

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.  
751-88-0001

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
UTE MT. UTE

7. UNIT AGREEMENT NAME  
NA

8. FARM OR LEASE NAME  
UTE MT. UTE

9. WELL NO.  
43

10. FIELD AND POOL, OR WILDCAT  
Basin Dakota  
11. SEC. T., R., M., OR NE. AND SURVEY OR AREA  
28-31N-14W NMPM

12. COUNTY OR PARISH  
San Juan  
13. STATE  
NM

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR  
BASF Corporation

3. ADDRESS OF OPERATOR  
P.O. Box 23 Towaoc, CO 81334

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface

Surface: 1550' FSL & 810' FEL

14. PERMIT NO.  
30-045-27422

15. ELEVATIONS (Show whether SP, RT, GP, etc.)  
5556' ungraded ground

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF  
FRACTURE TREAT  
SHOOT OR ACIDIZE  
REPAIR WELL  
(Other)

PULL OR ALTER CASING  
MULTIPLE COMPLETE  
ABANDON\*  
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF  
FRACTURE TREATMENT  
SHOOTING OR ACIDIZING  
(Other)

REPAIRING WELL  
ALTERING CASING  
ABANDONMENT\*

well status

X

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

SPUDDED Well at 2100 hrs, 09/24/89. Drilled 12-1/4" hole to 275'.

Ran 6 joints 8-5/8" 24# J-55 ST&C casing to 274'. Cemented back to surface with 207 ft<sup>3</sup> class "B" cement. Circulated 65 ft<sup>3</sup> to surface.

Drilled 7-7/8" hole to a total depth of 5297'. Ran 5-1/2" 15.5# J-55 LT&C casing to 5297'. Cemented first stage with 375 ft<sup>3</sup> 50-50 Pozmix & 177 ft<sup>3</sup> of class "B". Cemented second stage with 2996 ft<sup>3</sup> Halliburton Lite followed by 59 ft<sup>3</sup> class "B" cement. Circ 840 ft<sup>3</sup> to surface.

RELEASE RIG on 10/12/89.

ACCEPTED FOR RECORD

By:   
San Juan Resource Area  
Bureau of Land Management

18. I hereby certify that the foregoing is true and correct

SIGNED *David H. Ford*  
(This space for Federal or State office use)

TITLE Drlg & Prod Supervisor

DATE 01/24/90

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

DURANGO OFFICE COPY

\*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.