

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on  
reverse side)

Form approved.  
Budget Bureau No. 1004-0136  
Expires: December 31, 1991

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

93 JUL 28 AM 7:58

5. LEASE DESIGNATION AND SERIAL NO.

NM-010910

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME, WELL NO.

New Mexico 32-11 Com #2A

9. AP WELL NO.

30-045-29017

10. FIELD AND POOL, OR WILDCAT

Blanco Mesa Verde

11. SEC., T., R., M., OR BLK.

Sec. 19, T32N, R11W

12. COUNTY OR PARISH

San Juan

13. STATE

N.M.

b. TYPE OF WELL

OIL  
WELL ☐

GAS  
WELL ☒

OTHER

SINGLE  
ZONE

MULTIPLE  
ZONE

2. NAME OF OPERATOR

NORTHWEST PIPELINE CORPORATION

3. ADDRESS AND TELEPHONE NO. c/o Walsh Engr. & Prod. Corp.

204 N. Auburn Farmington, N.M. 87401

505 327-4892

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*

At surface

882' FSL & 1767' FEL

At proposed prod. zone Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

9 miles North of Aztec, New Mexico

10. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drig. unit line, if any)

882'

16. NO. OF ACRES IN LEASE

600

17. NO. OF ACRES ASSIGNED

TO THIS WELL

320

18. DISTANCE FROM PROPOSED LOCATION\*  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

300'

19. PROPOSED DEPTH

5860'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

6599' GR

This action is subject to technical and

procedural review pursuant to 43 CFR 3155.3

and appeal pursuant to 43 CFR 3155.4

22. APPROX. DATE WORK WILL START\*

September 1, 1993

23. DRILLING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	9-5/8" K55	36#	300'	190 cu ft. See Operations
8-3/4"	7" K55	20#	3385'	876 cu ft. Plan for additives
6-1/4"	4-1/2" K55	10.50#	3185-5680'	381 cu ft.

Northwest Pipeline proposes to drill a vertical well to develop the Mesa Verde formation at the above location in accordance with the attached drilling and surface use programs.

This location was archaeologically surveyed by CRMC and their report will be mailed directly to your office.

Northwest Pipeline \$50,000 Country Wide Bond No. 5713773.

This APD is also serving as an application to obtain BIM Road Right-of-Way. The right-of-way will be an existing road extending from the Glade Road to the location. The requested right-of-way is approximately 1.5 miles in length and 30 feet wide. The proposed right-of-way crosses the NE/NE Sec. 25, T32N, R12W, NW/NW Sec. 30, and S/2 of Section 19, all of T32N, R11W, San Juan County, New Mexico.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED Paul C. Thompson

TITLE Paul C. Thompson, Agent

DATE 7/27/93

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would authorize operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

NOV 1 1993

NMOCD

APPROVED  
AS AMENDED

OCT 28 1993

APPROVED BY

TITLE

DATE

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any agency or officer of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT MANAGER

# OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 7504-2088

RECEIVED  
BLM

93 JUL 23 AM 7:57

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

070 FARMINGTON, NM

Operator <b>NORTHWEST PIPELINE CORP.</b>		Lease <b>N.M. 32-11 COM.</b>		Well No. <b>2A</b>	
Unit Letter <b>O</b>	Section <b>19</b>	Township <b>T.32 N.</b>	Range <b>R.11 W.</b>	County <b>SAN JUAN</b>	
Actual Footage Location of Well: <b>882</b> feet from the <b>SOUTH</b> line and <b>1767</b> feet from the <b>EAST</b> line					
Ground level Elev. <b>6599</b>	Producing Formation <b>Mesa Verde</b>		Pool <b>Blanco Mesa Verde</b>	Dedicated Acreage: <b>320</b> Acres	

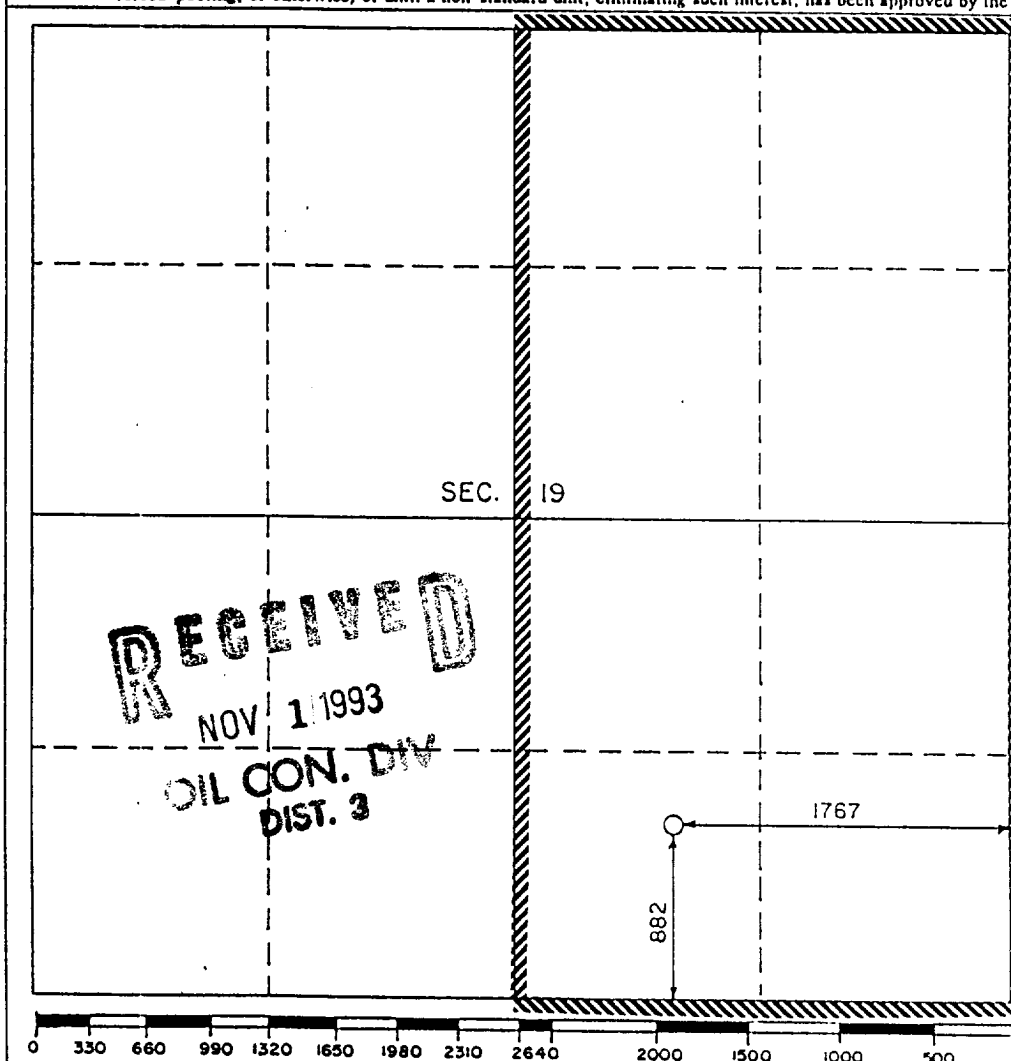
1. Outline the acreage dedicated to the subject well by colored pencil or hatchue marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).

3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, unitization, force-pooling, etc.?

☒ Yes ☐ No If answer is "yes" type of consolidation Communitization

If answer is "no" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interest, has been approved by the Division.



### OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature

*Paul C. Thompson*

Printed Name

Paul C. Thompson

Position

Agent

Company

Northwest Pipeline Corp.

Date

7/19/93

### SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

JULY 16, 1993

Signature & Seal

Professional Surveyor

*Roy A. Rush*  
ROY A. RUSH  
NEW MEXICO  
REGISTERED PROFESSIONAL LAND SURVEYOR  
8894

Certificate No.

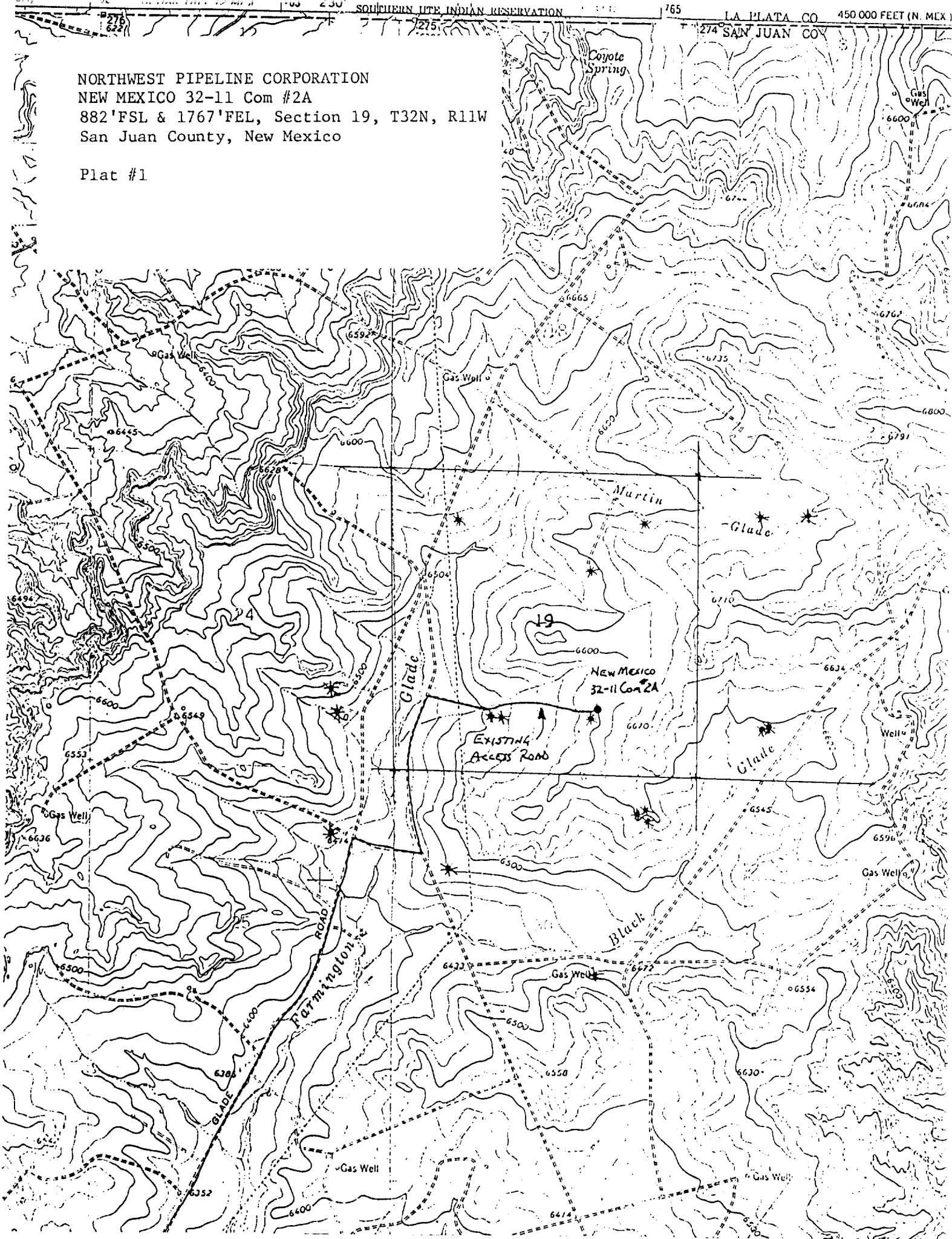
NORTHWEST PIPELINE CORPORATION

NEW MEXICO 32-11 Com #2A

882'FSL &amp; 1767'FEL, Section 19, T32N, R11W

San Juan County, New Mexico

Plat #1



Plat #1A  
Road Right-of-Way