Form 3160-3 (July 1992)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE\* (Other instructions on reverse side)

FORM APPROVED

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OMB N	VO.	1004-	013	6
Expires:	Feb	ruary	28,	199

5. LEASE DESIGNATION AND SERIAL NO.

BUREAU OF LAND MANAGEMENT			SF - 078542  6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
					APPLICATION FOR PERMIT TO
1a. TYPE OF WORK		7.110	7. ÚNIT AGREEMENT NAMI	Ε	
DRILL X DEEPEN	aniora (M.)	<u></u>	San Juan 32-7		
OIL GAS X OTHER	SINGLE X WULTIPE	. <sup>E</sup>	8. FARM OR LEASE NAME,	WELL NO.	
2. NAME OF OPERATOR	and the second s	*****	SJ 32-7 Unit #	88	
Phillips Petroleum Company (1654			9. API WELL NO.	100	
3. ADDRESS AND TELEPHONE NO.			30-045- <i>2 90</i>	556	
5525 Highway 64, NBU 3004, Farmington, NM 8740		99-3454	10. FIELD AND POOL, OR W	ILDCAT	
LOCATION OF WELL (Report location clearly and in accordance with any State 1     At surface	equirenes de la		South Los Pino		
		3	Fruitland Sand	s PC Ext.	
Unit I, 1465' FSL & 790' FEL At proposed prod. zone	AUG 3 1 1999	ן עו	<ol> <li>SEC., T., R., M., OR BLK AND SURVEY OR AREA</li> </ol>		
Same as above	. 1000		Section 28, T3	2N, R7W	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*	WILL COM DO		12. COUNTY OR PARISH	13. STATE	
@ 16 miles from Ignacio CO (SW)	10 min	V7	San Juan,	NM	
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST	16. NO. OF ACRES IN LHASE?	17. NO. OF A	ACRES ASSIGNED		
PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any) 790'			160 acres	SE/4	
18. DISTANCE FROM PROPOSED LOCATION*	19. PROPOSED DEPTH	20. ROTARY	20. ROTARY OR CABLE TOOLS  ROTARY		
to nearest well, drilling, completed, or applied for, on this lease, ft. @ 1800-SJ 32-7 #62	3915'				

23. PROPOSED CASING AND CEMENTING PROGRAM SIZE OF HOLE GRADE SIZE OF CASINO WEIGHT PER FOOT 20#, J/K-55 9-7/8"

2-7/8"

SETTING DEPTH QUANTITY OF CEMENT 285' 125 sx C1 H (150 cu ft) L-545 sx 35/65 (1200 cu ft) 3915' T-100 sx C1 H (120 cu ft)

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4.

6-1/4"

21. ELEVATIONS (Show whether DF,RT, GR, etc.)

6690' (unprepared groundlevel)

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHES "GENERAL REQUIREMENTS"

22. APPROX, DATE WORK WILL START\*

3rd or 4th Qtr 1998

BOP Equipment - See attached

The cement for the surface and production string will be circulated to surface. Cement details are attached, see the drilling prognosis.

6.5#, J-55

There will not be production tubing run in this well. Production will flow up the 2-7/8" casing.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or ertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any 24. 8-12-98 (This space for Federal on state office use) PERMIT NO. -APPROVAL DATE Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. CONDITIONS OF APPROVAL, IF ANY: AUG 27 1998

District 1

PO Box 1980, Hobbs, NM 88241-1980

811 South First, Artesia, NM 88210

District III

1000 Rio Benzos Rd., Aztec, NM 87410

District 1V

2040 South Pacheco, Santa Fc, NM 87505

## State of New Mexico Energy, Mingrals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-1 Revised October 18, 19 Instructions on ba

Submit to Appropriate District Offi

State Lease - 4 Copi

Fee Lease - 3 Copi

AMENDED REPOR

## WELL LOCATION AND ACREAGE DEDICATION PLAT 'All Number <sup>1</sup> Pool Code Pool Name Los Pinos Fruitland Sands PC 80690 30-045-Ext. <sup>5</sup> Property Name 4 Property Code \* Well Number SAN JUAN 32-7 UNIT 009260 88 OGRID No. Elevation 6690 PHILLIPS PETROLEUM CO. 017654 Surface Location UI, or lot no. Section Township Runge Lot Idn Feet from the North/South line Feet from the East/West line County 28 32N 1465 Ι 7W SOUTH 790 **EAST** SAN JUAN 11 Bottom Hole Location If Different From Surface Lot Ida Feet from the UL or lot no. Section Township Range North/South line Feet from the East/West line County 15 Order No. 12 Dedicated Acres " Joint or Infill 14 Consolidation Code 160 SE/4

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



