

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other Coal Seam

2. Name of Operator

Great Western Drilling Co.

3. Address and Telephone No.

2550 La Plata Hwy, Farmington, NM 87401

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1460' FNL, 1280' FEL, SE/NE, Sec. 15, T-31N, R-11W

5. Lease Designation and Serial No.

SF-078051

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Neil "A" #22

9. API Well No.

30-045-28103

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other \_\_\_\_\_
- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10-18-90 Spud 12½" hole @ 6:00 P.M. 10-17-90. Ran 6 jts. 8-5/8" 23# J-55 8rd ST&C csg. total 253' set @ 262' K.B. Cemented w/296 cu. ft. class "B" w/2% CaCl<sub>2</sub> + ¼# flo-seal per sack added. Plug down @ 3:30 A.M. 10-18-90.  
10-22-90 Ran logs, spectra density, coal analysis w/micro logs. TD @ 2956', Ran 70 jts. 4½" 8rd J-55 csg. 23 jts. w/17.6# LT&C + 47 top jts. 10.5# ST&C. Cemented w/904 cu. ft. 6% gel + 3% CaCl<sub>2</sub>, ½ cu. ft. perlite per sack added, followed w/172 cu. ft. class "G" neat, cement circulated to surface 4 bbl. Plug down @ 3:30 A.M. 10-22-90.

RECEIVED

MAR 4 1991

OIL CON. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed

*D. E. Baxter*

Title

Area Supervisor

ACCEPTED FOR RECORD

Date

(This space for Federal or State office use)

FEB 19 1991

Approved by

Title

Date

Conditions of approval, if any:

FARMINGTON RESOURCE AREA

BY

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

NMOCC