Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-013:
Expires: March 31, 1993

5. Lease Designation and Serial No.

NIA

## NM-013642

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-

6. If Indian, Allottee or Tribe Name

San Juan, NM

USE APPLICATION FOR PENINT - 101 Such proposats	
SUBMIT IN TRIPLICATE	7. If Unit or CA, Agreement Designation
	N/A
1. Type of Well  Oil Gas Well Other	8. Well Name and No. Gardner C
2. Name of Operator Koch Exploration Company	9. API Well No.
3. Address and Telephone Ne <sup>1</sup> . P.O. Box 489 Aztec, NM 87410	10. Field and Pool, or Exploratory Area  Basin Fruitland Coal
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)	11. County or Parish, State
Sec. 31, T32N, R8W (G) 1810' FNL & 1500' FEL	San Juan NM

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent  Subsequent Report	Abandonment Recompletion Plugging Back	Change of Plans New Construction Non-Routine Fracturing
Final Abandonment Notice	Casing Repair Altering Casing Other Cleaned out fill in OH	Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Wel Completion or Recompletion Report and Log form

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

This well had a significant gas increase during clean out. Cleaned OH 3119'-3417'KB. 7" casing set at 3082'KB. KB=12'0" We did not run a 5 1/2 liner through OH. Well during workover did not increase much on water production so left as open hole. We did change out tubing to 3 1/2", 9.3#, J-55, EUE 8 Rd. "F" nipple set at 3063.36' KB with bottom of tubing set at 3106.94' KB. Well was put back on line 7-13-95.

14. I hereby certify that the foregoing is true 7/18/95 Foreman (This space for Federal or State office/us Approved by \_\_\_\_\_\_\_\_ Conditions of approval, if any:

JUL 271995

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements FARMINGTON DISTRICT OFFICE or representations as to any matter within its jurisdiction