| CONDITIONS OF APPROVAL, IF ANY: | | | | NOV 1 7 1988 FARMINGTON RESOURCE AREA | | |
|---|--|--|---|---|--|--|
| APPROVED BY _ | ederal or State office | TITLE | | AGGERTED FOR I | RECORD | |
| SIGNED LLG | 34 Dra | Wild TITLE | Regulatory Affairs | DATE | 11-14-88 | |
| 18. I hereby certify th | at the foregoing is t | rue and correct | | DIST. 3 | | |
| (O | 4. 44. 05.44. 04. | | | NOV21 1988 OIL CON. DIV | | |
| 41 VON 86 | SW SX (6 Calc: NO. | | | | A Company | |
| E E | ्रिक्ष विश्व | ium chloride(l | .15 cu.ft.). WOC 12 | | ∪#/3U MlN | |
| ें 📑 | 65/35 | 5 with 6% gel, 603 cu.ft.), f | 2% calcium chloride collowed by 100 sx. (| e, 1/2 cu.ft. po Class "G" with 2 | erlite/ 2% | |
| 11-11- | Z711 calci | ' set @ 2723'. ium chloride (| jts. 7", 20.0#, K-59 Cemented with 100 115 cu.ft.) followed | sks. Class "G" d by 300 sks. Ci | with 2% lass "G" | |
| 11-07 | jts. Cemer 3% ca | 9 5/8 ", 32.3# nted with 150 alcium chlorid | sks. Class "B" with le (177 cu.ft.). circled 600#/30 minutes, le | ng set at 233'. 1/4#/sk. gel - fl culated to surfa | Lake and | |
| proposed work. nent to this work. 11-07- | If well is directional) • | ly drilled. give subsurface | :30 pm 11-07-88. Di | <u> </u> | Ran 5 | |
| (Other) | | | (Norg: Report results Completion or Recomp- tinent details, and give pertinent dates, locations and measured and true vertice | of multiple completion on Westion Report and Log form.) including estimated date of seldenths for all markets and | terting any | |
| SHOOT OR ACIDIZE | | NDON® | SHOOTING OR ACIDIZING (Other) | Spud Well | | |
| TEST WATER SHUT- | 1 | L OR ALTER CASING | WATER SHUT-OFF FRACTURE TREATMENT | REPAIRING WELL ALTERING CASING | | |
| | NOTICE OF INTENTIO | | | TENT REPORT OF: | | |
| 16. | Check Appre | opuste Box To Indicat | e Nature of Notice, Report, or C | 1 2 333 5 333 7 3 | | |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show whether | 6054 GL | | 2. COUNTY OF PARISH 13. STATE San Juan NM | |
| At surface | 1500 · N, | 1400 E | | 11. SSC., T., E., M., OR ALK. AS SURVEY OR AREA Sec. 31, T-31- N.M.P.M. | מו | |
| See also space 17 be | Report location clear | | 10. FIELD AND POOL, OR WILDCAT Basin Fruitland Coal | | | |
| 3. ADDRESS OF OPERATOR Post Office Box 4289, Farmington, NM 87499 | | | | 9. WELL NO. 215 | | |
| 2. NAME OF OPERATOR Meridian Oil Inc. | | | | Atlantic C | | |
| OIL GAS WELL WELL | X OTHER | | | S. PARM OR LEASE NAME | · | |
| (Do not use thi | form for proposals Use "APPLICATIO | to drill or to deepen or plo ON FOR PERMIT—" for suc | ug back to a different reservoir. ch propossis.) | 7. UNIT AGREEMENT NAME | | |
| | | S AND REPORTS | | 6. IF INDIAN, ALLOTTEE OR TI | BENAME | |
| (November 1983) (Formerly 9-331) | | | | 5. LEASE DESIGNATION AND SERIAL NO. NM-0607 | | |
| Form 3160-5 | NU | NITED STATES | ES SUBMIT IN TRIPLICATES | Budget Bureau No. 1004-0135 Expires August 31, 1985 | | |

*See Instructions on Reverse Side