Form 3160-5 (November 1983) (Formerly 9-331) DEPARTMENT OF THE IN BUREAU OF LAND MANAGE		,	Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND BERIAL NO. NM-013642	
SUNDRY NO (Do not use this form for pro Use "APPL	6. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A			
OIL GAS MOTHER			7. UNIT AGREEMENT NAME	
WELL WELL OTHER 2. NAME OF OPERATOR			N/A 8. FARM OR LEASE NAME	
KOCH EXPLORATION COMPANY			Federal Blancett Com	
3. ADDRESS OF OPERATOR			9. WELL NO.	
P.O. Box 2256 Wichita, Kansas 67201			144	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1250' FNL & 955' FEL			10. FYELD AND POOL, OR WILDCAT Basin Fruitland Coal 11. SEC., T., R., M., OR BLK. AND SURVEY OR ARMA 27-T32N-R9W	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF	r, RT, GR, etc.)	12. COUNTY OR PARIS	H 13. STATE
	GR. 6615		San Juan	N.M.
16. Check	Appropriate Box To Indicate N	Nature of Notice, Report, or C	Other Data	
			IENT REPORT OF:	
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other) Construct buri	PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS ed pipeline X_	WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (Note: Report results Completion or Recompl	ALTERING ABANDONMI of multiple completion letion Report and Log for	CASING CASING CONT.
17. DESCRIBE PROPOSED OR COMPLETED of proposed work. If well is directly	OPERATIONS (Clearly state all pertinen ectionally drilled, give subsurface loca	it details, and give pertinent dates, tions and measured and true vertica	including estimated da il depths for all marke	te of starting any
nent to this work.) *	oximately 150' of buri	ed $4\frac{1}{2}$ 0.D. steel pipe	eline to conne	ct the
	duction to an existing			
	access road and 900' i			
R/W will be acqui	red prior to commencem	ent of activity and v	erification pr	ovraea .
upon request.)				
Along with a dehy	dration unit and other	needed connection eq	uipment as sho	own on the
attached map(s).		•		
	nmence as soon as pract	cical after authorizat	ion is receive	ed.
18. I hereby certify that the foregoing		APPROVED 406 14 1992 AREA MANAGER	019 FARMINGTON.	RECEIVED BLM 92 JUN 12 PM 1: 32
	-	(1) 7: 111		
SIGNED Letanos (110mm TITLE K/	W Field Super.	DATE 6-10	7-72
(This space for Federal or State of APPROVED BY	TITLE		DATE	

