Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

PORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

| SUNDRY NOTICES AND REPORTS ON WELLS? | | | SF-0/8096 |
|--|---|--|---|
| Do not use this form for proj Use "APPLIC | 6. If Indian, Allottee or Tribe Name | | |
| SUBMIT IN TRIPLICATE | | | 7. If Unit or CA, Agreement Designation |
| 1. Type of Well | | | · · |
| Oil Gas Coal Seam | | | 8. Well Name and No. |
| 2. Name of Operator | | | Mudge "B" #59 |
| Great Western Drilling Co. 3. Address and Telephone No. | | | 9. API Well No. |
| 2550 La Plata Hwy, Farmington, NM 87401 | | | 30-045-27925 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | Basin Fruitland Coal |
| \mathcal{L} | | | 11. County or Parish, State |
| 2270' FNL, 1250' FEL, NW/NE, Sec. 9, T-31N, R-11W | | | San Juan, NM |
| 12. CHECK APPROPRI | ATE BOX(s) TO INDICAT | TE NATURE OF NOTICE, REPOF | RT, OR OTHER DATA |
| TYPE OF SUBMISSION | 1 | TYPE OF ACTION | |
| Notice of Intent | | Abandonment | Change of Plans |
| | | Recompletion | New Construction |
| Subsequent Report | <u> </u> | Plugging Back | Non-Routine Fracturing |
| | - | Casing Repair | Water Shut-Off |
| Final Abandonment Notice | ¢ L | Altering Casing Nother Perforate & frac | Conversion to Injection |
| | | & test casing | Dispose Water (Note: Report results of multiple completion on Well |
| 13. Describe Proposed or Completed Operation | s (Clearly state all pertinent details, and g | ive pertinent dates, including estimated date of starting | Completion or Recompletion Report and Log form.) any proposed work. If well is directionally drilled |
| give subsurface locations and measure | ed and true vertical depths for all marker | rs and zones pertinent to this work.)* | |
| - | up L & M kill truck a for ½ hr. o.k. | and pressure test 4½" casi | ng to 4000# PSI |
| 12-15-90 Apol | lo perforated $4\frac{1}{2}$ " cas | sing. | |
| | n frac Fruitland coa 0,000# 100 mesh sand | 1 w/395,650 gals fresh wat | er |
| · | DECEIVE | ACCEPTED FOR RE | |
| ė | APR 0 8 1991 | APR Will 136 | |
| | 7. OON. DIV. | FARMARETUM RESULTO | E AREA |
| | 95% 3 | FAMILIA DE LA COMPANIA DEL COMPANIA DEL COMPANIA DE LA COMPANIA DE | |
| | | BY | |
| 4. I hereby certify that the foregoing is true. Signed | and correct | Dist. Superintendent | Date <u>3-21-91</u> |
| (This space for Federal or State office use |) | | |
| Approved by | Title | | Date |
| | | | |