

submitted in lieu of Form 3160-5

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
BLM

Sundry Notices and Reports on Wells

93 MAR 23 PM 2:03

1. Type of Well  
GAS

2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1385' FSL, 445' FWL, Sec. 31, T-31-N, R-10-W, NMPM

R-10949

5. Lease Number  
NM-0607

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name

8. Well Name & Number  
Atlantic C #4C

9. API Well No.  
30-045-29532

10. Field and Pool  
Blanco Mesaverde

11. County and State  
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment

Type of Action

☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☒ Altering Casing  
☒ Other -  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut off  
☐ Conversion to Injection

13. Describe Proposed or Completed Operations

3-14-98 Drill to intermediate TD @ 2930'. Circ hole clean. TOOH. TIH w/71 jts 7" 20# J-55 csg, set @ 2920'. Cmdt w/230 sx Class "B" neat cmt w/3% Econolite, 0.5 pps Flocele, 10 pps Gilsonite (662 cu.ft.). Tailed w/90 sx Class "B" 50/50 poz w/2% gel, 2% calcium chloride, 0.5 pps Flocele, 10 pps Gilsonite (110 cu.ft.). Circ 26 bbl cmt to surface. WOC. PT BOP & csg to 1500 psi/30 min, OK. Drilling ahead.

3-16-98 Drill to TD @ 5355'. Circ hole clean. TOOH. TIH w/60 jts 4 1/2" 10.5# J-55 lnr, set @ 5353'. Top of lnr @ 2800'. Cmdt w/300 sx Class "B" 50/50 poz w/2% gel, 0.25 pps Flocele, 5 pps Gilsonite, 0.04% fluid loss (399 cu.ft.). Reverse circ 2 bbl cmt to surface. WOC. PT lnr to 3000 psi/15 min, OK. ND BOP. NU WH. RD. Rig released.

RECEIVED  
MAR 26 1998

OIL CON. DIV.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 3/19/98  
no

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_  
CONDITION OF APPROVAL, if any:

DATE  
ACCEPTED FOR RECORD

MAR 24 1998

FARMINGTON DISTRICT OFFICE

BY [Signature]

NMOCD