Lease No.                |  |  |
| OPERATOR   | <del>                                     </del> |  |                        |  |                    |               |             |                              | E-3150-1                       |  |  |
|  | <u></u>  |  |                        |  |                    |               |             |                              |                                |  |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK  |  |  |                        |  |                    |               |             |                              |                                |  |  |
| la. Type of Work   |  |  |                        |  |                    |               |             | 7. Unit Agree                | ement Nome                     |  |  |
| DRILL  | X  |  |                        | DEEPEN   |                    | PLUG B        | ACK 🔲       | 8. Form or Le                | ease Name                      |  |  |
| b. Type of Well  | b. Type of Well                                  |  |                        |  |                    |               |             |                              | chaven Com K                   |  |  |
| 2. Name of Operator  | X.   | 0  | THER                   |  | ZONE LA            | z             | ONE L       | 9. Well No.                  |                                |  |  |
|  | Tna  | •  | •                      |  |                    |               |             | 201                          |                                |  |  |
| Meridian Oil Inc. 3. Address of Operator   |  |  |                        |  |                    |               |             |                              | 10. Field and Pool, or Wildcat |  |  |
| PO Box 4289,   | Fa   | armin  | gton, NM               | 1 87499  |                    |               |             | Undes Fruitland Coal         |                                |  |  |
| 4. Location of Well  | ETTER  | k K  | LOC                    | 1690   | FEET FROM THE      | South         | LINE        |                              |                                |  |  |
|  |  |  |                        |  |                    |               |             |                              |                                |  |  |
| AND 1590 FEET F  | ROM T  | THE  | Vest LIN               | E OF SEC. 16                                     | TWP.               | 10            | 11////      | 12. County                   | <i>…}{}}</i>                   |  |  |
|  | ///  |  |                        |  |                    |               |             | San Ju                       | ian (IIIIIII)                  |  |  |
| <i>44444444</i>  | <i>H</i> 1                                       | <i>HH</i>  |                        |  |                    | HH            | HHH         | Timi                         | HHHH                           |  |  |
|  |  |  |                        |  |                    |               |             |                              |                                |  |  |
| HHHHH  | #  | HHH  | HHHH                   | <del>/////////////////////////////////////</del> | 19, Proposed Dept  | h 19          | A. Formatio | u                            | 20. Rotory or C.T.             |  |  |
|  | III  |  |                        |  | 2787 <b>'</b>      | 1             | Fruitl      | and                          | Rotary                         |  |  |
| 21. Elevations (Show whether   | r DF,  | RT, etc.)  | 21A. Kind              | & Status Plug. Bond                              | 21B. Drilling Cont |               |             |                              | . Date Work will start         |  |  |
| 6026'GL  |  |  | sta                    | tewide   |                    |               |             |                              |                                |  |  |
| 23.  |  |  | Р                      | ROPOSED CASING AN                                | CEMENT PROG        | RAM           |             |                              |                                |  |  |
| SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH SACE   |  |  |                        |  |                    |               | SACKS O     | F CEMENT                     | EST. TOP                       |  |  |
| 12 1/4"  |  |  | 5/8"                   | 32.3#  | 200'               | 200'          |             |                              | circ.surface                   |  |  |
| 8 3/4"   | 1  | 7"   |                        | 20.0#  | 2590'              | 2590 <b>'</b> |             | cu.ft.                       | cover Ojo Alam                 |  |  |
| 6 1/4"   |  | 5  | 1/2"                   | 23.0#  | 2787 <b>'</b>      | 2787'         |             | ot ceme                      | nt                             |  |  |
|  | 1  |  |                        | I  | 1                  |               | 1           |                              | •                              |  |  |
| The Fruitlan   | nd (   | Coal   | formati                | on will be o                                     | completed.         |               |             |                              |                                |  |  |
|  |  |  |                        |  |                    |               |             |                              |                                |  |  |
| A 3000 psi WP and 6000 psi test double gate preventer equipped with                                      |  |  |                        |  |                    |               |             |                              |                                |  |  |
| blind and pipe rams will be used for blow out prevention on this well.                                   |  |  |                        |  |                    |               |             |                              |                                |  |  |
| This gas is  | de   | dicat  | ed.                    |  |                    |               |             |                              |                                |  |  |
| The SW /4 of Section 16 is dedicated to this well.   |  |  |                        |  |                    |               |             |                              |                                |  |  |
|  |  |  |                        |  |                    |               |             |                              |                                |  |  |
|  |  |  |                        |  |                    |               |             |                              |                                |  |  |
|  |  |  |                        |  |                    | Ė.            | illi offi   | o () ( ( ) ( )               | į                              |  |  |
|  |  |  |                        |  |                    |               | <b>C</b> 24 |                              |                                |  |  |
|  |  |  | ٤٠                     |  |                    |               | OIL         | ية ب                         |                                |  |  |
| IN ABOVE SPACE DESCRIE   | E PR   | OPOSED   | PROGRAM: IF            | PROPOSAL IS TO DEEPEN                            | OR PLUG BACK, GIV  | E DATA ON     | PRESENT PR  | PROFESTIVE ZON               | E AND PROPOSED NEW PRODUC-     |  |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. |  |  |                        |  |                    |               |             |                              | 0 ( 00                         |  |  |
| Signed State State Col Title Regulatory Affairs  |  |  |                        |  |                    |               |             |                              | 9-6-88                         |  |  |
| (This space  | e for  | State Use  |                        |  |                    |               | <del></del> |                              |                                |  |  |
| ARREOVED BY Suice Bush Title DEPUTY OIL & GAS INSPECTOR, DIST. #3  |  |  |                        |  |                    |               |             |                              |                                |  |  |
| APPROVED BY  | u  | £X   | Jusik                  | TITLE  | L & OND INDIEC     |               | ·· #        | DATE SE                      | F 0 7 1988                     |  |  |
| CONDITIONS OF APPROVA  | AL, 1F   | F ANY:   |                        |  |                    |               |             |                              |                                |  |  |
|  |  |  |                        |  |                    |               |             |                              |                                |  |  |

12-345 1 X16 13

## OIL CONLERVATION DIVIDION

## P. O. BOX 2048

SANTA FE, NEW MEXICO 87501

Revised 10-1-78

All distances must be from the outer boundaries of the Section Operator Com. Brookhaven Meridian Oil Inc. County Range Township Unit Letter San Juan 31 N. 10 W. 16 Actual Factore Location of Wells feet from the West 1690 South feet from the Dedicated Acreage: **Producing Formation** Ground Level Elev. Undesignated Acres 6026 Fruitland Coal 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? communitization If answer is "yes," type of consolidation \_ ☐ No If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division. CERTIFICATION I hereby certify that the information comtained herein is true and complete to the Drilling Cle<u>rk</u> Position Meridian Oil Inc. Company 7/23/88 Registered Professional Engineer and/or Land Surveyor Neale C. Edwards Certificate No. 6857

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