District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

District II PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-10 Revised October 18, 199 Instructions on bac Submit to Appropriate District Offic 5 Copi€

1 '

AMENDED REPORT

| I. | | REQUES | T FOR A | ALLOWAE | LE. | AND A | UTHO | RIZAT | TON TO | TRANS | SPOR 1 | Γ | |
|---|---------------------------------------|-------------------|--|---|--------------------------|--------------------|--------------------------------------|--|----------------------------|--|-------------------------------------|----------------|--|
| ¹ Operator name and Address | | | | | | | | | | ² OGRID Number | | | |
| Phillips Petroleum Company | | | | | | | | | 017654 | | | | |
| 5525 Highway 64, NBU 3004 | | | | | | | | | | | ³ Reason for Filing Code | | |
| Farmington, NM 87401 4 API Number | | | | | | | 5 Pool Name 6 Pool Code | | | | | | |
| | | | | | | | | DO | } | | | | |
| 30-0 | 39-296 operty Code | | South Los Pinos Fruitland Sands PC, 8 Property Name | | | | | | Ext. 880690 9 Well Number | | | | |
| | 009260 | U | San Juan 32-7 Unit | | | | | | #87 | | | | |
| | | e Locatio | n | | <u> </u> | | | - | | | | 1107 | |
| UL or lot no. | | | Feet 1 | et from the North/South Line | | | Feet from th | e East/ | West line | County | | | |
| Ε | 27 | 32N | 7W | | 17 | | North | | 975 | W | lest | San Juan | |
| 11 Bottom Hole | | | ocation | | | | | | | | | | |
| UL or lot no. E | Section | Township | Range | Lot. Idn | Feet | from the | North/South Line | | Feet from th | e East/ | West line | County | |
| 12 Lse Code F | Lse Code 13 Producing Method | | Code 14 Gas Connection Date | | ¹⁵ C-129 Perr | | mit Number | | C-129 Effective Date | | ¹⁷ C-129 Expiration Date | | |
| III. Oil an | d Gas | Transpor | ters | | | | | | | | | | |
| 18 Transporter OGRID | | 19 T | ransporter Nar and Address | me | 20 POD 21 O/G | | | 22 POD ULSTR Location and Description | | | | | |
| 009018 | 1 | | nt Refining Co. | | | | 22110 0 | | | The second secon | | | |
| 5764 Hwy | | | | , | | | | | | | | | |
| Farmingtor 025244 Williams F | | | | | 8 2 2 1 1 1 G | | | MEALL | | | | | |
| 025244 | 1 | P.O. Box 58900 | | | | | 822111 G | | | | | | |
| | Sa Sa | ilt Lake C | ity, UT | 84158-0900 | | | | UU 0CT - 9 1338 | | | | | |
| | | | | | | MOD THE | | | | | | NING | |
| | | | | | | | | | | i D | े।विधि | | |
| | | | | | | | | | | | | <u> </u> | |
| IV. Produ | | <u>ater</u> | | _ | 1 | 4 | | | | | | | |
| ²³ POI 2 8 2 | 2 2 1 1 | 2 | | | | 4 POD ULS | SIR Locati | on and De | scription | | | | |
| V. Well C | | | | | | | 20 | | 1 20 | | 1 20 | | |
| 25 Spud Da | | | ady Date | | | ²⁸ PBTD | | ²⁹ Perforations | | | ³⁰ DHC, DC, MC | | |
| 9/8/98 31 p | Iole Sie | 1 10/ | 3/98 ³² Casi | 381 381 381 381 381 381 381 381 381 381 | | 3769' 33 Depth Set | | 3391 | ' - 3622' 34 Sacks Cement | | Tement | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | 283' | | | 105 | | | | |
| 9-7/8 | | | | , 2011 0 33 | | | | | 125 sx C1 H (148 cf) | | | | |
| 6-1/4 | | | 2-7/ | 8", 6.5# J-55 | | 3804 | | - | L-470 sx 35/65 POZ (99 | | | | |
| | | | | | | | | T-100 sx Cl H (121 cf) | | | | | |
| | | | | no tubing | | | | | | | | | |
| VI. Well Test Data 35 Date New Oil 36 Gas Delivery Date 37 Test Date | | | | | | | 38 Test Length | | | ³⁹ Tbg. Pressure ⁴⁰ Csg. Pressure | | | |
| - Date New | . 011 | | · | | | | | | | | | | |
| 41 Choke Si | 7e | S 42 O | | 10/3/9 43 Water | | | 1 hr | | | | 255 psi 46 Test Method | | |
| 1/2" | | | | | | | L597 mcfd | | | | pitot | | |
| 47 I hereby certify that the rules of the Oil | | | il Conservatio | 1 bwpd Conservation Division have been | | | | | ONSERVATION DIVISION | | | | |
| complied with a | nd that the | information gi | ven above is t | rue and complete | to | | | OIL CO | | 110N DI -7, \$ | ATOTON | | |
| Signature: Falser (western | | | | | | | Approved by: SUPERVISOR DISTRICT #3 | | | | | | |
| Printed name: | | | | | | | Title: | | | | | | |
| Patsy Clugston Title: | | | | | | | Approval Date: OCT 9 1998 | | | | | | |
| Regulatory Assista | | | | | | | | | | - ,- | | | |
| Date: 10/6/98 Phone: 505-599-3454 | | | | | | | | | | | | N ₂ | |
| 47 If this is a c | change of c | perator fill in t | he OGRID nu | imber and name o | of the p | revious ope | rator | | | | | | |
| Previous Operator Signature | | | | | | | Printed Name | | | Т | itle | Date | |