UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE*

FORM APPROVED OMB NO. 1004-0136 Expires: February 28, 1995

	F		,		
LEASE I	ESIGNAT	10N A	AND:	SERIAI	NO.
14-20	1-604-	62			

5	LEASE DESIGNATION AND SERIAL NO.
	."
1	14-20-604-62
_	
6.	IF INDIAN, ALLOTTEE OR TRIBE NAME
-	

	BUREAU OF	LAND MANA	GENIENI MA	17 3 1 20	W	6. IF INDIAN, ALLOTTEE O	R TRIBE NAME
APPLI	CATION FOR PE	RMIT TO D	RILL OR DE	EPEN.	agomor	<u>Nte Mountian U</u>	
a. TYPE OF WORK DR b. TYPE OF WELL			X Bureau o	AULTEL	240	7. UNIT AGREEMENT NAM 8. FARM OR LEASE NAME,	
OIL. WELL.	GAS X OTHER		SINGLE X	ZONE		Ute Indians A	22
Cross Timbers Ope		Farmingtor	n, NM 87401	37475767	1 18 1970	9. API WELL NO. 30 - 045 - 29410 No. FIELD AND POOL, OR V	
4. LOCATION OF WELL (Rep At surface 1,880° FNL & 2,15 At proposed prod. zone	ort location clearly and in accord	dance with any Stat	e requirements.*)	SEC.	Will Cat	Ute Dome Morri	114W
14. DISTANCE IN MILES AND	DIRECTION FROM NEAREST TOV	VN OR POST OFFICE	·	0, 0	§1.	San Juan	13. STATE NM
15. DISTANCE FROM PROPOS LOCATION TO NEAREST PROPERTY OR LEASE LIN (Also to nearest drlg. un			16. NO. OF ACRES IN 4,200	(1.5.3 PA	17. NO 00 ; 10 HIS	CRES ASSIGNED WELL 160	
18. DISTANCE FROM PROPO TO NEAREST WELL, DRIL OR APPLIED FOR, ON TH	SED LOCATION* LING, COMPLETED,		19. PROPOSED DEPTH	·	20. ROTARY	- Y	
21. ELEVATIONS (Show who 5,995' GL	ether DF,RT, GR, etc.)					July 2000	RK WILL START
23.		ROPOSED CASIN	G AND CEMENTING	PROGRAM			
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FO		NG DEPTH	-	QUANTITY OF CE	
3 7/8"	2-7/8", J-55	6.5	2,	,625'	30 sx	Class "H" cement	<u> </u>
					-		
			l		I		

It is proposed to deepen the subject well by approximately 135' to 2,625', abandon the Dakota perforations and complete the Morrison formation. A 3-7/8" hole will be drilled to 2,625' and a 2-7/8" liner will be set from aproximately 2,150' to TD.

Current producing zone: Ute Dome Dakota (2,274' - 2,359')

Proposed producing zone: Ute Dome Morrison (interval to be determined by logs)

All work to be done within the boundaries of the existing road and well location pad. SEE ATTACHED surface will be disturbed.

See attached drilling program.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposalis to deepen, give dataon present productivezone and proposednew productivezone. If proposalis to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

deepen directionally, give pertinent data on subsurface locations and meast	Thomas DeLong (Prod Engineer) DATE 5/25/2000	
(This space for Federal or State office use)		
PERMIT NO.	or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations	thereon

CONDITIONS OF APPROVAL, IF ANY:

CONDITIONS OF APPROVAL

6 2000

TITLE *See Instructions On Reverse Side District I PO Box 1980, Hobbs, NM 88241-1980

District II

811 S. 1st Street, Artesia, NM 88210-2834

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

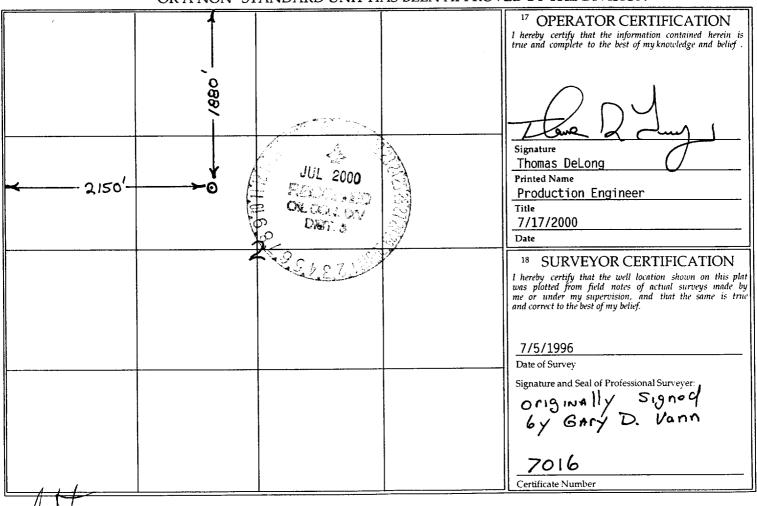
Revised October 18, 199 Instructions on bac Submit to Appropriate District O State Lease - 4 Copie Fee Lease - 3 Copie

X AMENDED REPORT

Form C-102

WELL LOCATION AND ACREAGE DEDICATION PLAT

					r		3 - 11-		· · · · · · · · · · · · · · · · · · ·	
1	API Numbe	er	² Pool Code ³ Pool Name				e sa			
30	0-045-294	110	97039 Willest Ute Dome A					MINNAS	2720	
4 Property	y Code				5 Property Na			6	⁶ Well Number	
2264	45		Ute Indians A 22					22		
7 OGRIE					8 Operator Na	ime		9	Elevation	
1670)67			Cross 7	Timbers Opera	ting Company			5995'GL	
				10	Surface Loca					
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County	
F	2	31N	14W		1,880	N	2,150	W	San Juan	
			11 Bc	ttom Hole	Location If I	Different From	Surface			
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West lin	e County	
¹² Dedicated Ac	res 13 Join	t or Infill 140	Consolidatio	n Code ¹⁵ Orc	ler No.					
NO ALLO	OWABLE	WILL BE OR A N	ASSIGN IONST	ED TO TH ANDARD	IS COMPLET UNIT HAS B	ION UNTIL A EEN APPROV	LL INTERES ED BY THE	TS HAVE B	EEN CONSO	
17 OPERATOR CERTIFICATION 1 hereby certify that the information contained herein is										



CROSS TIMBERS OPERATING COMPANY

Ute Indians A #22 Drilling Program May 25, 2000

Location: 2,150' FWL & 1,880' FNL, Sec 2, T31N, R14W County: San Juan State: New Mexico

PROJECTED TOTAL DEPTH: 2,625'

OBJECTIVE: Morrison KB ELEV: 6,005' (10' AGL) GR ELEV: 5,995'

1. ESTIMATED TOPS OF IMPORTANT GEOLOGIC MARKERS:

The top of the Morrison was penetrated in the original wellbore at 2,372'. The entire new hole (2,490' to 2,625') will be in the Morrison formation.

2. ESTIMATED DEPTHS OF WATER, OIL AND GAS FORMATIONS:

The only formation to be drilled is the Morrison. It will be isolated with a 2-7/8" cemented liner. All other formations are isolated with 4-1/2" casing string set at 2,474' and cemented back to surface. The current Dakota perforations (2,274'-2,357') will be isolated and abandoned with the running and cementing of the 2-7/8" liner.

3. PRESSURE CONTROL EQUIPMENT:

See attached diagram. BOP equipment will be tested prior to drilling. Pipe rams will be tested daily and blind rams on each trip.

4. SUPPLEMENTAL INFORMATION TO DRILLING AND CASING PROGRAMS:

Casing Program: (2-7/8" liner from 2,150' to 2,625')

TIH w/2-7/8" guide shoe, 1 joint 2-7/8", 6.5#, J-55, EUE, 8rd tubing, 2-7/8" Omega latch down baffle, ± 15 joints 2-7/8", 6.5#, J-55, EUE, 8rd tubing (448'), left hand safety joint (Baker Product # 441-01) & ±67 joints 2-7/8", 6.5#, J-55, EUE, 8rd tubing. Install 1 – 2-7/8" centralizers on joints 1, 5, 10, & 15. Set 2-7/8", 6.5#, J-55, EUE tubing @ 2,625' KB. Cement tubing w/10 barrels Mud Clean II followed by 30 sacks Class "H" cement w/2% CaCl₂ & 0.4% FL-52. WOC 30 minutes. Release safety joint. Circulate cement to surface. TOH & LD 2-7/8" tubing. WOC 12 hrs.

5. MUD PROGRAM:

The new hole (2,490'-2,625') will be drilled with an air-foam mixture. At TD the hole will be circulated with water prior to running open hole logs. Polymer sweeps will be pumped if needed for hole cleening.

ANTICIPATED TESTING, LOGGING AND CORING:

No drill stem tests, mud logging or cores are planned. It is planned to run a High Resolution Induction, Spectral Density and a Dual Spaced Neutron open hole logs from TD to bottom of the 4-1/2" casing (2,475').

7. ANTICIPATED BOTTOM HOLE PRESSURES AND POTENTIAL HAZARDS:

The Morrison formation is not expected to be over pressured. No hazards, including Hydrogen Sulfide, are anticipated during the deepening operation.

8. OTHER INFORMATION:

9. COMPANY PERSONNEL:

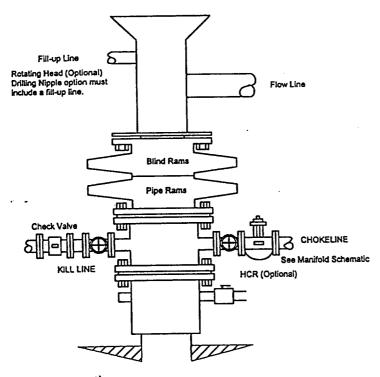
Name	Title	Office Phone	Home Phone
Tom Delong	Operations Engineer	505-324-1090	505-564-3240
Jim Baker	Production Foreman	505-632-5200	
Randy Hosey	Project Geologist	817-885-2398	
Barry Voigt	Reservoir Engineer	817-870-8462	817-540-2092
Larry Babcock	Materials Coordinator	505-632-5200	505-564-5410 pager

10. SPECIAL INSTRUCTIONS:

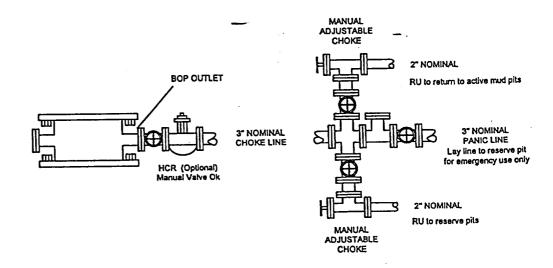
- A. Drilling reports should be faxed to the Farmington office (505) 564-6700 by 8:00 a.m. daily. Reports should be filled out on the CTOC Drilling Report form, and the Casing/Cementing Detail Forms provided.
- B. Check BOP blind rams each trip and pipe rams each day. Strap out of hole for logging.
- C. A trash trailer will be provided on location. Keep trash picked up and the location as clean as possible. All drilling line, oil filters, etc. should be hauled away at the Drilling Contractor's expense. At the conclusion of drilling operations, the contents of the trash trailer will be disposed of into a commercial sanitary landfill.
- D. The small working pit should be lined with a 12 mil plastic liner in order to contain the drill cuttings and drilling fluids.

TWD 5/25/00

BOPE SCHEMATIC FOR DRILLING OPERATIONS CLASS 1 - NORMAL PRESSURE CROSS TIMBERS OPERATING COMPANY STANDARD



CHOKE MANIFOLD SCHEMATIC FOR DRILLING OPERATIONS 2M SERVICE CROSS TIMBERS OPERATING COMPANY STANDARD



- Form \$160-3 (December 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

Form approved. Budget Bureau No.1004-0136 Expires: December 31, 1991

	DEPARTME	INT OF THE	INTE	RIOR			5. LEASE DESIGNATION A		
	DIIDEALLO	F LAND MAN	A CERAI	ENIT			14-20-604		
A DDI					3531		6. IF INDIAN, ALLOTTEE		
	ICATION FOR P	EKIMIT TO D	KILL	OK DEEL	ZEN		Ute Mount	ain Utes	
1a. TYPE OF WORK	IILL 🛛	DEEPEN	П				7. UNIT AGREEMENT NAM	4E	
b. TYPE OF WELL		DLLI LIT	LI SII	NGLE ner	MULTIPL	.E			
	AS /ELL X OTHER		. 20	NE X	ZONE		8. FARM OR LEASE NAME	, WELL NO.	
2. NAME OF OPERATO	•	Attention:					Ute Indians A	22	
Amoco Production Con 3. ADDRESS AND TELEPHON		Patty F	laefele				9. API WELL NO.		
P.O. Box 800. Denver.	•			(0.00)			10. FIELD AND POOL, OR	WILDCAT	
	ort location clearly and in acco	edance with any State o			330-4988		-		
At surface 1880' FA	•	runner want any summer	•	•			Ute Dome D		
	NL 2150' FWL		U	nit F			AND SURVEY OR AREA		
At proposed prod. zone							Township 31N	Renge 14W	
14. DISTANCE IN MILES AND D	DIRECTION FROM NEAREST TO	WN OR POST OFFICE*					12. COUNTY OR PARISH	13. STATE	
30 miles from	Farmington, NM						San Juan	New Mexico	
15. DISTANCE FROM PROPOSE LOCATION TO NEAREST	ED*		16. NO.	OF ACRES IN LEAS	ZE.		ACRES ASSIGNED S WELL		
PROPERTY OR LEASE LINE (Also to possest drig, unit line,	E, FT. , lf any)		:	4200		10111	160		
18. DISTANCE FROM PROPOS			19. PROI	POSED DEPTH		20. ROTAR	Y OR CABLE TOOLS		
TO NEAREST WELL, DRILL OR APPLIED FOR, ON THE				2470'			Rotary		
21. ELEVATIONS (Show whether	t DF, RT, GR., etc.)		·			٠	22. APPROX. DATE WOR	K WILL START*	
5995' GR							09-01	1-96	
23.		PROPOSED CASI	NG AND	CEMENTING	PROGRA	M	•		
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FO	тот	SETTING D	EPTH		QUANTITY OF CEME	ENT	
8.75"	7.000" J-55	20#			350'	110 cu.ft	ft. Std. cement, circ to surface		
8.25*	4.500" J-55	11.6#			2470'		ft 50/50 std cmt, tail w/ 86 cu.ft.,		
•				·····		circ to e	urface		
Notice of Staking s Lease Description:	submitted on 7/16/9	96 as the Ute	Indian	s A #22.			RECEIVE		
								. •	
T31N R14W: Sec :	2: all, Sec 3: E/2, S	Sec 10: N/ENE	/4, Sec	: 11: NW/4	NW/4	Bu	reau of Land Ma Durango, Còlo	nagemen!	
	25: SW/4 NE/4 & S 7: SE/4, Sec 34: all				1 & W/2	SE/4			
	this agreement doc			Flaring approx	ed for St	devs			
Approval or o	ertify that the opera		r NTL-4						
thereof and	other holders of operations of equipment of equipment of equitodia tile	erating Af		O FOR A PER		CO	SEE ATTACK	HED	
ស ប្រធាន	ta in the subject to	ase R	J1 10	EXCEED 1 YE	MA.	L	OF M	PPHOVAL	
IN ABOVE SPACE DESCRI	BE PROPOSED PROGRAM: ionally, give pertinent data	If proposal is to de	epen, giv	e data on presen	nt productivue vertical	ve zone and depths. G	i proposed new producti ive blowout preventer pr	ve zone. If proposa rogram, if any.	
24.	·								
signed Potty	Haefele	TITL	E Stai	ff Assistant			DATE 0	7-24-1996	
(This space for Federal or State	a office use)				-				
PERMIT NO.		RECE		PPROVAL DATE _					
	verrant or certify that the applicant hol	de logal or equitable title to	those rights	in the subject lease wi	would enth	le the applicant	to conduct operations thereon.		
CONDITIONS OF APPROV	A, IF ANY:	NOV	4 199	26t mg	- ₩	~~ °~	10	5-10-9L	
APPROVED BY	Jovans	SRBU PË	RMIT	ring		0	OR'S COPY		
		*See Instruct	tione (n Payarea	Side (ントにいっ	· -		

Cross Timbers Operating Company

Tribal Lease: 14-20-604-62 Well: Ute Indians A #22

Location: 1880' FNL & 2150' FWL

Sec. 2, T. 31 N., R. 14 W. San Juan County, New Mexico

Conditions of Approval - Drilling Plan:

- 1. Stabilized Bottom hole pressures must be taken for the Morrison formation. This pressure monitoring will take place within 30 days after the onset of production after the well has cleaned up.
- 2. No additional zones will be commingled without UMU Tribal and BLM approval.
- 3. Reservoir analysis must be conducted. This plan must be approved by the and the UMU Tribe and BLM prior to implementation.
- 4. Well File Information: The operator will provide to the BLM <u>and</u> UMU Tribe the following information (as acquired, and as applicable) to insure complete well files are constructed for the approved well deepening:
 - a. Logs field prints
 - b. Drill Stem tests field data
 - c. Core analysis field data
 - d. Logs final prints
 - e. Drill Stem tests final prints
 - f. Core analysis final prints
 - g. Revised Structure and Isopach maps (if available)
 - h. Location Plat
 - i. Drilling Summary and Daily Drilling Report
 - j. Directional Survey
 - k. Geological Report
 - 1. Completion Data
 - m. Production Test Data (AOF Potential, GOR, etc.)
 - n. 30 Day Production Test Record
 - o. Bottom Hole Pressure Surveys
 - p. Gas, Oil, and/or Water Analysis
 - q. State and Federal Completion Reports
 - r. Additional Government Permits, Reports, as Requested
 - s. Drilling Contract
 - t. Operating Agreement
 - u. Gas Sales Contract

- v. Plug and Abandon Reports
- w. State and Federal Monthly Production Reports
- x. Other Information Requested by the UMU Tribe or the BLM
- 5. Notify this office during working hours at least 48 hours prior to:
 - a. deepening the well*
 - b. running casing strings and cementing
 - c. BOP tests
 - d. Drill Stem testing
- * at this time provide phone numbers for the rig and your field representative (mobile and office) to facilitate the scheduling of BLM Technicians to witness the above operations.
- 6. All BOP tests will be performed with a test plug in place. BOP will be tested to full stack working pressure and annular preventer to 50% maximum stack working pressure. All accumulators will be function tested as per Onshore Order #2. All 2M or greater systems require adjustable chokes as per Onshore Order #2.
- 7. If a BLM Inspector is not present during the initial BOP test, please provide chart record.
- 8. Submit copies of all logs to the BLM office in both paper and in Log ASCII Standard (LAS) format.
- 9. If any operations are to start over the weekend, notify this office by <u>noon</u> Friday. If any problems arise after hours or on weekends, call BLM personnel using the home phone numbers listed on the following 'INFORMATIONAL NOTICE APD's'.