Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

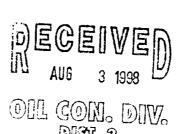
FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

BUREAU OF LAND MANAGEMENT SF-079099-A SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT - " for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE San Juan 32 Fed 35 Type of Well 8. Well Name and No. X Gas SJ 32 Fed 35 #1 2. Name of Operator Phillips Petroleum Company 9. API Well No. 30-045-29587 3. Address and Telephone No. 505-599-3454 5525 Highway 64, NBU 3004, Farmington, NM 87401 10. Field and Pool, or exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Basin Fruitland Coal Unit H, 1790' FNL & 1185' FEL 11. County or Parish, State Section 35, T32N, R9W NM San Juan, CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION TYPE OF SUBMISSION Change of Plans Abandonment Notice of Intent New Construction Recompletion X Subsequent Report Non-Routine Fracturing Plugging Back Water Shut-Off Casing Repair Final Abandonment Notice Conversion to Injection Altering Casing Dispose Water Other <u>elevation</u> correction (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The original elevation listed on the APD was listed incorrectly. This sundry is just for the records, the correct prepared elevation is 6590'.



|   | <del></del>              |   |  |
|---|--------------------------|---|--|
| 4. I hereby certify that the foregoing is the and correct Signed  | Title _                  | Regulatory Assistant                              | Date                                       |
| (This space for Federal or State office use)  | Title                    | ACCEPTED FULL CULL                                |  |
| Approved by   |                          |   | JUL 29 1998                                |
| Title 18 U.S.C. Section 1001, makes it a crime for any person representations as to any matter within its jurisdiction. | son knowingly and willfu | illy to make to any department or agency of the U | FARMING ION UPS INICH OFFICE vient stateme |

\* See Instruction on Reverse Side