

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |                                   |                              |
|--|-----------------------------------|------------------------------|
| Operator name and Address<br>SG INTERESTS I LTD<br>PO Box 338<br>Ignacio, CO 81137 |                                   | OGRID Number<br>020572       |
|  |                                   | Reason for Filing Code<br>NW |
| API Number<br>30-045-29082   | Pool Name<br>Basin Fruitland Coal | Pool Code<br>71629           |
| Property Code<br>13519   | Property Name<br>HART CANYON 33   | Well Number<br>#2            |

II. <sup>10</sup> Surface Location

|               |         |          |       |         |               |                  |               |                |          |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County   |
| N             | 33      | 31N      | 10W   |         | 1167          | South            | 1514          | West           | San Juan |

<sup>11</sup> Bottom Hole Location

|               |                                  |  |                     |                      |                       |                  |               |                |          |
|---------------|----------------------------------|--|---------------------|----------------------|-----------------------|------------------|---------------|----------------|----------|
| UL or lot no. | Section                          | Township                                     | Range               | Lot Idn              | Feet from the         | North/South line | Feet from the | East/West line | County   |
| N             | 33                               | 31N  | 10W                 |                      | 1167                  | South            | 1514          | West           | San Juan |
| Lee Code<br>F | Producing Method Code<br>Flowing | Gas Connection Date<br>Anticipate<br>9/30/94 | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |          |

III. Oil and Gas Transporters

|                   |  |         |     |                                    |
|-------------------|--|---------|-----|------------------------------------|
| Transporter OGRID | Transporter Name and Address                                     | POD     | O/G | POD ULSTR Location and Description |
| 007057            | El Paso Natural Gas Co.<br>PO Box 4990<br>Farmington, NM 87499   | 2813093 | G   | N-Sec 33-T31N-R10W                 |
| 008471            | Gary Williams Energy Corp.<br>PO Box 159<br>Bloomfield, NM 87413 | 2813092 | O   | N-Sec 33-T31N-R10W                 |
|                   |  |         |     |                                    |
|                   |  |         |     |                                    |
|                   |  |         |     |                                    |

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DIST. 3

IV. Produced Water

|                |  |
|----------------|--|
| POD<br>2813094 | POD ULSTR Location and Description<br>N-Sec 33-T31N-R10W |
|----------------|--|

V. Well Completion Data

|                      |                                |                      |                                  |                             |
|----------------------|--------------------------------|----------------------|----------------------------------|-----------------------------|
| Spud Date<br>2/10/94 | Ready Date<br>9/21/94          | TD<br>3180           | PBTD<br>3075                     | Perforations<br>2751'-2991' |
| Hole Size<br>12-1/4" | Casing & Tubing Size<br>8-5/8" | Depth Set<br>318.66' | Sacks Cement<br>200 sx Class "B" |                             |
|                      | 7-7/8"                         | 5-1/2"               | 3177.47'                         | 500 sx Class "G"            |
|                      |                                |                      |                                  |                             |
|                      | 2-3/8"                         | 3022.40'             |                                  |                             |

VI. Well Test Data

|              |  |                      |                   |                      |                        |
|--------------|--|----------------------|-------------------|----------------------|------------------------|
| Date New Oil | Gas Delivery Date<br>Anticipate<br>9/30/94 | Test Date<br>9/21/94 | Test Length<br>24 | Tbg. Pressure<br>165 | Cog. Pressure<br>280   |
| Choke Size   | Oil<br>--                                  | Water<br>Tr          | Gas<br>265        | AOF                  | Test Method<br>Flowing |

\* I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Marcia McCracken*

Printed name: Marcia McCracken

Title: Production Technician

Date: Sept 23, 1994

Phone: (303) 563-4000

OIL CONSERVATION DIVISION

Approved by:

*37.8*  
Title: SUPERVISOR DISTRICT #3

Approval Date:

SEP 28 1994

\* If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|