

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.  
SF 078118

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
JOHNS FEDERAL #1R

9. API Well No.  
NOT ASSIGNED

10. Field and Pool, or Exploratory Area  
BLANCO MESA VERDE

11. County or Parish, State

SAN JUAN, NM.

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Conoco Inc.

3. Address and Telephone No.  
10 Desta Drive STE 100W, Midland, TX 79705 (915)686-5424

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1765' FNL & 870' FEL, SEC. 18, T-32N, R-11W, UNIT LTR 'H'

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other SET INTERMEDIATE CSG.	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

11-14-93 DRILL 8 3/4" HOLE TO DEPTH OF 3199'. GIH W/ 71 JTS 7" 23# K-55 LT&C CSG SET @ 3174'. DEPTH OF SHOE @ 3174'. COLLAR @ 3132'. LEAD SLURRY 100 SX CLASS 'B' CMT W/ .7% FL-62 + .25#/SX CELLOFLAKE + .2% CO32. DISPLACED W/ 120 bbl FRESH WATER. NOTIFIED BLM @ 7:30 PM ON 11-12-93. 11-15-93 PERF @ 2600'. SET PACKER @ 2455'. SQUEEZE W/ 175 SX CLASS 'G' CMT + 2% CACL2 + .4% D 156 + .15% D65. TOC IN ANN @ 2450'. NOTIFIED BLM @ 11 am ON 11-15-93. CONTINUED DRILLING 6 1/8" HOLE TO TD.

OIL CON. DIV.)  
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed *[Signature]*

Title

SR. REGULATORY SPEC

Date

11-23-93

(This space for Federal or State office use)

Approved by

Title

ACCEPTED FOR RECORD

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

FARMINGTON DISTRICT OFFICE

BY