Form 3160-3 (November 1983) (lonnerly 9-331C)

## **BUBMIT IN TRIPLICATE**. (Other Instructions on reverse side)

**UNITED STATES** DEPARTMENT OF THE INTERIOR Form approved.
Budget Buresu No. 1004-0136
Expires August 31, 1985

	DUDEAU OF 1	AND MANAGEM	ENT 6 ( .c.	U. DEATH DESIGNATION AND BERIAL NO.			
	BUREAU OF I	AND MANAGEM	ENT 30-045-286				
APPLICATION	I FOR PERMIT TO	O DRILL, DEE	PEN, OR PLUG B	ACK 6. IF INDIAN, ALLOTTER OR TRIBE HAMR			
In. THE OF WORK							
	LL 😡	DEEPEN 🗌	PLUG BAC	7. UNIT AGREEMENT HAMB			
b. Tire of Wall	ee op		. 200 0, (	<u> </u>			
OIE. TA			пінати [ ] марків	8. FARM OR LEAGE HAMP			
2. HAME OF OPERATOR	TE (X) OXHER (	Coal Seam	ZONE K.J ZONE				
Z. NAME OF OTERATOR	•			Heaton "A"			
Amoco Product	ion Company	ATTN: J.	L. Hampton	9. WELL NO.			
3. ADDRESS OF OPERATOR				#1.2			
מחמ עסמ ח מ	Donuer Col	orado 802	0.1	10. FIRLD AND POOL, OR WILDCAT			
4. LOCATION OF WELL (Re	Denver, Coleport location clearly and	in accordance with a	y State reculrements.				
Al Butinee			•	Basin Fruitland Coal Gas			
2030'	FSL, 970' FWL N	₩/SW Unit "	Ľ"	AND SURVEI OR AREA			
At proposed prod. zon-	e			20 main plin			
	same			Sec. 28, T31N-R11W			
14. DISTANCE IN MILES /	ND DIRECTION FROM HEAR	EST TOWN OR FOST OF	FICE*	12. COUNTY OR PARISH 18. STATE			
6 mile	es Aztec, NM			San Juan NM			
10. DIRTANCE FROM PROPO		110	. NO. OF ACRES IN LEADE	I San Juan   NM			
LOCATION TO MEAREST PROPERTY ON LEARS I	INE ET 9	70'	2,475.61	TO THIS WELL. W			
(Also to mentest drig	g. unit line, if any)	1	-	320 acres "/2			
18. DISTANCE PROSE PROP TO MEANEST WELL, D	ORED LOCATION*	11	. PROPOSED DEPTH	20. ROTARY OR CARLES TOULS			
OR APPLIED FOR, OH TH		ļ.	2654 <sub>• TD</sub>	Rotary			
21. ELEVATIONS (Show who	ether DF, RT, GR, etc.) In	<b>ভ হলে</b> তে যে বাহিত্য	াত ভিন্নামত্রা নার্ব	22, APPROX. DATH WORK WILL START			
	912' cp pro	boedural raview pu	rsuent to 43 CFR 2165.3	As soon as permitted			
23.		d appeal pursuant	to 43 CFR 3165.4.	As soon as permitted			
20.	I	ROPOSED CASING	AND CEMENTING PROGR	AM CO TELEVISION OF STREET OF STREET STRANGED			
SIZE OF HOLE	BIZE OF CARING	WEIGHT PER FOOT		SUBJECT TO COMPLETE WITH ATTACHED			
	- CARING	WEIGHT PER POOT	ARTTING DEPTIL	"CENCINAL ROUNTEMERTS OF THE			
12_1/4"	8_5 <u>/8"</u>	24#	250'	250 cf (cement to surface)			
7_7/8"	5_1/2"	1.7#	2654' (TD	743 cf (cement to surface)			
	1		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				
Lease Descri  T31N-R11W  Sec. 25: N Sec. 27: N Sec. 28: A Sec. 29: N Sec. 30: N Sec. 31: E Sec. 32: W	E/4 SW/4, N/2 SI /2 NW/4, W/2 SW, 11 /2, SE/4 E/4, E/2 NW/4, I /2 SW/4, SE/4 /2 NE/4, SW/4 SI	E/4 /4, SE/4 SW/4 NE/4 SW/4, NW N/4, NW/4 SE/	To repl.  To repl.  FEE  A SE/4  OIL C	ace original APD expired  181992  ON. DIV.  Present productive sone and proposed new production and measured and true vertical depths. Give blowo			
preventer program, if a		and, give pertinent	inter on pubblished formations	and meanured and the referent depths. One of order			
24.	/ J.L. Hampto	n		1. 1			
BIGNED (	Hamptory,	$\sim 40$	s-Sr. Staff Admin.	Supv. DATE 2/6/92			
(This space for Fed	leral or State office use)						
				APPROVED			
PERMIT NO.			APPROVAL DATE	AMENDED			
				AS AMENDED			
		•		(TON) 4 - 400000			
TO BROITIONOS	TAL IPANY!	TITI.	·	( tel ) 237 ) 44/			
CAMBILIANG OF MUTAL	account to tree E a			40 holle			
. 01	ka .	_	NMOCD	A A REA MANAGER			

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, maken ti n crime for min married to get the contract to the cont

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

DISTRICT | P.O. Bux 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aziec, NM \$7410

WELL LOCATION AND ACREAGE DEDICATION PLAT

1000 KIO BIAZOS KII.	., Auec, N	M 8/410		All Dist	ances must be	from the out	er boundari	ies of the secti	ion	• •	(Million of	Frankling (
Operator	<del></del>					Lease					Well No.	<del></del>
AMOCO	PROD	UCTIC	ON COL	MPAN	ΙΥ	HEAT	ON /A	/			#	12
Unit Letter	Section		Townsh			Range			70	county	<u> </u>	·····
		28	3	1 ND	RTH	1 1	WEST	1	NMPM		SAN JL	JAN
Actual Footage Loca	uion of W	eU:										
2030	feet from	the	·	SOL	TH line and			970 fee	t from the	WE	ST line	
Ground level Elev.	1	Producin	g Formatio	• ^		Pool	<u> </u>		<b>о</b> 1		Dedicated Ac	320.00
5912			and	6	<u>al</u>	Basin	truit	-land	Coal	4as	W/2	Acies
1. Outline	the acrea	ge dedicated	d to the sub	jott well	by colored per	icil or hachure	marks on th	e plat below.				•
2. If more	than one	lease is dod	licated to th	e well, c	outline each and	ideatify the o	waership the	ereof (both as to	working i	interest and s	oyalty).	
	ion, force-	lease of diff pooling, etc	.7		dedicated to the			all owners been	consolida	ted by comm	runitization,	
lf answer	Yes is "no" list	Libe owner	No s and tract :	lf ans descripti	wer is "yes" typ ons which have	e of consolida actually been	tion consolidated	(Use reverse	side of	· · · · · · · · · · · · · · · · · · ·	<del>"</del>	_
this form i								. (5.5 10.400				
No allows	ble will be	s assigned to	the well i	i اله انامد	nterests have be	en consolidate	ed (by comm	unitization, uni	tization, fo	rced-pooling	or otherwise	)
or until a r	oor-standa	rd unit, elin	nioating su	ch intere	st, has been app	proved by the	Division.			<u></u>		
A STATE OF THE PARTY OF THE PAR				100 Tel	·				¬   ,	OPERATI	OR CERTII	FICATION
	Į						1					the information
	ļ									ained herein	in true and	complete to the
									best	of my browl	edge and belief	ſ.
	]						1		1	300m /	<del></del>	,
	- 1						1		Sign	TPI	1 mint	DI.
Ĭ	- 1			1			1			AL IV	VETYVI	UMCLE
	1		,				1	•	Print	on Name	. TIL "	, 100
				1	·		T		Posit	- C 10	Mellon	<u> </u>
,	1						İ		Sc	-1 11	Almi	W Supr
	ļ			,			!		Com	Р≅ДУ	= 0	É
	1			1						Hm o	CO- 1/	<u> </u>
	-			2	FTI	t grant and an			Date	6-8	Ã,	) 7
1	1			÷		, i				6-R	- ED	
					2 <b>a</b> 0				:	SURVEY	DR CERTIF	FICATION
			<del></del>		-	T3 = 5 4	2.5		11			
9	. !				· · · · · ·	e to also of the	19 <u>4</u> ,					l location shown
,	ļ					(1)		ı				m field notes of e or under my
-970 (	9 ·				•	EMES ::	1 • )	1	1 1	•	•	me is true and
-/-				1		Mar. S			corre	icl to the	best of my	knowledge and
	1						1		beliej	ſ.		
1	1						Ì		Date	Surveyed		<del></del>
—970 —	<u>i_</u>						<u> </u>		.	•	y 31,	1990
	l i						i		Sign	Series A Casi	<del></del>	<del></del>
(	i						i		Prof	essional Por	Other D. VA	N.
,	$\mathcal{G}$						i			/ 6	W MEX	(V)
0	ľ						l f			1-12	Was K	ا بر الآ
	[						[		11	15833 15834	120.06	SURVEYOR
}	!						!		Gar	√જીં ત	7016	] [2]
							۱.		Car		<del>```</del>	1-18-1
De Classicality (Co	MATERIA IN	SHEMEN ABOVE	niture.				<u> </u>		701	187		15/
				1410	•••				1 /01	~ ~~		140
330 640 99	X 1320	1650	1940 231	2640	2000	1500	1000	500	o	10	SSIOHN	<u>/</u>

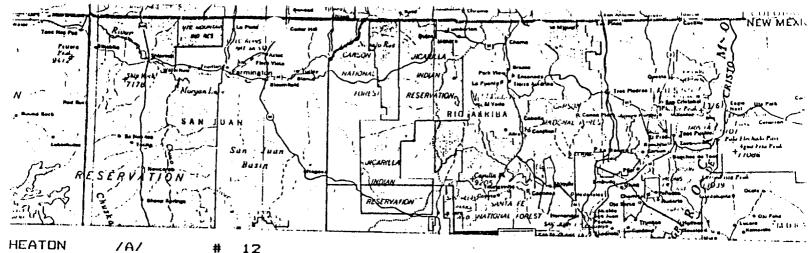
Amoco proposes to drill the well to further develop the Fruitland Coal reservoir. The well will be drilled to the surface casing point using native mud. The well will then be drilled to the total depth with a non-dispersed mud system. The attached modified 12" 3000 psi blowout preventer will be used (please see attached BOP information). The well will be completed in the Fruitland Coal with a fracture stimulation.

Quantity	Size	Weight	Description	Cementing Program
SURFACE CA 250' 8	SING 1-5/8"	24#	K55 ST&C	250 cf Class B, 2% CaCl <sub>2</sub> 15.6 ppg
1NTERMEDIA 265 <sup>47</sup> 5.	NTE STR	ING 17#	K55 ST&C	743 cf Class B, 65:35:6 10% salt, .25% dispersant 13.1 ppg 118 cf Class B, 2% CaCl <sub>2</sub> 15.6 ppg

The above casing design is based upon a 11.0 #/gal mud weight.

## EVALUATION

The log surveys (FDC/GR/CAL, Microlog) will be run per attached drilling and completion program.



2030' F/SL 970' F/WL
SEC. 28, T31N, R11W, NMPM
RAIL POINT: 149 miles - Montrose, Co.
MUD POINT: 6 miles - Aztec, MM
CEMENT POINT 20 miles - Farmington, MM

