| Form 3160-5 (November 1983) (Formerly 9-331) | UNITED STATE DEPARTMENT OF THI BUREAU OF LAND MAI | EINTERIC | SUBMIT IN TRIPLICATE* (Other instructions on re- verse side) | Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND ESPIAL NO. SF-078115 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| | IDRY NOTICES AND RE | PORTS O | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| OIL GAS WELL WELL | ☐ Xother | | | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR | | | | 8. PARM OR LEASE NAME |
| 3. ADDRESS OF OPERATOR | Southland Royal | ty Compa | ny | Grenier |
| _ | Post Office Box | 4289,Fa | rmington, NM 87499 | 102 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1865 S, 1330 W | | | | 10. FIELD AND POOL, OR WILDCAT Basin Fruitland Coal 11. SEC., T., E., M., OR BLE. AND |
| | | | | Sec. 18, T-31-N, R-11-V |
| 14, PERMIT NO. | 15. ELEVATIONS (Sh | OF whether 02 2 | T (2 etc.) | N.M.P.M. 12. COUNTY OR PARISH 13. STATE |
| | 10. DEZVETIONS (Sh | | 090'GL | San Juan NM |
| 18. | Charle Augusta Pau Ta | | | |
| | NOTICE OF INTENTION TO: | indicate 149 | ture of Notice, Report, or O | Ther Data But report of: |
| TEST WATER SHUT-O | PCLL OR ALTER CASIN | | | 7 |
| FRACTURE TREAT SHOOT OR ACIDIZE | MULTIPLE COMPLETE | | WATER SHUT-OFF FRACTURE TREATMENT | REPAIRING WELL ALTERING CASING |
| REPAIR WELL | CHANGE PLANS | | SHOOTING OR ACIDIZING (Other) | Running Casing |
| Other | | | Completion or Recomple | of multiple completion on Well etion Report and Log form.) including estimated date of starting any |
| nent to this work.) | -89 TD 2673'. R 275' set @ 2 hanger @ 239 gel, 2% calc cu.ft.), tai | an 7 jt 673'. F 8'. Cem ium chlo led by 5 | s. 4 1/2", 10.5#, loat shoe set @ 2 lented w/20 sks. 0 | |
| CO PAY -2 AN 6:26 | FARMINSTON, NEW MEXICO | | OLO | 2 0 1259 2 0 1259 Col. Be. |
| SIGNED (This space for Feder | | ri tle R | egulatory Affairs | - WORTH TED TOK KELOKO |
| APPROVED BY | | ritle | | MAY 17 1989 |
| CONDITIONS OF AP | PROVAL, IF ANY: | إمالاس | general de la companya de la company | BY SWIM |
| | *See | Instructions o | n Reverse Side | |