

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

| | |
|---|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | 5. Lease Designation and Serial No. NNNM 83503 |
| 2. Name of Operator CNG Development Company | 6. If Indian, Allottee or Tribe Name |
| 3. Address and Telephone No. P.O. Box 15746 Pittsburgh PA. 15244 (412) 787-4100 | 7. If Unit or CA, Agreement Designation |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface 815' FWL + 2430' FEL BHL 945' FWL AND 1690' FEL SEC 31 T.32N R.7W. | 8. Well Name and No. Grassy Canyon #3 |
| | 9. API Well No. |
| | 10. Field and Pool, or Exploratory Area Basin Fruitland Coal |
| | 11. County or Parish, State SAN JUAN N.M. |

| CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | |
|--|--|
| TYPE OF SUBMISSION | TYPE OF ACTION |
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Plugging Back |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> Altering Casing |
| | <input type="checkbox"/> Other Cement Surface |
| | <input type="checkbox"/> Change of Plans |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Conversion to Injection |
| | <input type="checkbox"/> Dispose Water |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Completed operation: Drill 12 1/4" hole to 310 ft with spud mud. Run
Spud Date 12/5/90
309 ft of new 9 5/8" 36 lb casing. Texas Pattern guide-
shoe @ 308', fill collar @ 267'. Cement with 265 ft³
Class B with 30% CACIS 1/4" pw SX Fluoreal. Circulate
112 ft³ to surface. WOC 12 hrs.

RECEIVED
DEC 10 1991
OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed N.B. Martin Jr. Title Operator Representative Date 12/8/90

(This space for Federal or State office use)

Approved by _____ Title _____ ACCEPTED FOR RECORD
Conditions of approval, if any: _____ Date _____

JUN 18 1991

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See instruction on Reverse Side

BY