

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

SF-078097

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Zachary Gas Com "A" #1

9. API Well No.

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other Coal Seam

2. Name of Operator

GREAT WESTERN DRILLING CO.

3. Address and Telephone No.

2550 LA PLATA HWY, FARMINGTON, NM 87401

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1820' FSL, <sup>2120</sup>~~1940~~' FWL, NE/SW, Sec. 25, T-31N, R-11W

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other

- ☒ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results on multiple completion on Well Completion or Recompletion Report and Log form 1)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

CHANGE ORIGINAL APD: FOR PRODUCTION CASING:

FROM: 5½" CASING TO 4½" 10.5# J-55 8rd.

TO BE CEMENTED WITH 827 CU. FT. LEAD CEMENT OF 65/35 POSMIX CONSISTING OF 6% GEL, 2% CA. CL. + 4# SX. OF PERLITE, FOLLOWED WITH 100 SX. REG. NEAT 118 CU. FT. + 2% CA. CL. TOTAL CEMENT 945 CU. FT.

7-5/8" HOLE WILL BE LOGGED AND CALIPERED, CEMENT USED TO BE 50% OVER CALIPER AND WILL BE CIRCULATED TO SURFACE.

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Signed D. E. Baxter

Title Area Supervisor

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

APPROVED

Date 10-5-90

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

FARMINGTON RESOURCE AREA