

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

5. Lease Designation and Serial No.

SF-080412-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

San Juan 32-8 Unit

8. Well Name and No.

SJ 32-8 #253

9. API Well No.

30-045-29460

10. Field and Pool, or exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3. Address and Telephone No.

5525 Highway 64, NBU 3004, Farmington, NM 87401 505-599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit G, 1824' FNL & 1757' FEL  
Section 27, T32N, R8W

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other 5-1/2" casing & compl  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

GIH w/6-1/4" bit & tagged cement @ 3310'. Drilled out cement. Drilled ahead to 3595' (TD). COOH. RU Haliburton and logged from 3593'-1593' w/GR/DSN/SDL. RIH w/under-reamer. Under-reamed 6-1/4" to 9-1/2" hole from 3330' - 3595'. COOH. Rotated and reciprocated w/air, foamer and 10 bbl water sweeps to clean up to TD (3595'). GIH w/5-1/2" 15.5# J-55 casing & set @ 3560'. Top of hanger set @ 3289'.

RU Blue Jet & ran GR/CCL from 3200'-3556'. COOH. RIH & perf'd .75" holes 120 degree phasing 4 spf as follows: 3354'-3358'=4'; 3439'-3441'=2'; 3447'-3465'=18'; 3487'-3490'=3'; 3529'-3538'=9'; 3544'-3546'=2'; Total: 38'=152 holes. RD Blue Jet.

RIH w/7" Baker packer & set @ 3277'; 5 joints 2-7/8" tubing landed @ 3527'; x-over & profile 3272'; 2-3/8" 4.7# J-55 tubing (total 101 jts) @ 3235'. ND BOPs & NU WH. RD & MO.

14. I hereby certify that the foregoing is true and correct

Signed

*Fabrizio Chugston*

Title

Regulatory Assistant

Date

6-23-97

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\* See Instruction on Reverse Side

NMOCD

FARMINGTON DISTRICT OFFICE  
BY *[Signature]*