

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

SF-078543

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

San Juan 32-7 Unit

8. Well Name and No.

207

9. API Well No.

30-045-27745

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

**SUBMIT IN TRIPLICATE**

1. Type of Well

Oil Well  Gas Well  Other

2. Name of Operator

Phillips Petroleum Company

3. Address and Telephone No.

300 W. Arrington, Suite 200, Farmington, NM 87401 (505) 599-3412

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit N, 1230' FSL & 1570' FWL  
Sec. 27, T32N, R7 W

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

9-18-90

Drake #27 ran 5-1/2", 23#, LT&C liner set @ 3343'. Top of liner @ 3166'. RU Petro Wireline and ran GR/CCL and perf'd w/4 SPF (.75 diam.) from 3256'-3342'. Total 216 holes. RD Petro Wireline and ran 2-3/8", 8RD, EUE tubing and set w/Exp. Ck @ 3334'. RD BOP's and RU WH and pressure tested to 3000#. Held okay. RD & released rig.

**RECEIVED**

OCT 31 1990

OIL CON. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed David Bearden for R.A. Alford

Title Drilling Supervisor

Date 10-4-90

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Title \_\_\_\_\_

Conditions of approval, if any:

**ACCEPTED FOR RECORD**

NMOCD

OCT 16 1990

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See instruction on Reverse Side