Form 3160-5 (November 1983) (Formerly 9-331)	UNITED STATES DEPARTMENT OF THE INTERI BUREAU OF LAND MANAGEMENT	<u> </u>	Duninga A	No. 1004-0135 t 31, 1985	
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)			7. UNIT AGREEMENT NAME		
I. OIL GAS X OTHER			N/A  8. FARM OR LEASE NAME		
2. NAME OF OPERATOR					
KOCH EXPLORATION COMPANY  3. ADDRESS OF OPERATOR			9. WELL NO.	9. WELL NO.	
P.O. Box 2256, Wichita, Kansas 67201			Gardner C-2		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*			10. FIELD AND POOL, OR WILDCAT		
See also space 17 below.) At surface			Basin Fruitland Coal		
1810 FNL, 1500 FEL Sec. 31-32N-8W			11. SEC., T., R., M., OR BLK, AND SURVEY OR AREA 31-32N-8W		
14. PERMIT NO.	15. ELEVATIONS (Show whether DF	, RT, GR, etc.)	12. COUNTY OR PARIS	N.M.	
16.	Check Appropriate Box To Indicate N	lature of Notice Report or C	Other Data		
NOTICE OF INTENTION TO:					
	NOTICE OF INTENTION TO		` चाइ⊹	[]	
TEST WATER SHUT-C		WATER SHUT-OFF	REPAIRING		
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING ABANDONM	<u>  </u>	
SHOOT OR ACIDIZE	ABANDON*	(Other)	ABANDONA		
			s of multiple completion	on Well	
17 preceipe inconcera o	R COMPLETED OPERATIONS (Clearly state all pertinen f well is directionally drilled, give subsurface located to the subsurf	t details and give pertinent dates	including estimated du	te of starting any	
	ruct approximately 150' of bur				
the coal seam gas production to an existing gas gathering pipeline on the well					
	cation, along with a dehydratio		ded connection		
	nt as shown on the attached map			•	
Activity	/ will commence as soon as prac	tical after authoriz	ation is recei	ved.	
	P. E. C. D. D. C.	APPROV AUG 4 19 AREA MANA	O19 FARMINGTON, N.M.  OD DOOR OF THE PROPERTY	RECEIVED BLM 92 JUN 12 PM 1:30	
18. I hereby certify tha	t the foregoing is true and correct				
0 1		Whield Supr.	DATE <u>6/</u>	10/92	

\*See Instructions on Reverse Side

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_\_\_CONDITIONS OF APPROVAL, IF ANY:

