

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

<p>1. Type of Well GAS</p> <p>2. Name of Operator Meridian Oil Inc.</p> <p>3. Address &amp; Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <p>4. Location of Well, Footage, Sec., T, R, M 2120'S, 790'W Sec.18, T-32-N, R-9-W, NMPM</p>	<p>5. Lease Number SF-078513</p> <p>6. If Indian, All. or Tribe Name</p> <p>7. Unit Agreement Name San Juan 32-9 Unit</p> <p>8. Well Name &amp; Number San Juan 32-9 U #271</p> <p>9. API Well No.</p> <p>10. Field and Pool Basin Ft. Coal</p> <p>11. County and State San Juan County, NM</p>
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2. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other -	

3. Describe Proposed or Completed Operations

03-12-92 MOL&RU. ND WH. NU BOP. TIH, tag PBTD @ 3461'. TOOH w/114 jts. TIH w/gas anchor, stator, one jt 2 7/8" tbg, one 2 7/8"x 2 3/8" x over, one 8' 2 3/8" sub, and 112 jts of 2 3/8" tbg landed @ 3609'. Ran one 18-5 rotor, one 8' pony rod, 142 - 7/8" rods, and one 22' polish rod landed 22" above stator pin. Put well back on line. RD and released rig.

RECEIVED  
BLM

92 MAR 13 PM 3:13

019 FARMINGTON, N.M.

RECEIVED

MAR 13 1992

OIL CON. DIV.  
INT. S

RECORD

MAR 13 1992

FARMINGTON RESOURCE AREA

BY \_\_\_\_\_

4. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 3-13-92

This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

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