Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| DISTRICT I<br>P.O. Box 1980, Hobbs NM 88240   |                                 |                     | WELL API NO.                                       |
|---|---------------------------------|---------------------|--|
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210   | Santa Fe, New Mexico 87504-2088 |                     | 30 - 039 - 29460  5. Indicate Type of Lease        |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410   |                                 |                     | STATE FEE  6. State Oil & Gas Lease No.            |
| SUNDRY NOTICES AND REPORTS ON WELLS   |                                 |                     | Federal - SF-080412-A                              |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A   |                                 |                     | 7. Lease Name or Unit Agreement Name               |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)  |                                 |                     | 009261   |
| 1. Type of Well: OIL GAS WELL OTHER   |                                 |                     | San Juan 32-8 Unit                                 |
| 2. Name of Operator Phillips Petroleum Company  |                                 |                     | 8. Well No.<br>#253                                |
| 3. Address of Operator 5525 Highway 64, NBU 3004, Farmington, NM 87401  |                                 |                     | 9. Pool name or Wildcat Basin Fruitland Coal 71629 |
| 4. Well Location Unit Letter G: 1824  | 4 Feet From The North           | Line and 175        | Feet From The East Line                            |
| Section 27  | Township 32N Rai                |                     | NMPM Rio Arriba County                             |
|   | ///////                         | <u>6731'</u>        |  |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:   |                                 |                     |  |
|   | TENTION TO:                     | 308                 | SEQUENT REPORT OF:                                 |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON L              | REMEDIAL WORK       | ☐ ALTERING CASING ☐                                |
| TEMPORARILY ABANDON LI CHANGE PLANS LI COMMENCE DRILLING  |                                 |                     |  |
| CASING TEST AND CENDETHER: drill groundbed - cathodic protection X OTHER:   |                                 |                     | MENT JOB L_J                                       |
|   |                                 | OTHER:              |  |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.  |                                 |                     |  |
| Phillips proposes to drill a cathodic protection deep well groundbed. Will drill a 6-7/8" hole to an anticipated minimum depth of 300' (maximum depth of 500'). Cement plugs will not be used unless more than one water zone is encountered. Prior drilling history for the area indicates only zone to that depth. If more than one water zone is encountered the OCD will be notified and details of cement and casing will be provided. |                                 |                     |  |
| All drilling activity will remain on existing well pad and "Tierra Dynamic Company" of Farmington will be doing the drilling for Phillips.  DEGEIVE  JUL - 1 1997   |                                 |                     |  |
|   |                                 |                     | OM COM. BUV.                                       |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |                                 |                     |  |
| SIGNATURE MASS  | lug m                           | Regulatory          | Assistant DATE 6-19-97                             |
| TYPE OR PRINT NAME Pat  | sy Clugston                     |                     | TELEPHONE NO. 505-599-3454                         |
| (This space for State Use)  |                                 |                     |  |
| APPROVED BY ORIGINAL SIGNED   | BY ERNIE BUSCH TITE             | EPUTY OIL & GAS INS | PECTOR, DIST. #3 JUL - 1 1997                      |
| CONDITIONS OF APPROVAL, IF ANY:   |                                 |                     |  |
|   | -                               |                     |  |