

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Phillips Petroleum Company

3. Address and Telephone No.
5525 Hwy 64 NBU 3004, Farmington, NM 87401 (505) 599-3412

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Unit H, 2227' FNL & 1186' FEL
Sec. 28, T32N, R7W

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
SF-078~~54~~⁴⁷2

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation
San Juan 32-7 Unit

8. Well Name and No.
237

9. API Well No.
30-045-28810

10. Field and Pool, or Exploratory Area
Basin Fruitland Coal

11. County or Parish, State
San Juan, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other Tbg	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11-23-92
Drake #27 ran 2-3/8", 4.7#, J-55 tubing and set @ 3265'. ND BOP's and NU WH and tested to 3000 psi - okay. RD and released rig @ 0800 hrs on 11-24-92.

(Open Hole completion w/coal intervals 3250'-3340')

RECEIVED
DEC 28 1992
OIL CON. DIV.
DIST. 3

RECEIVED
OIL CON. DIV.
DEC 28 1992
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed R. A. Allen
(This space for Federal or State office use)

Title Drilling Supervisor

Date 12-1-92

Approved by _____
Conditions of approval, if any:

Title _____

Date _____

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

ARMCO

FARMINGTON RESOURCE AREA
Jmm