UNITED STATES DEPARTMENT OF THE INTER

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| Sundry Notices and Reports on Well | ls | and the same of th |
|---|---|--|
| 1. Type of Well GAS | 6. | Lease Number SF-078120A If Indian, All. or Tribe Name |
| 2. Name of Operator | 7. | Unit Agreement Name |
| BURLINGTON RESOURCES OIL & GAS COMPANY | | |
| 3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700 | 9 | Well Name & Number Newberry #12M API Well No. |
| 4. Location of Well, Footage, Sec., T, R, M 970'FSL, 1125'FEL, Sec.4, T-31-N, R-12-W, NMPM | 10. | 30-045-29568 Field and Pool Blanco MV/Basin DK/ Wildcat Mancos (G) 76829 County and State San Juan Co, NM |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, Type of Submission Type of Act _X Notice of Intent Abandonment _ Recompletion _ Subsequent Report Plugging Back _ Casing Repair _ Final Abandonment Altering Casing _ X Other - completion | ction Change of Plar New Constructi Non-Routine Fr | ns .on racturing |
| 13. Describe Proposed or Completed Operations | | |
| It is intended to complete the Dakota formation of the Dakota below a cast iron bridge plug. at approximately 5720-5820'. Produce the months to determine production rates and six month test period for the Mancos form will be completed. A trimingle application all formations are completed successfully | Complete the Wi Wildcat Mancos of reservoir pressulation, the Mesavan will be applied | ldcat Mancos nly for six res. After the erde formation |
| | 14ED | |
| | M. DIV. | |
| 14. I hereby certify that the foregoing is true and considered Management (JLDOpps) Title Regulation | | or_Date 6/23/98 |
| (This space for Federal or State Office use) APPROVED BY Title CONDITION OF APPROVAL, if any: | | JU 10 000 |

4

.ct I .x 1980. Hobbs, NM 88241-1980

ustrict II 20 Drawer DD, Antesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease – 4 Copies
Fee Lease – 3 Copies

AMENDED REPORT

| | | | | WELL | LOCAT | ION AND A | CF | REAGE DEDI | [CAT | ION PL | .AT | | | |
|--|-----------------|---------------|----------------|-------------------------|--|----------------------------|----------------|------------------|------------|-------------------------|------------------------------------|---------------------------|--|--|
| | | API Numbe | | | 29001 g | 24 W1 | i. | OGAT BINI | ZMIZ | Pool Nam | NOUS | (6) |) | |
| | 0-045 operty | 5-2956 | 58 | 723 | 19'/71 . | 599 Bla | | | rde, | <u>/Wildca</u> | t Mano | | Basin Dako | |
| Pr | • | | | | | NEWBE | - | | | | | *** | 12M | |
| 7360 'OGRID No. | | | | 'Operator Name | | | | | | | *Elevation | | | |
| 1 | 4538 | | • | BURLI | BURLINGTON RESOURCES DIL & GAS COMPANY | | | | | | 6104 | | | |
| | | | | | | ¹⁰ Surface | L | ocation | | | | | | |
| | lat no. | Section | Township | Range | Lot Idn | Feet from the | T | North/South line | 1 | t from the | East/West | | County | |
| | P | 4 | 31N | 12W | | 970 | | South | l | 125 | Eas | t | SAN JUAN | |
| | ·, · · | 1 6 | | ottom | Hole | Location I | [f | Different | | | | | Same. | |
| u.or | lot no. | Sect10n | Township | Range | Lot Idn | Feet from the | | North/South line |) ret | et from the | East/West | : line | County | |
| 12 Denica | ated Acres | | 13 Joint or In | fill ¹⁴ Core | solidation Co | de ¹⁵ Order No. | 1. | | <u>l</u> | | | | | |
| MV- | S/32(E/32(|), Man | -160 | | | | | | | | | | | |
| | | | TI RE | ASSTENIE | ח דח ד | HIS COMPLETI | TON | N LINTTI ALI | TNT | ERESTS H | AVE BEE | N CO | NSOLTDATED | |
| NU | ALLU | MOLL N | OR A | NON-5 | FANDARD | UNIT HAS B | EE | N APPROVED | BY | HE DIVI | SION | | NOOLIDATED | |
| 15 | | 2640 |) 66' | | | 264 | 16 | . 60 ' | | 17 OPER | ATOR C | ERT: | IFICATION | |
| | | | 1 | | · | | 111 | | . 4 | I hereby cert | tify that the i plete to the be | informations est of my | n contained herein is knowledge and belief | |
| . 84 | 1 | | | 3 | 1 | 2 | | 4 | 7 | | | | | |
| 69 | 4 | | ! | ے | 1 | _ | lil | 1 | 45 | | | | | |
| 12(| | | | | 1 | | Ш | | E P | 17/ | | | | |
| | | | 1 | | 1 | | $\ \ $ | | | l don. | > 1/1 | 11/ | uld | |
| | | · | | | | | 1 | | | Signatur | e Ziu | OA | ucc | |
| l <u>. </u> | | | 1 | | | | | | | Peggy | Bradf | iel | d | |
| 1302.84 | | | | | · | | | SF- | ώ Pri | 1 | Printed Name | | | |
| | | | | | | FEE | H | 078120A | ω Regul | egulatory Administrator | | | | |
| | | , | | 1 | | | | 13 | 6-23-9 | | 98 | | | |
| | | | | | , | | ľ | | | Date | <u></u> | | | |
| - | _== | | <u>i —</u> | | -4- | | $\ \cdot\ $ | | | ¹⁸ SURV | EYOR C | ERT: | IFICATION | |
| | | | | | | | | | / | I hereby cer | tify that the i | well locates of actu | tion shown on this plat wal surveys made by me we same is true and | |
| | | | 1 | | | | $\ $ | SF- | | correct to t | he best of my | belief. | e sole 15 due ad | |
| | | | F | EE | ' | FÉE | | 0781/20A | | | | | | |
| | | | | | | | l¦ | | - | DEC | EMBER | 10. | 1997 | |
| 189_ | | | | | - 1/2 | |]] | Y | 50 | Date of | | | | |
| -, - | | | | | | | 7 ; | | 7 e | Sagnature and | Seal of Con | € D/ | WANDS. | |
| 2605 | | | 1 | | | | | 1125 | 6 5 | | (N' 1 1 | MET | 18 | |
| Š | | | | | | | | Ĭ | 2 | $ $ | | ~~~~ | S / S | |
| | | | i A | мосо | O AMOCO | | | | | | 2/5 | 857 | 2/1 | |
| | | | | | ' | | |) <u>/</u> 6 | C | 1/2 | | | La la | |
| | | | | c | . 5288.5 | i8 ' | | | | Centific | at winh | er | TAL | |
| 11 | | | 1 | | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | , <u> </u> | _ | L • | | 1100,101,10 | | COLUMN TO SERVICE | P* | |