

**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

30 045 27470

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

Bloomfield ~~330~~-10

8. Well No.

1

9. Pool name or Wildcat

Basin Fruitland Coal

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☒

OTHER

2. Name of Operator

SG Interests I, Ltd C/O Sagle & Schwab Energy Resources

3. Address of Operator

PO Box 2677 Durango, CO 81302

4. Well Location

Unit Letter F : 7 Feet From The North Line and 1815 Feet From The West Line

Section 10

Township 32N

Range 6W

NMPM

San Juan County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

6182 GR

**Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**  
**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

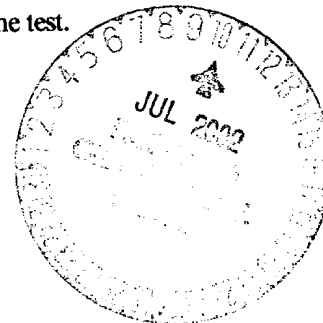
PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOBS ☐

OTHER: Mechanical Integrity Test ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent date, including estimated date of starting any proposed work) SEE RULE 1103.

On 7/02/02 SG Interests performed a casing MIT on the above referenced well. NMOCD Aztec office was notified and gave verbal approval to conduct the test without witnessing. Attached are the charts and the daily log for the test.



TA

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Marcia Stewart*

TITLE

Production Tech.

DATE

07/08/02

TYPE OR PRINT NAME

Marcia Stewart

TELEPHONE NO.

970-259-2701

(This space for State District Office use only)

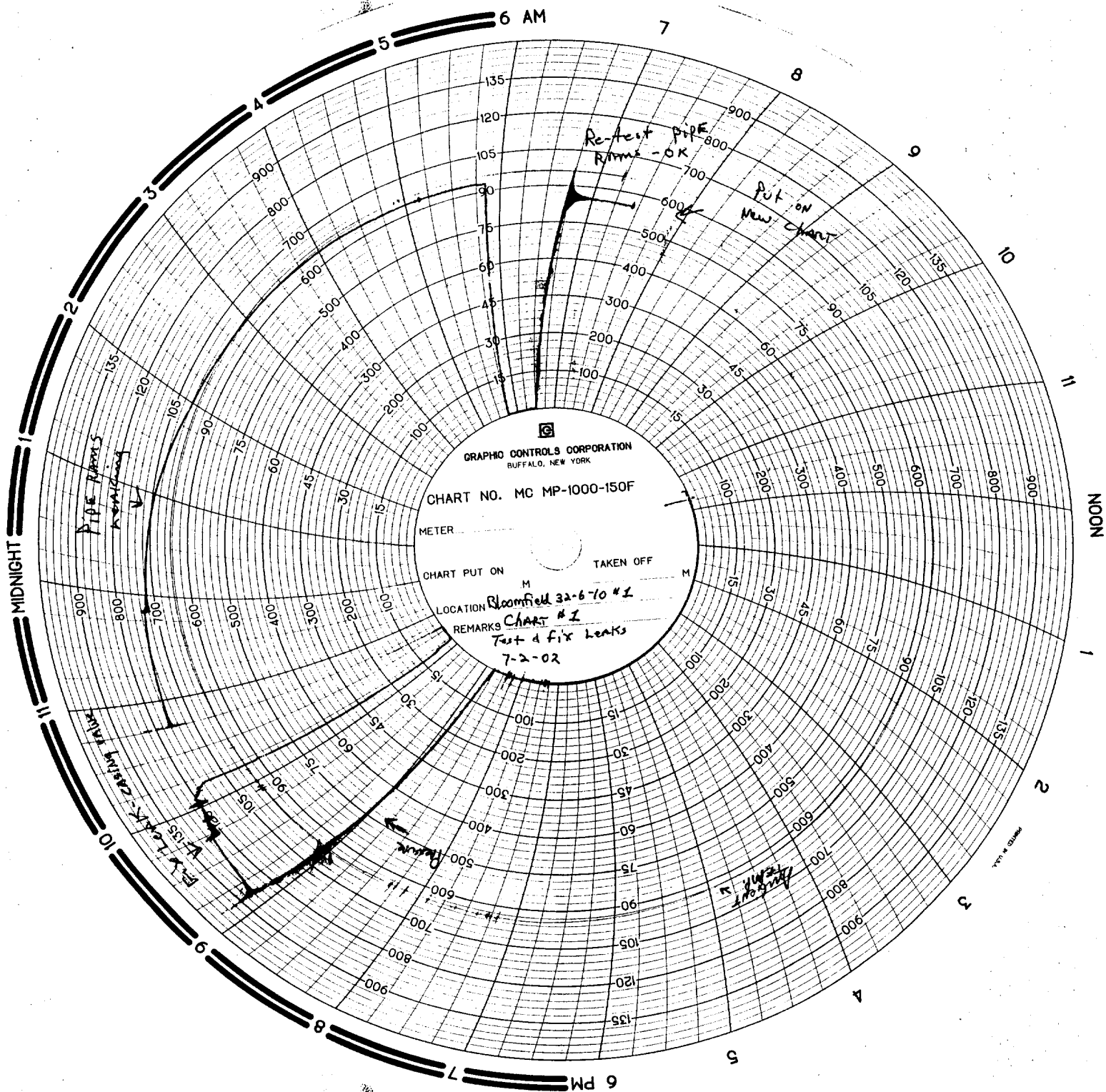
APPROVED BY

TITLE

DATE

JUL 10 2002

CONDITIONS OF APPROVAL, IF ANY:



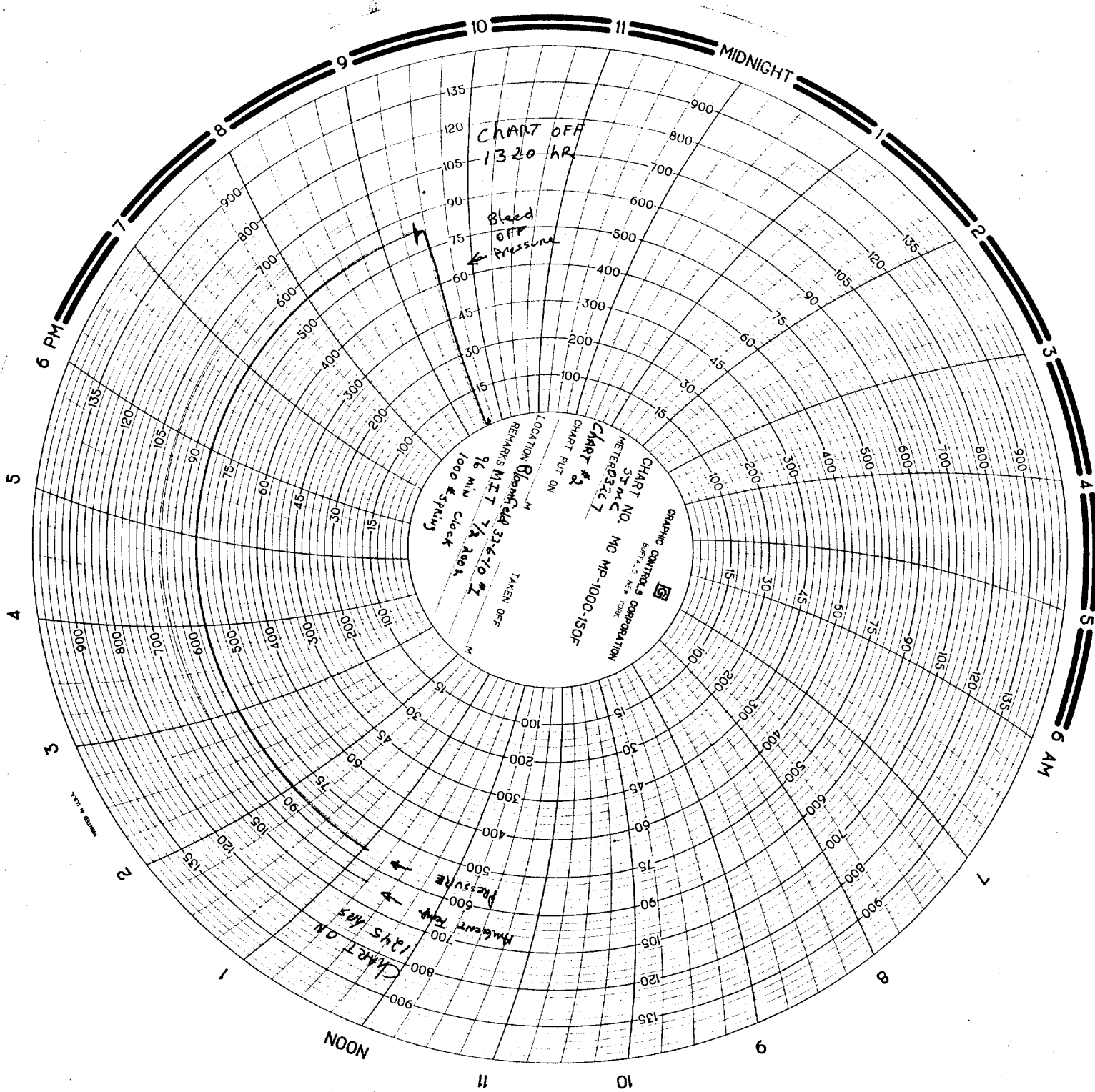


CHART OFF  
1320 HR

Bleed  
OFF  
Pressure

LOCATION Bloomfield 31670 #1  
REMARKS MIT 7/2 2001  
TAKEN OFF  
1000 # Sprung

CHART #2  
CHART NO. MC MP-1000-150F  
BUILT BY MC MP-1000-150F  
METER 03167

CHART ON  
1345 hrs  
Pressure  
Temp

# DAILY WORKOVER REPORT

| Wellname                                                            | Location         | PBTD  | TD    | Date     | Report # |
|---------------------------------------------------------------------|------------------|-------|-------|----------|----------|
| Bloomfield 32-6-10 #1                                               | Sec. 10 T32N R6W | 2743' | 2743' | 07/02/02 | 4        |
| Operator: S. G. Interests I, Ltd.      RIG:      Key #3      AFE #: |                  |       |       |          |          |

|                      |                                    |
|----------------------|------------------------------------|
| Supervisor: R. Smith | Weather: cloudy, hazy, hot & windy |
|----------------------|------------------------------------|

## Activity @ Report Time:

RDMOSU (moving to the Harper Gas Unit #1-13U well for Dakota plugback / complete Fruitland operation).

## Daily Activity:

Crew arrived @ 0800 hrs. Held safety meeting, test fire supression equipment and check well (650 psig casing). Blow casing and tubing down to rig pit (kill well down tubing with 40 bbls H2O). TOOH with bit & scraper. R.I.H with 4 1/2" RBP on tubing (well dead for 1 1/2 hrs - then came around hard). Set BP @ 2543'. Pull 1 stand tubing and roll hole with produced H2O. RU chart recorder and run MIT (notified NMOGC Rep Charlie Prentiss 3 hrs prior to running MIT - he did not witness MIT but gave verbal approval to proceed). MIT OK (started @ 665 #'s psi - 34 mins. later pressure was 660 #'s psi). Called NMOGC Rep. With results (\*\* note - chart #1 was used to test equipment & fix leaks - chart #2 was used for actual MIT). Wash 2' fill off top of RBP and retrieve BP. PU 2 3/8" notched collar, 1 jt 2 3/8" tubing and seating nipple. R.I.H. with and land tubing. Ran a total of 83 jts 2 3/8" tubing. Tubing landed @ 2652' with SN 1 jt up @ 2620'. ND BOP. NUWH. Install master valve on B-1 bonnet with tapped bull plug and needle valve. Hook up casing to sales line as before. Shut well in. Crew released @ 1730 hrs.

\*\* note - Material transferred from this location to the S. Ignacio yard via Dawn truck as follows: 3 jts 2 3/8" tubing (all bad), 101 - 3/4" rods, 1-6' x 3/4" rod sub, 1-8' & 1-6' tbg sub, 1 -3' perforated sub, 1- 1 1/4" polished rod with 8' liner, 1- 2 3/8" stuffing box, 1- 2 3/8" pump tee, 1 - 2 3/8" ratigan & 1- 2 3/8" purge valve.

Transferred 6 - 2 7/8" "F" nipples from this location to the S. Ignacio yard via crew pick-up ("F" nipples had been in rig junk basket).

Also used 4 jts 2 3/8" tubing off rig pit in this well to replace 3 bad jts and make up length for laying down tubing subs and perforated sub (tubing landed 8' deeper than before).

## Cost Summary

|                   | Daily   | Cumulative |               | Daily | Cumulative |
|-------------------|---------|------------|---------------|-------|------------|
| Service Unit      | \$2,460 | \$8,824    | Trucking      |       | \$800      |
| Fuel              |         |            | Water Hauling | \$750 | \$1,200    |
| Rental Tools      | \$1,250 | \$1,900    | Comp. Fluids  |       |            |
| Surface Rentals   | \$40    | \$340      | Supervision   | \$565 | \$2,305    |
| Wireline Services |         |            | Tubing        | \$300 | \$300      |
| Testing           |         |            | Rods          |       |            |
| Acidizing         |         |            | Pumps         |       |            |
| Fracturing        |         |            | Packers       |       |            |
| N2, CO2           |         |            | Wellhead      | \$500 | \$500      |
| Contract Labor    |         |            | Surface Equip |       |            |
| Dirt Work         |         |            | Misc.         |       | \$160      |

|                    |                |                   |                 |                  |  |
|--------------------|----------------|-------------------|-----------------|------------------|--|
| <b>Daily Cost:</b> | <b>\$5,865</b> | <b>Cum. Cost:</b> | <b>\$16,329</b> | <b>AFE Cost:</b> |  |
|--------------------|----------------|-------------------|-----------------|------------------|--|

# DAILY WORKOVER REPORT

| Wellname                                              | Location         | PBTD  | TD    | Date     | Report # |
|-------------------------------------------------------|------------------|-------|-------|----------|----------|
| Bloomfield 32-6-10 #1                                 | Sec. 10 T32N R6W | 2743' | 2743' | 07/01/02 | 3        |
| Operator: S. G. Interests I, Ltd. RIG: Key #3 AFE # : |                  |       |       |          |          |

|                      |                     |
|----------------------|---------------------|
| Supervisor: R. Smith | Weather: hot & hazy |
|----------------------|---------------------|

## Activity @ Report Time:

Kill well & TOO H with bit and scraper.

## Daily Activity:

Crew arrived @ 0800 hrs. Held safety meeting, test fire suppression equipment and check well (800 psig casing - 100 psig tubing). Blow casing and tubing down to rig pit (tubing dead - casing flowing H2O & gas). Strip out of hole with rods, tubing, seating nipple, insert pump, perforated sub and purge valve (\*\* note - 2 jts above seating nipple were full of coarse, white frac sand ?, red / tan sediment, scale and coal fines - unable to remove pump and two rods from two jts of tubing - had a total of three jts tubing that were bad - 2 jts were bent, with one of those jts full of sand and a rod stuck in it and the third joint full of sand with pump stuck in it). R.I.H. with 3 7/8" bit, 4 1/2" casing scraper, x-over sub and seating nipple on 2 3/8" tubing. Had to circulate well dead twice going in the hole (well dead for about 20 minutes each kill). Tag fill @ 2718' (25' fill - bottom 6' perfs covered up). Drop standing valve and pressure test tubing (1500 psig-OK). Fish standing valve (swabbed well in up tubing while fishing standing valve - circulate well dead) and pull tubing above perfs. Secure well (shut well in). Clean up location and load misc. parts on float to haul to S. Ignacio yard (complete material transfer information to follow on tomorrow's report). Crew released @ 1600 hrs. SDON.

## Cost Summary

Service Unit  
Fuel  
Rental Tools  
Surface Rentals  
Wireline Services  
Testing  
Acidizing  
Fracturing  
N2, CO2  
Contract Labor  
Dirt Work

| Daily   | Cumulative |
|---------|------------|
| \$2,154 | \$6,364    |
|         |            |
|         | \$650      |
| \$195   | \$300      |
|         |            |
|         |            |
|         |            |
|         |            |
|         |            |
|         |            |

Trucking  
Water Hauling  
Comp. Fluids  
Supervision  
Tubing  
Rods  
Pumps  
Packers  
Wellhead  
Surface Equip  
Misc.

| Daily | Cumulative |
|-------|------------|
|       | \$800      |
| \$150 | \$450      |
|       |            |
| \$565 | \$1,740    |
|       |            |
|       |            |
|       |            |
|       |            |
|       |            |
|       | \$160      |

|             |         |            |          |           |  |
|-------------|---------|------------|----------|-----------|--|
| Daily Cost: | \$3,064 | Cum. Cost: | \$10,464 | AFE Cost: |  |
|-------------|---------|------------|----------|-----------|--|

# DAILY WORKOVER REPORT

| Wellname                                              | Location         | PBTD  | TD    | Date     | Report # |
|-------------------------------------------------------|------------------|-------|-------|----------|----------|
| Bloomfield 32-6-10 #1                                 | Sec. 10 T32N R6W | 2743' | 2743' | 06/28/02 | 2        |
| Operator: S. G. Interests I, Ltd. RIG: Key #3 AFE # : |                  |       |       |          |          |

|                      |                               |
|----------------------|-------------------------------|
| Supervisor: R. Smith | Weather: partly cloudy & hazy |
|----------------------|-------------------------------|

## Activity @ Report Time:

On Monday the 1st - Continue stripping out of hole with rods and tubing.

## Daily Activity:

Crew arrived @ 0800 hrs. Held safety meeting, test fire supression equipment and check well (420 psig casing - 25 psig tubing). Blow casing and tubing down to rig pit (tubing dead - casing flowing H2O & gas). ND polished rod, 1-6' pony rod and stuffing box. Start to POOH with pump and rods (pump stuck). Work rod string to free pump pulling 20K (pump still stuck). Back off and LD 26 - 3/4" rods. NDWH and NUBOP. Unseat and remove tubing hanger. Strip out of hole with 61 - 3/4" rods (for a total of 87 rods-7 rods corkscrewed from backing off & dropping down tubing) & 25 jts 2 3/8" tubing, plus 1-8' and 1-6' tubing sub. Secure well (shut well in). Crew released @ 1630 hrs. SD for the weekend.

## Cost Summary

Service Unit  
Fuel  
Rental Tools  
Surface Rentals  
Wireline Services  
Testing  
Acidizing  
Fracturing  
N2, CO2  
Contract Labor  
Dirt Work

| Daily   | Cumulative |
|---------|------------|
| \$2,500 | \$4,210    |
|         |            |
|         | \$650      |
| \$65    | \$105      |
|         |            |
|         |            |
|         |            |
|         |            |
|         |            |
|         |            |
|         |            |

Trucking  
Water Hauling  
Comp. Fluids  
Supervision  
Tubing  
Rods  
Pumps  
Packers  
Wellhead  
Surface Equip  
Misc.

| Daily | Cumulative |
|-------|------------|
|       | \$800      |
| \$150 | \$300      |
|       |            |
| \$575 | \$1,175    |
|       |            |
|       |            |
|       |            |
|       |            |
|       |            |
|       | \$160      |

|             |         |            |         |           |  |
|-------------|---------|------------|---------|-----------|--|
| Daily Cost: | \$3,290 | Cum. Cost: | \$7,400 | AFE Cost: |  |
|-------------|---------|------------|---------|-----------|--|

# DAILY WORKOVER REPORT

| Wellname                                              | Location         | PBTD  | TD    | Date     | Report # |
|-------------------------------------------------------|------------------|-------|-------|----------|----------|
| Bloomfield 32-6-10 #1                                 | Sec. 10 T32N R6W | 2743' | 2743' | 06/27/02 | 1        |
| Operator: S. G. Interests I, Ltd. RIG: Key #3 AFE # : |                  |       |       |          |          |

|                      |                                                |
|----------------------|------------------------------------------------|
| Supervisor: R. Smith | Weather: cloudy and windy - p.m. thundershower |
|----------------------|------------------------------------------------|

## Activity @ Report Time:

Spot float and LD rods and pump.

## Daily Activity:

MIRUSU. Held safety meeting. RU fire supression equipment and test same. Check well (1320 psig csg - 470 psig tbg & 0 psig BH). Blow casing down (mostly dry gas - recovered approx 20 bbls fluid to rig pit - tubing pressure fell off to 300 psig while blowing casing down). Blow tubing down (dry gas - tubing dead). ND horses head and secure well (shut rod rams on liner & shut in tubing & casing). Crew released @ 1600 hrs. SDON.

## Cost Summary

|                   | Daily   | Cumulative |               | Daily | Cumulative |
|-------------------|---------|------------|---------------|-------|------------|
| Service Unit      | \$1,710 | \$1,710    | Trucking      | \$800 | \$800      |
| Fuel              |         |            | Water Hauling | \$150 | \$150      |
| Rental Tools      | \$650   | \$650      | Comp. Fluids  |       |            |
| Surface Rentals   | \$40    | \$40       | Supervision   | \$600 | \$600      |
| Wireline Services |         |            | Tubing        |       |            |
| Testing           |         |            | Rods          |       |            |
| Acidizing         |         |            | Pumps         |       |            |
| Fracturing        |         |            | Packers       |       |            |
| N2, CO2           |         |            | Wellhead      |       |            |
| Contract Labor    |         |            | Surface Equip |       |            |
| Dirt Work         |         |            | Misc. anchors | \$160 | \$160      |

|             |         |            |         |           |  |
|-------------|---------|------------|---------|-----------|--|
| Daily Cost: | \$4,110 | Cum. Cost: | \$4,110 | AFE Cost: |  |
|-------------|---------|------------|---------|-----------|--|



**CONTRACT**  
**SCHLUMBERGER TECHNOLOGY CORPORATION**

**Schlumberger**

300 Schlumberger Drive, Sugar Land, TX 77478

**SO Number: 8992639**  
**Service Date: 07/02/2002**

|                                                                                                     |                                                                                                                                                     |                                                                                                                              |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>Invoice Mailing Address</b><br>SG INTERESTS I, LTD.<br><br>PO BOX 2677<br>DURANGO CO<br>81302 US | <b>Company:</b> SG INTERESTS I, LTD.<br><b>Name/Lease:</b> BLOOMFIELD 32-6-10<br><b>Field:</b><br><b>Well County:</b> 045<br><b>State/Prov.:</b> NM | <b>Cust P.O. #:</b> 0<br><b>3rd Pty Invoice:</b> 0<br><b>Contract Num:</b> 0<br><b>AFE Number:</b> 0<br><b>UWI Number:</b> 0 |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|

THE ESTIMATED CHARGES AND DATA SHOWN BELOW ARE SUBJECT TO CORRECTION BY SCHLUMBERGER

| Description                                                                                                                                | Quantity                                                                                                                              | UOM              | Unit Price        | Discount                                                       | Amount                  |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|----------------------------------------------------------------|-------------------------|
| <b>65010301</b><br>6XRB4.5-8FL<br>Book Price: 1,195.00<br><b>62060100</b><br>6XTRANRTPN<br>Book Price: 175.00<br>Estimated Tax Rate: 6.07% | <b>ST-RETB Service Tool Retrievable BPlugs</b><br>Flat-Retrieveable Bridge Plug 4.5"<br><br><br>Round Trip Transportation - Personnel | 1<br><br><br>140 | EA<br><br><br>MEI | \$1,195.00<br>Discount: 358.50<br><br>\$1.25<br>Discount: 0.00 | 30.00%<br><br><br>0.00% |
| Estimated Sub Total:                                                                                                                       |                                                                                                                                       |                  |                   |                                                                | 836.50<br>\$836.50      |
| Estimated Sub Total:                                                                                                                       |                                                                                                                                       |                  |                   |                                                                | \$175.00                |
| Estimated Total:                                                                                                                           |                                                                                                                                       |                  |                   |                                                                | \$1,011.50              |
| Estimated Tax:                                                                                                                             |                                                                                                                                       |                  |                   |                                                                | \$61.40                 |
| Estimated Grand Total:                                                                                                                     |                                                                                                                                       |                  |                   |                                                                | \$1,072.90              |

Comments:

THE SERVICE(S) AND/OR EQUIPMENT COVERED BY THIS SERVICE ORDER CONTRACT HAVE BEEN PERFORMED OR  
RECEIVED AS SET FORTH ABOVE

Russell's Copy

Customer Job Representative: RUSSELL SMITH

Signature: \_\_\_\_\_

Schlumberger Field Engineer: COTE ERIC

Signature: Eric W. Cote

|                                                                                                                                                                                                 |  |                                                                                                                              |                                                  |                                         |                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------|------------------|--|
| Gulf Coast<br>Western<br>Mid Con<br>Four Corners<br>Rocky Mtns<br>West Texas<br>SE New Mexico<br>Ark-La-Tex                                                                                     |  | 979-694-4700<br>800-360-7743<br>405-262-1231<br>800-545-4092<br>888-287-5519<br>915-570-5721<br>800-798-9171<br>800-552-0229 | <b>Key Energy Services, Inc.</b><br>Rig Services |                                         | Ticket # 0001040 |  |
| Remit to:<br>P.O. Box 676364<br>Dallas, TX 75267-6364<br>Terms: Net 30 Days                                                                                                                     |  |                                                                                                                              |                                                  | Job # 0001040                           |                  |  |
| Primary Vehicle/Trailer                                                                                                                                                                         |  |                                                                                                                              |                                                  | Rig 03                                  |                  |  |
| P.O. #                                                                                                                                                                                          |  |                                                                                                                              |                                                  |                                         |                  |  |
| AFE #                                                                                                                                                                                           |  |                                                                                                                              |                                                  |                                         |                  |  |
| Location ID/Yard #                                                                                                                                                                              |  |                                                                                                                              |                                                  |                                         |                  |  |
| Date: 7-1-02                                                                                                                                                                                    |  |                                                                                                                              |                                                  | S M T W T F S                           |                  |  |
| Start: 1:00                                                                                                                                                                                     |  |                                                                                                                              |                                                  | End:                                    |                  |  |
| Lat/Long:                                                                                                                                                                                       |  |                                                                                                                              |                                                  |                                         |                  |  |
| Customer #:                                                                                                                                                                                     |  | Name: SLG                                                                                                                    |                                                  | Service                                 |                  |  |
| Lease: Black Field 32-6                                                                                                                                                                         |  |                                                                                                                              |                                                  | Workover                                |                  |  |
| Well: 10-1                                                                                                                                                                                      |  | County/State:                                                                                                                |                                                  | Completion                              |                  |  |
| Section:                                                                                                                                                                                        |  | Township:                                                                                                                    |                                                  | P&A                                     |                  |  |
| Contact: Russell Smith                                                                                                                                                                          |  | Range:                                                                                                                       |                                                  | Other:                                  |                  |  |
| Directions:                                                                                                                                                                                     |  | Phone:                                                                                                                       |                                                  | Job Complete/                           |                  |  |
| Send Bill To:                                                                                                                                                                                   |  | Working Depth:                                                                                                               |                                                  | Final Ticket?                           |                  |  |
| Start                                                                                                                                                                                           |  | End                                                                                                                          |                                                  | Description                             |                  |  |
| 6:00                                                                                                                                                                                            |  | 7:00                                                                                                                         |                                                  | Travel to loc. 10-1 safety meeting      |                  |  |
| 8:00                                                                                                                                                                                            |  |                                                                                                                              |                                                  | Slip, P&A, PTBG out of hole             |                  |  |
|                                                                                                                                                                                                 |  |                                                                                                                              |                                                  | Make up Bit + scraper R.T.H.            |                  |  |
|                                                                                                                                                                                                 |  |                                                                                                                              |                                                  | Drop standing valve pressure test + TBC |                  |  |
|                                                                                                                                                                                                 |  |                                                                                                                              |                                                  | Release standing valve                  |                  |  |
| 4:00                                                                                                                                                                                            |  | 6:00                                                                                                                         |                                                  | Pull above pipe secure well             |                  |  |
| 4:00                                                                                                                                                                                            |  | 6:00                                                                                                                         |                                                  | Travel to yard                          |                  |  |
| Unit#                                                                                                                                                                                           |  | Service and Units                                                                                                            |                                                  | Qty                                     |                  |  |
| Unit + Crew                                                                                                                                                                                     |  |                                                                                                                              |                                                  | 8                                       |                  |  |
| Travel Time                                                                                                                                                                                     |  |                                                                                                                              |                                                  | 4                                       |                  |  |
| Crew Truck / Hot Shot                                                                                                                                                                           |  |                                                                                                                              |                                                  | 1                                       |                  |  |
| Standby                                                                                                                                                                                         |  |                                                                                                                              |                                                  |                                         |                  |  |
| AB40 Overtime (CA only)                                                                                                                                                                         |  |                                                                                                                              |                                                  |                                         |                  |  |
| Additional Labor/Supervisor                                                                                                                                                                     |  |                                                                                                                              |                                                  |                                         |                  |  |
| OTE (per diem)                                                                                                                                                                                  |  |                                                                                                                              |                                                  |                                         |                  |  |
| Environmental Charges                                                                                                                                                                           |  |                                                                                                                              |                                                  |                                         |                  |  |
| Permits                                                                                                                                                                                         |  |                                                                                                                              |                                                  |                                         |                  |  |
| Trucking                                                                                                                                                                                        |  |                                                                                                                              |                                                  |                                         |                  |  |
| Mobile Phone/Communication                                                                                                                                                                      |  |                                                                                                                              |                                                  |                                         |                  |  |
| Six-line String                                                                                                                                                                                 |  |                                                                                                                              |                                                  |                                         |                  |  |
| Sand Line Charge                                                                                                                                                                                |  |                                                                                                                              |                                                  |                                         |                  |  |
| Equipment                                                                                                                                                                                       |  |                                                                                                                              |                                                  |                                         |                  |  |
| Generator/Light Plant                                                                                                                                                                           |  |                                                                                                                              |                                                  |                                         |                  |  |
| Catwalks/Pipe racks                                                                                                                                                                             |  |                                                                                                                              |                                                  |                                         |                  |  |
| Enviro Vat Units                                                                                                                                                                                |  |                                                                                                                              |                                                  |                                         |                  |  |
| BOP (flange, test, repair)                                                                                                                                                                      |  |                                                                                                                              |                                                  |                                         |                  |  |
| Pump Package                                                                                                                                                                                    |  |                                                                                                                              |                                                  |                                         |                  |  |
| Tongs (rod, tubing, heads/dies)                                                                                                                                                                 |  |                                                                                                                              |                                                  |                                         |                  |  |
| Slips                                                                                                                                                                                           |  |                                                                                                                              |                                                  |                                         |                  |  |
| Power Swivels                                                                                                                                                                                   |  |                                                                                                                              |                                                  |                                         |                  |  |
| Mud Pit/Tank                                                                                                                                                                                    |  |                                                                                                                              |                                                  |                                         |                  |  |
| Closing Unit                                                                                                                                                                                    |  |                                                                                                                              |                                                  |                                         |                  |  |
| Miles Driven:                                                                                                                                                                                   |  | On Road:                                                                                                                     |                                                  | Off Road:                               |                  |  |
| Size                                                                                                                                                                                            |  | #                                                                                                                            |                                                  | Length                                  |                  |  |
| Size                                                                                                                                                                                            |  | Depth                                                                                                                        |                                                  | Pump (type)                             |                  |  |
| Out                                                                                                                                                                                             |  | In                                                                                                                           |                                                  | Bailing Record                          |                  |  |
| Safety Topic:                                                                                                                                                                                   |  | Safety Officer:                                                                                                              |                                                  |                                         |                  |  |
| I certify that the time shown below is a true statement of the hours I have worked and that I have not had or witnessed an accident, injury or spill during this period unless indicated below. |  | Role                                                                                                                         |                                                  | Employee #                              |                  |  |
| Signature                                                                                                                                                                                       |  | Start                                                                                                                        |                                                  | End                                     |                  |  |
| Work                                                                                                                                                                                            |  | Travel                                                                                                                       |                                                  | Down                                    |                  |  |
| Total                                                                                                                                                                                           |  | Billable                                                                                                                     |                                                  |                                         |                  |  |
| 325-33-3861                                                                                                                                                                                     |  | Stephen Drake                                                                                                                |                                                  | 6:00                                    |                  |  |
| 587-35-6164                                                                                                                                                                                     |  | William C. Jenkins                                                                                                           |                                                  | 6:00                                    |                  |  |
| 585-32-7316                                                                                                                                                                                     |  | Frank Hogan                                                                                                                  |                                                  | 6:00                                    |                  |  |
| 585-39-1443                                                                                                                                                                                     |  | Shannon Drake                                                                                                                |                                                  | 6:00                                    |                  |  |
| Totals:                                                                                                                                                                                         |  |                                                                                                                              |                                                  |                                         |                  |  |
| Accident/Injury/Spills:                                                                                                                                                                         |  | Print Name                                                                                                                   |                                                  | Signature                               |                  |  |
| Key Energy:                                                                                                                                                                                     |  | SLG Drake                                                                                                                    |                                                  | 7-1-02                                  |                  |  |
| Customer:                                                                                                                                                                                       |  |                                                                                                                              |                                                  |                                         |                  |  |

Ticket #

6001937

Gulf Coast 979-694-4700  
 Western 800-360-7743  
 Mid Con 405-262-1231  
 Four Corners 800-545-4092  
 Rocky Mtns 888-287-5519  
 West Texas 915-570-5721  
 SE New Mexico 800-798-9171  
 Ark-La-Tex 800-552-0229



Key Energy Services, Inc.  
 Rig Services

Remit to:  
 P.O. Box 676364  
 Dallas, TX 75267-6364  
 Terms: Net 30 Days

|                                |               |
|--------------------------------|---------------|
| Job #                          |               |
| Primary Vehicle/Trailer: R-403 |               |
| P.O. #                         |               |
| AFE #                          |               |
| Location ID/Yard #:            |               |
| Date: 6-27-02                  | S M T W T F S |
| Start:                         | End:          |
| Lat/Long:                      |               |

|                        |                |             |                                |
|------------------------|----------------|-------------|--------------------------------|
| Customer #:            | Name: SH-6     | Service:    | OPEX                           |
| Lease: Bloomington     | County/State:  | Workover:   | CAPEX                          |
| Well: 1                | Township:      | Completion: | Oil Well                       |
| Section:               | Range:         | P&A:        | Gas Well                       |
| Contact: Russell Smith | Phone:         | Other:      | Job Complete/<br>Final Ticket? |
| Directions:            | Working Depth: |             |                                |
| Send Bill To:          |                |             |                                |

| Start | End  | Description                                    | Job Title: |
|-------|------|------------------------------------------------|------------|
| 8:30  |      | Road Rig to New location                       |            |
|       |      | Rig up Unit & Equipment                        |            |
|       |      | Rig up flow line                               |            |
|       |      | check pressure on TBG & CSG & Braidon Head ops |            |
|       |      | TBG 1320 PSI Bleed down well                   |            |
| 4:00  | 6:00 | Unseat pump & ready to pull Rod                |            |
| 4:00  | 6:00 | Travel to yard                                 |            |

| Unit#                            | Service and Units               | Qty | UOM | Rate | Total | Equipment and Consumables           | Qty | UOM    | Rate | Total |
|----------------------------------|---------------------------------|-----|-----|------|-------|-------------------------------------|-----|--------|------|-------|
|                                  | Unit + Crew                     | 7.5 |     | 273  |       | Rig Mats                            |     |        |      |       |
|                                  | Travel Time                     | 2   |     | 130  | 260   | Fishing Tools                       |     |        |      |       |
|                                  | Crew Truck / Hot Shot           |     |     | 170  | 170   | H2S Equipment                       |     |        |      |       |
|                                  | Standby                         |     |     |      |       | Back-off Tool                       |     |        |      |       |
|                                  | AB40 Overtime (CA only)         |     |     |      |       | Pipe Elevators                      |     |        |      |       |
|                                  | Additional Labor/Supervisor     |     |     |      |       | Sand Pump/Bailer                    |     |        |      |       |
|                                  | OTE (per diem)                  |     |     |      |       | Stripper Head                       |     |        |      |       |
|                                  | Environmental Charges           |     |     |      |       | TIW Valves                          |     |        |      |       |
|                                  | Permits                         |     |     |      |       | Standing Valves                     |     |        |      |       |
|                                  | Trucking                        |     |     |      |       | Pipe Dope                           |     |        |      |       |
|                                  | Mobile Phone/Communication      |     |     |      |       | Other items (paint, paraffin knife) |     |        |      |       |
|                                  | Six-line String                 |     |     |      |       | Cleaning/Washing Charge             |     |        |      |       |
|                                  | Sand Line Charge                |     |     |      |       | Rubber Goods                        |     |        |      |       |
|                                  | Equipment                       |     |     |      |       | Stripper Rubber                     |     |        |      |       |
|                                  | Generator/Light Plant           |     |     |      |       | Tubing Wiper Rubber                 |     |        |      |       |
|                                  | Catwalks/Pipe racks             |     |     |      |       | Oil Saver Rubber                    |     |        |      |       |
|                                  | Enviro Vat Units                |     |     |      |       | Rod Stripper Rubber                 |     |        |      |       |
|                                  | BOP (flange, test, repair)      |     |     |      |       | Swab Cups (specify)                 |     |        |      |       |
|                                  | Pump Package                    |     |     |      |       | 3rd Party (specify)                 |     |        |      |       |
|                                  | Tongs (rod, tubing, heads/dies) |     |     |      |       | Handling Fee                        |     |        |      |       |
|                                  | Slips                           |     |     |      |       |                                     |     |        |      |       |
|                                  | Power Swivels                   |     |     |      |       |                                     |     |        |      |       |
|                                  | Mud Pit/Tank                    |     |     |      |       |                                     |     |        |      |       |
|                                  | Closing Unit                    |     |     |      |       |                                     |     |        |      |       |
| Miles Driven: On Road: Off Road: |                                 |     |     |      |       | Sub-Total:                          |     | 2307.5 |      |       |
|                                  |                                 |     |     |      |       | Surcharge (Fuel):                   |     |        |      |       |
|                                  |                                 |     |     |      |       | Surcharge ( ):                      |     |        |      |       |
|                                  |                                 |     |     |      |       | Taxes:                              |     |        |      |       |
|                                  |                                 |     |     |      |       | Total:                              |     |        |      |       |

| Size | # | Length | Size | Depth | Pump (type: ) | Bailing Record |
|------|---|--------|------|-------|---------------|----------------|
|      |   |        |      |       | Out           |                |
|      |   |        |      |       | In            |                |

Safety Topic: P. 200-401-25 Safety Officer: Stephen Dr. Le

I certify that the time shown below is a true statement of the hours I have worked and that I have not had or witnessed an accident, injury or spill during this period unless indicated below.

| Role    | Employee #  | Signature          | Start | End | Work | Travel | Down | Total | Billable |
|---------|-------------|--------------------|-------|-----|------|--------|------|-------|----------|
|         | 505-23-3867 | Stephen Dr. Le     | 8:30  | 600 | 7.5  | 0      |      | 9.5   |          |
|         | 587-35-664  | William C. Jenkins | 8:30  | 600 | 7.5  | 0      |      | 9.5   |          |
|         | 505-57-2316 | William C. Jenkins | 8:30  | 600 | 7.5  | 0      |      | 9.5   |          |
|         | 585-57-1443 | Samuel J. Draks    | 8:30  | 600 | 7.5  | 0      |      | 9.5   |          |
| Totals: |             |                    |       |     |      |        |      | 38    |          |

Accident/Injury/Spills:

| Print Name                 | Signature      | Date    |
|----------------------------|----------------|---------|
| Key Energy: Stephen Dr. Le | Stephen Dr. Le | 6-27-02 |
| Customer:                  |                |         |

Ticket # 6001939

Gulf Coast  
Western  
Mid Con  
Four Corners  
Rocky Mtns  
West Texas  
SE New Mexico  
Ark-La-Tex

979-694-4700  
800-360-7743  
405-262-1231  
800-545-4092  
888-287-5519  
915-570-5721  
800-798-9171  
800-552-0229



Key Energy Services, Inc.  
Rig Services

Remit to:  
P.O. Box 676364  
Dallas, TX 75267-6364  
Terms: Net 30 Days

Primary Vehicle/Trailer: Rig 03  
P.O. #  
AFE #  
Location ID/Yard #:  
Date: 6-28-02 S M T W T @ S  
Start: 10:00 End:  
Lat/Long:

Customer #: Name: S/G  
Lease: Bloomfield 320  
Well: #10-1  
Section: County/State:  
Contact: Russell Smith Range:  
Directions: Phone:  
Send Bill To: Working Depth:  
Service: ☒ OPEX  
Workover: ☐ CAPEX  
Completion: ☐ Oil Well  
P&A: ☐ Gas Well  
Other: ☒ Job Complete/  
Final Ticket?

| Start | End  | Description                                   | Job Title: |
|-------|------|-----------------------------------------------|------------|
| 12:00 | 8:00 | TRAVEL TO LOCATION                            |            |
| 2:00  |      | UNSEAL PUMP                                   |            |
|       |      | Attempt to fill well Back of Rods pull 26     |            |
|       |      | Rods N/D wellhead N/D B.O.P. Pull Donut       |            |
| 4:30  | 6:30 | Pull TBG until we get to Rods Strip Rods on N |            |
|       |      | Travel to Yard                                |            |

| Unit#                            | Service and Units               | Qty | UOM | Rate | Total | Equipment and Consumables           | Qty     | UOM | Rate | Total |
|----------------------------------|---------------------------------|-----|-----|------|-------|-------------------------------------|---------|-----|------|-------|
|                                  | Unit + Crew                     | 8.5 |     | 273  | 2320  | Rig Mats                            |         |     |      |       |
|                                  | Travel Time                     | 4   |     | 130  | 520   | Fishing Tools                       |         |     |      |       |
|                                  | Crew Truck / Hot Shot           | 1   |     | 130  | 130   | H2S Equipment                       |         |     |      |       |
|                                  | Standby                         |     |     |      |       | Back-off Tool                       |         |     |      |       |
|                                  | AB40 Overtime (CA only)         |     |     |      |       | Pipe Elevators                      |         |     |      |       |
|                                  | Additional Labor/Supervisor     |     |     |      |       | Sand Pump/Bailer                    |         |     |      |       |
|                                  | OTE (per diem)                  |     |     |      |       | Stripper Head                       |         |     |      |       |
|                                  | Environmental Charges           |     |     |      |       | TIW Valves                          |         |     |      |       |
|                                  | Permits                         |     |     |      |       | Standing Valves                     |         |     |      |       |
|                                  | Trucking                        |     |     |      |       | Pipe Dope                           |         |     |      |       |
|                                  | Mobile Phone/Communication      |     |     |      |       | Other items (paint, paraffin knife) |         |     |      |       |
|                                  | Six-line String                 |     |     |      |       | Cleaning/Washing Charge             |         |     |      |       |
|                                  | Sand Line Charge                |     |     |      |       | Rubber Goods                        |         |     |      |       |
|                                  |                                 |     |     |      |       | Stripper Rubber                     |         |     |      |       |
|                                  | Equipment                       |     |     |      |       | Tubing Wiper Rubber                 |         |     |      |       |
|                                  | Generator/Light Plant           |     |     |      |       | Oil Saver Rubber                    |         |     |      |       |
|                                  | Catwalks/Pipe racks             |     |     |      |       | Rod Stripper Rubber                 |         |     |      |       |
|                                  | Enviro Vat Units                |     |     |      |       | Swab Cups (specify)                 |         |     |      |       |
|                                  | BOP (flange, test, repair)      |     |     |      |       | Rest Room                           |         |     |      |       |
|                                  | Pump Package                    |     |     |      |       | 3rd Party (specify)                 |         |     |      | 20    |
|                                  | Tongs (rod, tubing, heads/dies) |     |     |      |       | Handling Fee                        |         |     |      |       |
|                                  | Slips                           |     |     |      |       |                                     |         |     |      |       |
|                                  | Power Swivels                   |     |     |      |       |                                     |         |     |      |       |
|                                  | Mud Pit/Tank                    |     |     |      |       |                                     |         |     |      |       |
|                                  | Closing Unit                    |     |     |      |       |                                     |         |     |      |       |
| Miles Driven: On Road: Off Road: |                                 |     |     |      |       | Sub-Total:                          | 2740.50 |     |      |       |
|                                  |                                 |     |     |      |       | Surcharge (Fuel):                   |         |     |      |       |
|                                  |                                 |     |     |      |       | Taxes:                              |         |     |      |       |
|                                  |                                 |     |     |      |       | Total:                              |         |     |      |       |

| Size | # | Length | Size | Depth | Pump (type: ) | Bailing Record |
|------|---|--------|------|-------|---------------|----------------|
|      |   |        |      |       | Out           |                |
|      |   |        |      |       | In            |                |

Safety Topic: Safety Officer:

I certify that the time shown below is a true statement of the hours I have worked and that I have not had or witnessed an accident, injury or spill during this period unless indicated below.

| Role | Employee #  | Signature      | Start | End  | Work | Travel | Down | Total | Billable |
|------|-------------|----------------|-------|------|------|--------|------|-------|----------|
|      | 525-23-2864 | Stephen Drake  | 6:00  | 6:30 | 8.5  | 4      |      | 12.5  |          |
|      | 582-52-2316 | 3rd Party      | 6:00  | 6:10 | 8.5  | 4      |      | 12.5  |          |
|      | 582-35-6164 | 3rd Party      | 6:00  | 6:30 | 8.5  | 4      |      | 12.5  |          |
|      | 585-59-1443 | PHANNO - DRAKE | 6:00  | 6:30 | 8.5  | 4      |      | 12.5  |          |

Accident/Injury/Spills:

Print Name: Stephen Drake Signature: Stephen Drake Date: 6-28-02

Key Energy: Customer: Signature: Date: 6-28-02

941500



**Remit to:**  
P.O. Box 676364  
Dallas, TX 75267-6364  
**Terms: Net 30 Days**

|                          |        |                          |  |
|--------------------------|--------|--------------------------|--|
| Job #                    |        |                          |  |
| Primary Vehicle/Trailer: |        | Rug 3                    |  |
| P.O. #                   |        |                          |  |
| AFE #                    |        |                          |  |
| Location ID/Yard #:      |        |                          |  |
| Date:                    | 7-2-02 | S M <del>T</del> W T F S |  |
| Start:                   | 630    | End:                     |  |
| Lat/Long:                |        |                          |  |

|               |                  |           |               |                 |            |                                |
|---------------|------------------|-----------|---------------|-----------------|------------|--------------------------------|
| Customer #:   |                  | Name:     | 546           |                 | Service    | OPEX                           |
| Lease:        | Bloom Field 32-6 |           |               |                 | Workover   | CAPEX                          |
| Well:         | 10-1             |           | County/State: | Sauk County, WI | Completion | Oil Well                       |
| Section:      |                  | Township: |               | Range:          | P&A        | Gas Well*                      |
| Contact:      | Russell Smith    |           |               | Phone:          | Other:     | Job Complete/<br>Final Ticket? |
| Directions:   |                  |           |               | Working Depth:  | 3200       |                                |
| Send Bill To: |                  |           |               |                 |            |                                |

| Start | End | Description                                                                                                                                                           | Job Title: |
|-------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 690   | 800 | TRAVEL TO LOC SALLY MEETING<br>Blow down well kill well<br>TOH w/ BR & SCRAPOR<br>TIH w/ RBP<br>RUN MIT TEST<br>TOD w/ RBP<br>TIH LAWD TBY<br>N/O ROP + N/O WALL HEAD |            |
| 570   | 780 | TRAVEL TO FARMING TOW                                                                                                                                                 |            |
|       |     |                                                                                                                                                                       |            |
|       |     |                                                                                                                                                                       |            |
|       |     |                                                                                                                                                                       |            |
|       |     |                                                                                                                                                                       |            |
|       |     |                                                                                                                                                                       |            |

[illegible]

| Rods | Size | # | Length | Tubing | Size | Depth | Pump (type: ) | Bailing Record |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------|------|---|--------|--------|------|-------|---------------|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|      |      |   |        |        |      |       |               |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |      |   |        |        |      |       |               |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |      |   |        |        |      |       |               |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |      |   |        |        |      |       |               |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |      |   |        |        |      |       |               |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| Safety Topic:                                                                                                                                                                                   | Pinned Pallets | N/A N/A           | Safety Officer: |     |      |        |      |       |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|-----------------|-----|------|--------|------|-------|----------|
| I certify that the time shown below is a true statement of the hours I have worked and that I have not had or witnessed an accident, injury or spill during this period unless indicated below. |                |                   |                 |     |      |        |      |       |          |
| Role                                                                                                                                                                                            | Employee #     | Signature         | Start           | End | Work | Travel | Down | Total | Billable |
| *                                                                                                                                                                                               | 368170526      | [Signature]       | 630             | 700 | 8.5  | 9      |      | 13.5  |          |
| *                                                                                                                                                                                               | 587-35-6164    | William C Kirkins | 630             | 700 | 8.5  | 9      |      | 13.5  |          |
| *                                                                                                                                                                                               | 385-5A-2316    | B. M. [Signature] | 630             | 700 | 8.5  | 31     |      | 13.5  |          |
| *                                                                                                                                                                                               | 525-23-3869    | Gloster Dinkler   | 630             | 700 | 8.5  | 9      |      | 12.5  |          |
| *                                                                                                                                                                                               |                |                   |                 |     |      |        |      |       |          |
| *                                                                                                                                                                                               |                |                   |                 |     |      |        |      |       |          |

|                         |                      |         |  |
|-------------------------|----------------------|---------|--|
| Accident/Injury/Spills: |                      | Totals: |  |
| Print Name              | Signature            | Date    |  |
| Key Energy:             | <i>Casquero Dier</i> | 7-2-02  |  |
| Customer:               |                      |         |  |

**CUSTOMER COPY**



Key Energy Services, Inc.

FOUR CORNERS DIVISION • P.O. BOX 900 • FARMINGTON, NM 87499 • (505) 325-5225

LEASE/UNIT/FACILITY Bloomfield 32-6-10 WELL No. 1 DATE 7-1, 2002

PIPE RUN SIZE 2 3/8" WEIGHT 4.7# GRADE J-55 TYPE JOINT 8" EUE MAKE \_\_\_\_\_ NO. FT. \_\_\_\_\_

| NO.   |    | LENGTH OF JOINT |     | NO. |  | LENGTH OF JOINT |  | NO. |     | LENGTH OF JOINT |  | NO. |  | LENGTH OF JOINT |                                       | NO. |         | LENGTH OF JOINT |         | NO. |  | LENGTH OF JOINT |  | BOTTOM HOLE ASSEMBLY |  |                 |  |  |
|-------|----|-----------------|-----|-----|--|-----------------|--|-----|-----|-----------------|--|-----|--|-----------------|---------------------------------------|-----|---------|-----------------|---------|-----|--|-----------------|--|----------------------|--|-----------------|--|--|
|       |    |                 |     |     |  |                 |  |     |     |                 |  |     |  |                 |                                       |     |         |                 |         |     |  |                 |  | NO                   |  | LENGTH OF JOINT |  |  |
| 1     | 61 | 66              | 51  |     |  | 101             |  |     | 151 |                 |  | 201 |  |                 | 251                                   | 30  | 34      |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 2     | 64 | 95              | 52  |     |  | 102             |  |     | 152 |                 |  | 202 |  |                 | 252                                   | 32  | 02      | 1               |         |     |  |                 |  |                      |  |                 |  |  |
| 3     | 63 | 50              | 53  |     |  | 103             |  |     | 153 |                 |  | 203 |  |                 | 253                                   | 31  | 34      | 2               |         |     |  |                 |  |                      |  |                 |  |  |
| 4     | 62 | 53              | 54  |     |  | 104             |  |     | 154 |                 |  | 204 |  |                 | 254                                   | 30  | 75      | 3               |         |     |  |                 |  |                      |  |                 |  |  |
| 5     | 64 | 93              | 55  |     |  | 105             |  |     | 155 |                 |  | 205 |  |                 | 255                                   |     |         | 4               |         |     |  |                 |  |                      |  |                 |  |  |
| 6     | 64 | 86              | 56  |     |  | 106             |  |     | 156 |                 |  | 206 |  |                 | 256                                   |     |         | 5               |         |     |  |                 |  |                      |  |                 |  |  |
| 7     | 64 | 06              | 57  |     |  | 107             |  |     | 157 |                 |  | 207 |  |                 | 257                                   | 32  | 45      | 6               |         |     |  |                 |  |                      |  |                 |  |  |
| 8     | 63 | 89              | 58  |     |  | 108             |  |     | 158 |                 |  | 208 |  |                 | 258                                   | 32  | 45      | 7               |         |     |  |                 |  |                      |  |                 |  |  |
| 9     | 64 | 97              | 59  |     |  | 109             |  |     | 159 |                 |  | 209 |  |                 | 259                                   | 32  | 95      | 8               |         |     |  |                 |  |                      |  |                 |  |  |
| 10    | 63 | 85              | 60  |     |  | 110             |  |     | 160 |                 |  | 210 |  |                 | 260                                   |     |         | 9               |         |     |  |                 |  |                      |  |                 |  |  |
| 11    | 62 | 14              | 61  |     |  | 111             |  |     | 161 |                 |  | 211 |  |                 | 261                                   |     |         | 10              |         |     |  |                 |  |                      |  |                 |  |  |
| 12    | 63 | 23              | 62  |     |  | 112             |  |     | 162 |                 |  | 212 |  |                 | 262                                   |     |         | 11              |         |     |  |                 |  |                      |  |                 |  |  |
| 13    | 64 | 20              | 63  |     |  | 113             |  |     | 163 |                 |  | 213 |  |                 | 263                                   |     |         | 12              |         |     |  |                 |  |                      |  |                 |  |  |
| 14    | 64 | 13              | 64  |     |  | 114             |  |     | 164 |                 |  | 214 |  |                 | 264                                   |     |         | 13              |         |     |  |                 |  |                      |  |                 |  |  |
| 15    | 64 | 09              | 65  |     |  | 115             |  |     | 165 |                 |  | 215 |  |                 | 265                                   |     |         | 14              |         |     |  |                 |  |                      |  |                 |  |  |
| 16    | 64 | 96              | 66  |     |  | 116             |  |     | 166 |                 |  | 216 |  |                 | 266                                   |     |         | 15              |         |     |  |                 |  |                      |  |                 |  |  |
| 17    | 63 | 76              | 67  |     |  | 117             |  |     | 167 |                 |  | 217 |  |                 | 267                                   |     |         | 16              |         |     |  |                 |  |                      |  |                 |  |  |
| 18    | 63 | 77              | 68  |     |  | 118             |  |     | 168 |                 |  | 218 |  |                 | 268                                   |     |         | 17              |         |     |  |                 |  |                      |  |                 |  |  |
| 19    | 64 | 94              | 69  |     |  | 119             |  |     | 169 |                 |  | 219 |  |                 | 269                                   |     |         | 18              |         |     |  |                 |  |                      |  |                 |  |  |
| 20    | 62 | 23              | 70  |     |  | 120             |  |     | 170 |                 |  | 220 |  |                 | 270                                   |     |         | 19              |         |     |  |                 |  |                      |  |                 |  |  |
| 21    | 64 | 35              | 71  |     |  | 121             |  |     | 171 |                 |  | 221 |  |                 | 271                                   |     |         | 20              |         |     |  |                 |  |                      |  |                 |  |  |
| 22    | 63 | 76              | 72  |     |  | 122             |  |     | 172 |                 |  | 222 |  |                 | 272                                   |     |         | 21              |         |     |  |                 |  |                      |  |                 |  |  |
| 23    | 62 | 07              | 73  |     |  | 123             |  |     | 173 |                 |  | 223 |  |                 | 273                                   |     |         | 22              |         |     |  |                 |  |                      |  |                 |  |  |
| 24    | 63 | 14              | 74  |     |  | 124             |  |     | 174 |                 |  | 224 |  |                 | 274                                   |     |         | 23              |         |     |  |                 |  |                      |  |                 |  |  |
| 25    | 63 | 89              | 75  |     |  | 125             |  |     | 175 |                 |  | 225 |  |                 | 275                                   |     |         | 24              |         |     |  |                 |  |                      |  |                 |  |  |
| 26    | 61 | 21              | 76  |     |  | 126             |  |     | 176 |                 |  | 226 |  |                 |                                       |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 27    | 64 | 93              | 77  |     |  | 127             |  |     | 177 |                 |  | 227 |  |                 | Subs-6.15 - 8.23                      |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 28    | 58 | 79              | 78  |     |  | 128             |  |     | 178 |                 |  | 228 |  |                 | NO. JOINTS DELIVERED                  |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 29    | 63 | 93              | 79  |     |  | 129             |  |     | 179 |                 |  | 229 |  |                 | NO. JOINTS RUN                        |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 30    | 64 | —               | 80  |     |  | 130             |  |     | 180 |                 |  | 230 |  |                 | Perf Sub-3.10                         |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 31    | 62 | 15              | 81  |     |  | 131             |  |     | 181 |                 |  | 231 |  |                 | TOTAL RUN.                            |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 32    | 65 | 42              | 82  |     |  | 132             |  |     | 182 |                 |  | 232 |  |                 |                                       |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 33    | 63 | 74              | 83  |     |  | 133             |  |     | 183 |                 |  | 233 |  |                 | X-OVER Sub-2.92                       |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 34    | 64 | 92              | 84  |     |  | 134             |  |     | 184 |                 |  | 234 |  |                 | Scraper-2.05                          |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 35    | 61 | 87              | 85  |     |  | 135             |  |     | 185 |                 |  | 235 |  |                 |                                       |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 36    | 62 | 77              | 86  |     |  | 136             |  |     | 186 |                 |  | 236 |  |                 |                                       |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 37    | 65 | 35              | 87  |     |  | 137             |  |     | 187 |                 |  | 237 |  |                 | Before                                |     | After   |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 38    | 30 | 68              | 88  |     |  | 138             |  |     | 188 |                 |  | 238 |  |                 | DEPTH LANDED                          |     | 2642.68 |                 | 2651.80 |     |  |                 |  |                      |  |                 |  |  |
| 39    | 30 | 45              | 89  |     |  | 139             |  |     | 189 |                 |  | 239 |  |                 | REMARKS:                              |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 40    | 30 | 46              | 90  |     |  | 140             |  |     | 190 |                 |  | 240 |  |                 | 5/N                                   |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 41    | 32 | 49              | 91  |     |  | 141             |  |     | 191 |                 |  | 241 |  |                 |                                       |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 42    | 32 | 58              | 92  |     |  | 142             |  |     | 192 |                 |  | 242 |  |                 |                                       |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 43    | 32 | 56              | 93  |     |  | 143             |  |     | 193 |                 |  | 243 |  |                 |                                       |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 44    | 32 | 93              | 94  |     |  | 144             |  |     | 194 |                 |  | 244 |  |                 |                                       |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 45    | 32 | 03              | 95  |     |  | 145             |  |     | 195 |                 |  | 245 |  |                 |                                       |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 46    |    |                 | 96  |     |  | 146             |  |     | 196 |                 |  | 246 |  |                 | Measure tubular goods with steel tape |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 47    |    |                 | 97  |     |  | 147             |  |     | 197 |                 |  | 247 |  |                 | only. Use white tape when possible.   |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 48    |    |                 | 98  |     |  | 148             |  |     | 198 |                 |  | 248 |  |                 | Record tape readings in feet and      |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 49    |    |                 | 99  |     |  | 149             |  |     | 199 |                 |  | 249 |  |                 | hundredths.                           |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| 50    |    |                 | 100 |     |  | 150             |  |     | 200 |                 |  | 250 |  |                 |                                       |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |
| TOTAL |    | 2611            | 10  |     |  |                 |  |     |     |                 |  |     |  |                 |                                       |     |         |                 |         |     |  |                 |  |                      |  |                 |  |  |

# Measurement Standards Facility

## SAN JUAN MEASUREMENT

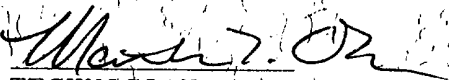
### CERTIFICATION OF PHYSICAL MEASURING INSTRUMENTS HYDRAULIC DEADWEIGHT TEST CERTIFICATE 0.025% I.V. MASTER ACCURACY LEVEL GUARANTEED

DATE : 7-1-02  
TYPE : BARTON 242E  
PRESSURE RANGE: 0-1000 PSIG  
SERIAL NUMBER: # 30267  
TEST REF. TEMP. 20 DEG. C  
CUSTOMER : S.J.M.S. RENTAL  
DISTRICT : SAN JUAN BASIN  
TEMP. RANGE : 0-150 F  
P.O. NO. :  
RECAL DATE : 1-1-03

PRESSURE STANDARDS REFERENCED TO N.I.S.T. (P-8365) (P-8109) (P-8085)  
N.I.S.T. MASS REPORT REF. NO. (106354 106354A 106354B )  
PRESSURE REFERENCED @ 980.665 cm/sec. Gravity

| PRESSURE<br>APPLIED | STATIC<br>READING | JOFFRA<br>READING | TEMPERATURE<br>READING |
|---------------------|-------------------|-------------------|------------------------|
| 100.0               | 100.0             | 15.0              | 15.0                   |
| 200.0               | 200.0             | 30.0              | 30.0                   |
| 300.0               | 300.0             | 45.0              | 45.0                   |
| 400.00              | 400.00            | 60.0              | 60.0                   |
| 500.00              | 500.00            | 75.0              | 75.0                   |
| 600.00              | 600.00            | 90.0              | 90.0                   |
| 700.00              | 700.00            | 105.00            | 105.00                 |
| 800.00              | 800.00            | 120.00            | 120.00                 |
| 900.00              | 900.00            | 135.00            | 135.00                 |
| 1000.00             | 1000.00           | 150.00            | 150.00                 |

ATTESTED BY :

  
TECHNICIAN

## SAN JUAN MEASUREMENT

### CERTIFICATION OF PHYSICAL MEASURING INSTRUMENTS HYDRAULIC DEADWEIGHT TEST CERTIFICATE 0.025% I.V. MASTER ACCURACY LEVEL GUARANTEED

DATE : 7-1-02  
TYPE : BARTON 242E  
PRESSURE RANGE : 0-1000 PSIG  
SERIAL NUMBER : # 30267  
TEST REF TEMP : 20 DEG. C

CUSTOMER : S.J.M.S. RENTAL  
DISTRIC : SAN JUAN BASIN  
TEMP. RANGE : 0-150 F  
P.O. NO. :  
REC'D DATE : 1-1-03

PRESSURE STANDARDS REFERENCED TO N.I.S.T. (P-8365) (P-8109) (P-8085)  
N.I.S.T. MASS REPORT REF. NO. (106354 106354A 106354B)  
PRESSURE REFERENCED @ 980.665 cm/sec. Gravity

| PRESSURE<br>APPLIED | STATIC<br>READING | JOFFRA<br>READING | TEMPERATURE<br>READING |
|---------------------|-------------------|-------------------|------------------------|
| 100.0               | 100.0             | 15.0              | 15.0                   |
| 200.0               | 200.0             | 30.0              | 30.0                   |
| 300.0               | 300.0             | 45.0              | 45.0                   |
| 400.00              | 400.00            | 60.0              | 60.0                   |
| 500.00              | 500.00            | 75.0              | 75.0                   |
| 600.00              | 600.00            | 90.0              | 90.0                   |
| 700.00              | 700.00            | 105.00            | 105.00                 |
| 800.00              | 800.00            | 120.00            | 120.00                 |
| 900.00              | 900.00            | 135.00            | 135.00                 |
| 1000.00             | 1000.00           | 150.00            | 150.00                 |

ATTESTED BY :

*W. J. Or*  
TECHNICIAN

# Measurement Standards Facility

## SAN JUAN MEASUREMENT

### CERTIFICATION OF PHYSICAL MEASURING INSTRUMENTS HYDRAULIC HEADWEIGHT TEST CERTIFICATE 0.025% F.V. MASTER ACCURACY LEVEL GUARANTEED

DATE : 7-1-02 CUSTOMER : S.J.M.S. RENTAL  
TYPE : BARTON 242E DISTRICT : SAN JUAN BASIN  
PRESSURE RANGE : 0-1000 PSIG TEMP. RANGE : 0-150 F  
SERIAL NUMBER : # 30267 P.O. NO. :  
TEST REF. TEMP. : 20 DEG. C REC'D DATE : 1-1-03

PRESSURE STANDARDS REFERENCED TO N.I.S.T. (P-8365) (P-8109) (P-8085)  
N.I.S.T. MASS REPORT REF. NO. (106354 106354A 106354B )  
PRESSURE REFERENCED @ 980.665 cm/sec. Gravity

| PRESSURE<br>APPLIED | STATIC<br>READING | JOFFRA<br>READING | TEMPERATURE<br>READING |
|---------------------|-------------------|-------------------|------------------------|
| 100.0               | 100.0             | 15.0              | 15.0                   |
| 200.0               | 200.0             | 30.0              | 30.0                   |
| 300.0               | 300.0             | 45.0              | 45.0                   |
| 400.00              | 400.00            | 60.0              | 60.0                   |
| 500.00              | 500.00            | 75.0              | 75.0                   |
| 600.00              | 600.00            | 90.0              | 90.0                   |
| 700.00              | 700.00            | 105.00            | 105.00                 |
| 800.00              | 800.00            | 120.00            | 120.00                 |
| 900.00              | 900.00            | 135.00            | 135.00                 |
| 1000.00             | 1000.00           | 150.00            | 150.00                 |

ATTESTED BY :

*Mark D. Or*  
TECHNICIAN