

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

Sundry Notices and Reports on Wells

68 MAR 23 PM 2:03

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1385' FSL, 445' FWL, Sec. 31, T-31-N, R-10-W, NMPM

R-10949

5. Lease Number
NM-0607

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Atlantic C #4C

9. API Well No.
30-045-29532

10. Field and Pool
Blanco Mesaverde

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☒ Other -

13. Describe Proposed or Completed Operations

3-14-98 Drill to intermediate TD @ 2930'. Circ hole clean. TOOH. TIH w/71 jts 7" 20# J-55 csg, set @ 2920'. Cmdt w/230 sx Class "B" neat cmt w/3% Econolite, 0.5 pps Flocele, 10 pps Gilsonite (662 cu.ft.). Tailed w/90 sx Class "B" 50/50 poz w/2% gel, 2% calcium chloride, 0.5 pps Flocele, 10 pps Gilsonite (110 cu.ft.). Circ 26 bbl cmt to surface. WOC. PT BOP & csg to 1500 psi/30 min, OK. Drilling ahead.

3-16-98 Drill to TD @ 5355'. Circ hole clean. TOOH. TIH w/60 jts 4 1/2" 10.5# J-55 lnr, set @ 5353'. Top of lnr @ 2800'. Cmdt w/300 sx Class "B" 50/50 poz w/2% gel, 0.25 pps Flocele, 5 pps Gilsonite, 0.04% fluid loss (399 cu.ft.). Reverse circ 2 bbl cmt to surface. WOC. PT lnr to 3000 psi/15 min, OK. ND BOP. NU WH. RD. Rig released.

RECEIVED
MAR 26 1998

OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 3/19/98

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

MAR 24 1998

FARMINGTON DISTRICT OFFICE

BY [Signature]

NMOC