Form 3160-3 (July 1992)

UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE*

FORM APPROVED 1004-0136 28, 1995

	(Other instructions on		OMB NO. 1004-0150					
	reverse side)			Expires:	Febr	uary 28,	1995	
IOR		5.	LEASE	DESIGNAT	ION A	ND SERIA	L NO.	

	RURFALLO	F LAND MANA	GEME	NT		k.	SF-079048			
ADDI					<u>O / S</u> NEEDI	-67	6. IF INDIAN, ALLOTTEE O	R TRIBE NAME		
· · · · · · · · · · · · · · · · · · ·	LICATION FOR	PERMII I	U DF	RILL OK	DEEPE	:N	7. UNIT AGREEMENT NAM	I.P.		
1a. TYPE OF WORK	RILL X	DEEPEN			0.0 /		1 VA	E		
b. TYPE OF WELL	ALL CO	DEEFER	ш.	er menendager george	ina inani manahati Tingga tangga tangg	Andrews Land	Sam Juan 32 Fe	ed 28		
OIL OIL	GAS X OTHER			SINGLE X	MULTIPI ZONE	LE 🗌	8. FARM OR LEASE NAME			
2. NAME OF OPERATOR				ZAME	73741;		C1 20 E-4 20 #	la		
Phillips Petrole	um Company		34 A		317		SJ 32 Fed 28 #	<u> </u>		
3. ADDRESS AND TELEPHON	······································	ועו	3(6)	2 W	3 111		30-045- 29	730		
	NBU 3004, Farming				505-5	99-3454	10. FIELD AND POOL, OR V			
4. LOCATION OF WELL (Rep At surface	ort location clearly and in acc	ordance with any State	requ it	nt2) 4 1998			B . E			
Unit M, 432, FSL	& 783' FWI						Basin Fruitlan			
At proposed prod. zone	u 700 1112	0 0	N (C(0N. D		<i>i</i>	11. SEC., T., R., M., OR BLI AND SURVEY OR AREA	K.		
Same as above					u 0/0	/У	Sec. 28, T32N,	R9W		
	DIRECTION FROM NEAREST 1	OWN OR POST OFFICE*	ש	1911. 3		• •	12. COUNTY OR PARISH	13. STATE		
13 miles northwe		·····	·				San Juan,	NM NM		
15. DISTANCE FROM PROPOS LOCATION TO NEAREST			16. NO.	OF ACRES IN LEA	SE	17. NO. OF A	ACRES ASSIGNED			
PROPERTY OR LEASE LIN (Also to nearest drlg. un	(E, FT. it line, if any) 432'			2080 ac.	·	10 11110	317.78 W/	'2		
18. DISTANCE FROM PROPOS	SED LOCATION*		19. PRC	POSED DEPTH		20. ROTARY OR CABLE TOOLS				
OR APPLIED FOR, ON THE			3590'			Rotary				
21. ELEVATIONS (Show who	ther DF,RT, GR, etc.)			•			22. APPROX. DATE WORK WILL START*			
6737' (unpre	pared ground level)					2nd Qtr 1998			
23.		PROPOSED CASING	G AND C	EMENTING PRO	GRAM					
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FO	nr	SETTING	DEPTH		OUANTITY OF CEM	ENT		
12-1/4"	9-5/8"	36#, J/K		300		185 sx	•	1		
8-3/4"	7"	20#, J/K		3320			0 sx 65/35 POZ (994.5 cf)			
	,	2011 0710		002	<u> </u>		sx Cl B (180 cf)			
6-1/4"	5-1/2"	! 15.5#		3300'	. TD	**	5X 01 B (100 01)			
0 174	3 1/L	1.5.5/		3300	10					
	" interval from th	_				-	be underreamed 1	to 9-1/2".		
See attached	BOP checklist, mu	ud program and	catho	odic protec	tion.			-		
	EPFS's gas/water p Site and the acc			nd 117' PPC	Co survey	y connect	ting EPFS pipelin	ne into		
	BE PROPOSED PROGRAM:							proposal is to drill or		
SIGNED -	tsy Clu	gtm/	TILE-	Regulat	cory Ass	istant		98		
	(This space for Federal or State office use)			JUN 1 8 1968				•		
PERMIT NO.				APPROVAL DA				-		
Application approval does n CONDITIONS OF APPRO	ot warrant or certify that the application VAL, IF ANY:	nt holds legal or equitable tit	ic to those i	rights in the subject le	ase which would	d entitle the appli	icant to conduct operations therec	on.		

District I

'PO Box 1980, Hobbs, NAI 88241-1980

District II

HII South First, Actosia, NAI 88210

District III

1000 Rio Beazas Rd., Aztec, NM 87410

District IV

UL or lot no.

2040 South Pacheco, Santa Fc, NM 87505

Section

State of New Mexico Energy, Minerals & Natural Resources Depa

Form C-1 Revised October 18, 19

Instructions on ba

OIL CONSERVATION DIVISION TO Submit to Appropriate District Off 2040 South Pacheco

State Lease - 4 Copi

Fee Lease - 3 Copi

East/West line

WEST

Santa Fe, NM 87505 TIL 1: 20 _ AMENDED REPOR

County ..

SAN JUAN

WELL LOCATION AND ACREAGE DEDICATION PLAT

30-045-296	1 Puel Code 71629	Basin Fruitland Coal	
1 Property Code 007473		Property Name JAN 32 FED 28	* Well Number 1
OGRID No. 017654		Operator Name PETROLEUM COMPANY	* Elevation
02,00	10 Su	rface Location	

Feet from the North/South line Feet from the 783 SOUTH 4321

M·	28	32N	9W		4321	SOUTH	783	WEST	SAN JUAN	
Bottom Hole Location If Different From Surface										
UL or lot no.	Section	Township	Runge	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County	
M							<u> </u>	<u></u>		
<u> </u>				0 1 140	L. N.					

" Consolidation Code | " Order No. " Dedicated Acres Daint or Infill none 317.78W/

Township

Lot Ida

Range

