State of New Mexico Form C-103 Submit 3 Copies Energy, Minerals and Natural Resources Department to Appropriate District Office Revised 1-1-89 OIL CONSERVATION DIVISION DISTRICT WELL API NO. P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 30 045 27940 Santa Fe, New Mexico 87504-2088 DISTRICT II 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 FEE X STATEL 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Mudge Gas Com "C" 1. Type of Well: METT | WELL X Coal Seam OTHER 2. Name of Operator 8. Well No. Amoco Production Company Attn: John Hampton 3. Address of Operator 9. Pool name or Wildcat P.O. Box 800, Denver, Colorado 80201 Basin Fruitland Coal GAs 4. Well Location Unit Letter A: 950 Feet From The North Line and 810 Feet From The East hip 31 N Range 11 W 10. Elevation (Show whether DF, RKB, RT, GR, etc.) NMPM Township San Juan County 5976' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON ALTERING CASING REMEDIAL WORK TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: Perf And Frac OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 12/8/90 Perf: 2382'-2384', W/8 JSPF, .5" diam., 16 shots open. 2451'-2453', W/8 JSPF, .5" diam., 16 shots open. MAR1 3 1991 2479'-2481', W/8 JSPF, .5" diam., 16 shots open. 2502'-2504', W/8 JSPF, .5" diam., 16 shots open. AL CON. DIV. 2547'-2558', W/8 JSPF, .5" diam., 88 shots open. 2636'-2638', W/8 JSPF, .5" diam., 16 shots open. 2648'-2664', W/8 JSPF, .5" diam., 128 shots open. 12/10/90 Frac: Frac down casing with 198000 gal water, 14600# 40/70 sn, 117800# 20/40 sn, AIR 80BPM, AIP 1500psi.

(This space for State Use)

TYPE OR PRINT NAME

SKINATURE .

APTROVED BY.

Original Signed by FRANK T. CHAVEZ

John Hampton

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SUPERVISOR DISTRICT #3

mus Sr. Staff Admin. Supr

MAR 13 1991

TELEPHONE NO.830-6003