Form 3160-5 (June 1990)

UNITED STATES **DEPARTMENT OF THE INTERIOR**

| FORM APPROVED |
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| Budget Bureau No. 1004-0135 |
| Evnires: March 31, 1993 |

| MOLUM VILLIAM |
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| Budget Bureau No. 1004-0135 |
| Eynires: March 31, 1993 |

5. Lease Designation and Serial No.

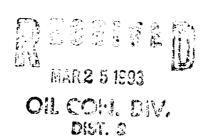
| BUREAU | OF LAND MANAGEMENT | |
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| | | |

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry

14-20-603-2022 6. If Indian, Allottee or Tribe Name

| to a different reservoir. | Navajo | | | |
|--|--|--|--|--|
| Use "APPLICATION FOR PERMIT" for such prop | 7. If Unit or CA, Agreement Designation | | | |
| SOBJAIT IN THE ELOTTE | | 4 | | |
| 1. Type of Well X Jou Gas Other | | Horseshoe Gallup Unit | | |
| X Oil Gas Other | 8. Well Name and No. | | | |
| Name of Operator Vantage Point Operating Company | | Horseshoe Gallup Unit #303 | | |
| 3. Address and Telephone No. | 57 713-780-1952 | 9. API Well No. 300452863500S1 | | |
| 2401 Fountain View Dr., Suite 700, Houston, TX 770 4 Location of Well (Footage, Sec., T., R., M., or Survey Description) | 57 713-780-1932 | 10. Field and Pool, or Exploratory Area | | |
| | | Horseshoe Gallup | | |
| 1840 N (45) 1180 F SL & 1880 F SVL Sec. 33-T31N-R16W | | 11. County or Parish, State | | |
| 1 | | | | |
| | | San Juan, New Mexico | | |
| CUECK ADDDODDIATE BOX(s) | TO INDICATE NATURE OF NOTICE, F | REPORT, OR OTHER DATA | | |
| TYPE OF SUBMISSION | TO INDICATE THE PROPERTY OF TH | | | |
| Notice of Intent | Abandonment | Change of Plans | | |
| _ | Recompletion | New Construction | | |
| Subsequent Report | Plugging Back | Non-Rountine Fracturing | | |
| | Casing Repair | Water Shut-Off | | |
| Final Abandonment Notice | Altering Casing | Conversion to Injection | | |
| | X Other Shut In | Dispose Water | | |
| COMMENT STATUS | | (Note: Report results of multiple | | |
| | | completion on Well Completion or Recompletion Report and Log form.) | | |
| | | Recompletion Report and Edg (em.) | | |
| 13. Describe Proposed or Completed Operations (Clearly state all perti | nent details, and give pertinent dates, including | | | |
| estimated date of starting any proposed work. If well is direction | ally drilled, give subsurface locations and | | | |

measured and true vertical depths for all markers and zones pertinent to this work.)*



| the state of the s | | | | |
|--|--------------|---|------|----------------------------|
| 14. I hereby certify that the foregoing is true and correct | | | | |
| Signed <u>alizabeth Brand</u> | Title | Marketing/Operations Analyst | Date | ACCEPTED FOR RECORD |
| This space for Federal or State office use) | | | | |
| Approved by Conditions of approval, if any | Title | | Date | MAR 2 3 1993 |
| Title 18 U.S.C. Section 1001, makes it a crime for any person | knowingly ar | nd willfully to make to any department or agenc | y | FARMINGTON DISTRICT OFFICE |

of the U. S. any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction