| orm 3160-5 UNITED STATES ' une 1990) DEPARTMENT OF THE INTERIOR  PURE ALL OF LAND MANAGEMENT                     |   | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993  |
|--|---|--|
|  | LAND MANAGEMENT  AND REPORTS ON WELLS   | 5. Lease Designation and Serial No. NM-012648  |
| Do not use this form for proposals to dr   | ill or to deepen or reentry to a different reservoir.  R PERMIT—" for such proposals  | 6. If Indian, Allottee or Tribe Name   |
| SUBMIT IN TRIPLICATE   |   | 7. If Unit or CA, Agreement Designation  |
| I. Type of Well  Oil X Gas  Other  |   | 8. Well Name and No.   |
| 2. Name of Operator Amoco Production Company   |   | Sullivan Gas Com E #1  |
| 3. Address and Telephone No.   |   | 30-045-28641   |
| P.O. Box 800 Denver, CO 80201 Attn: Ed Hadlock (303)830-4982   |   | 10. Field and Pool, or Exploratory Area  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 600' FSL, 1540' FWL SE/SW Unit "N"        |   | Basin Fruitland Coal II. County or Parish, State   |
| Sec. 22, T32N-R10W   | N   | San Juan NM  |
| 12. CHECK APPROPRIATE BOX(   | (s) TO INDICATE NATURE OF NOTICE, REPO  | RT, OR OTHER DATA  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |  |
| Notice of Intent   | Abandonment   | Change of Plans  |
|  | Recompletion  | New Construction   |
| Subsequent Repart 1  | Plugging Back   | Non-Routine Fracturing   |
|  | Casing Repair   | Water Shut-Off Conversion to Injection   |
| Final Abandonment Notice ()  | Altering Casing  X Other Spud & Set   | Dispose Water  |
| Oil Core   | al Lagran   | (Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form.) |
| 13. Describe Proposed or Completed Operations (Ce) is state give subsurface locations and measured and true vert | all pertinent details, and give pertinent dates, including estimated date of starti-<br>ical depths for all markers and zones pertinent to this work.)* | ng any proposed work. If well is directionally drilled   |
| Spud a <u>12 1/2</u> surface ho  | ole on <u>10/14/92</u> at <u>1345</u> hrs. Drilled  | l to <u>240'</u> '.  |
| Cat 0 5/0" V55 1mcc 26#  | curface casing at 212 FL  | Companied with   |
| Set <u>9 5/8" K55 LT&amp;C 36#</u><br>150 sx Class B   | surface casing at3 <u>12.5'</u> .  Circulated 11 BBLs t   |  |
| Pressure tested casing to  |   | le to a TP   |
| of <u>2594'</u> on <u>10/19/92</u> .   | Set <u>7" 23# LT&amp;C</u>  | production   |
|  | Cemented with 400 sx lead.  | <del></del>  |
| tail w/ 150 sx.  |   | 7 2 R  |
| Circulated0 BBI  | is good cement to the surface.  |  |
| Rig Released at 0800 hrs. on 10/20/92  |   | 370 PH 4/E   |
|  | ,   | TON. N.M.  |
|  |   | X 55   |
|  |   | •  |
| 14. I hereby certify that the foregoing is true and correct  |   | ACCEPTED FOR RECORD  |
| Signed Calbactork  | Tide Admin Analyst  | Date 10/26/92  |
| (This space for Federal or State office use)   |   | OCT 3 0 1992   |

NMOCD

Date .

" the United States any false fictitious or fraudels

FARMINGTON RESOURCE AREA

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Approved by Conditions of approval, if any: