| UNITED STATES | Budget Bureau No. 1004-013 |
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| IMENT OF THE INTERIOR | Expires: March 31, 1993 |
| LOF LAND MANAGEMENT | C. T. C. L. Contal Ma |

| Form 3160-5 | UNITED S | | Budget Bureau No. 1004-0135 |
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| (Juns 1990) | DEPARTMENT OF | | Expires: March 31, 1993 |
| | BUREAU OF LAND | MANAGEMENT | 5. Lease Designation and Serial No. |
| | | RECEIVED | SF-079048-A |
| | SUNDRY NOTICES AND | REPORTS ON WELLS: | 6. If Indian, Allottee or Tribe Name |
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals [1]: [0: 59] | | NA | |
| SUBMIT IN TRIPLICATE 070 FARMINGTON, NM | | 7. If Unit or CA, Agreement Designation | |
| 1. Type of Well | | NA | |
| Oil X Gas Well Other | | 8. Well Name and No. GARDNER C-1 | |
| 2. Name of Operator | | 9. API Well No. | |
| KOCH EXPLORATION COMPANY | | 3004527982 | |
| 3. Address and Telephone No. P.O. BOX 489 AZTEC, NEW MEXICO 87410 (505) 334-9111 | | 10. Field and Pool, or Exploratory Area | |
| | | BASIN FRUITLAND COAL | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | 11. County or Parish, State | |
| | Sec. 35, T32N, R9W (M) 800' FSL and 825' FWL | | SAN JUAN COUNTY, |
| 800 13L | 800 FSL and 823 FWL | | NEW MEXICO |
| | | | DEPORT OF OTHER DATA |
| 12. CHECH | APPROPRIATE BOX(s) To | O INDICATE NATURE OF NOTICE, | REPORT, OR OTHER DATA |
| Т | YPE OF SUBMISSION | TYPE OF ACTION | |
| | Notice of Intent | Abandommer CEINEN | Change of Plans |
| | | X Recompetion | New Construction |
| | X Subsequent Report | Plugging Back 2 2 1597 | Non-Routine Fracturing |
| | | Casing REPORT COMO DIVO | Water Shut-Off |
| ſ | Final Abandonment Notice | Altering Casing | Conversion to Injection |
| | | X Other Changed Liner | Dispose Water |
| | | | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| Works 7" 23 liner h | over on this well was complete | ertinent details, and give pertinent dates, including estimated date of epths for all markers and zones pertinent to this work.)* In disuccessfully on 8/10/97. Gas capabile ith open hole from 3077' to 3528'. 5 1 om set at 3390'. Ran 2 7/8" tubing in work. | ities has significantly increased. /2" K-55 17# perforated liner, |
| I hereby certify the | at the foregoing is true and correct | Title Operation Manager | Date 8/16/97 |

ACCEPTED FOR RECORD (This space for Federal or State Office use) Title_ Approved by AUG 21 1997

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

ARMINGTON DISTRICT OFFICE