submitted in lieu of Form 3160-5

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| Sundry Not | ices and Reports on Well | ls | | |
|--|--|--------------------------|---------------|---|
| | | , , esse contra | 5. | Lease Number SF-078504 |
| 1. Type of Well GAS | | | 6. | If Indian, All. o |
| | eti s | | 7. | - |
| 2. Name of Operator BURLINGTON RESOURCES | | 7 | | San Juan 32-9 Uni |
| RESOURCES OIL | & GAS COMPANY | | 8. | Well Name & Numb |
| 3. Address & Phone No. of Opera | itor | | ٠. | San Juan 32-9 U |
| PO Box 4289, Farmington, NM | 1 87499 (505) 326-9700 | | 9. | API Well No. 30-045-27900 |
| 4. Location of Well, Footage, S | • | | 10. | Field and Pool |
| 1105'FNL, 800'FEL, Sec.14, T | :-32-N, R-10-W, NMPM | | 11 | Basin Fruitland County and State |
| | | | | San Juan Co, NM |
| Subsequent Report Final Abandonment | | Water S Convers | hut o | |
| 13. Describe Proposed or Comp | oleted Operations | | | |
| It is intended to recavit | tate the subject well in | the follo | wing | manner: |
| Pull the production tubing. Pull utilizing natural and air as total depth and run a 5%" 194 shots per foot across the then be returned to product: | ssisted surges until the 5.5# K-55 casing liner. coal intervals. Rerun t | e well stab The liner | ilize will | es. Clean the well be pre-perforated |
| 14. I hereby certify that the | e foregoing is true and | correct. | | <u></u> <u> </u> |
| Signed Jeggy Cole | Title Regulatory Ac | | | ce 10/1 \$ /99 |
| (This space for Federal or Sta | | tr | | |
| APPROVED BY CONDITION OF APPROVAL, if any: | Title | Da | ite _ | , 1 |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.