## District I

State of New Mexico Energy, Minerals & Natural Resources Department

PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

1

District IV 2040 South Pacheco	o, Santa F	e, NM 87505			1 <b>2 0</b>	141 07500	,				AME!	NDED REPOR
I.	,	•		ALLOWA	BLE AI	ND AU	<u>rhori</u>	IZAT	TON TO TR	RANSP	ORT	
Manathon (	יין רעו		Operator name a	nd Address					2 (	OGRID Nu		
Marathon 0 P.O. Box 2		pany							³ Re	01402 eason for Fil		4.
Hobbs, NM	88240								ı	POD'S	_	
4 A	API Numb	ber				Pool Name			<u></u>	1	6 P(	ool Code
	0-045- perty Cod			Blanco Mesa Verde  8 Property Name								72319 ell Number
						F Gover					* **-	1B
		ce Locati					Riteri			l		10
UL or lot no.	Section	n Townshi	nip Range	Lot. Idn	Feet from	1	North/South		Feet from the	East/Wes		County
<u>E</u>	Botto	)   31N om Hole L			18		Nort	<u>:h</u>	710	Wes	lest San Juan	
UL or lot no.	Section			Lot. Idn	Feet from	m the 1	North/South	h Line	Feet from the	Feet from the East/West		County
	12 7-1											•
12 Lse Code	13 Proa	fucing Method		Connection Date	8   15 C-	129 Permit	29 Permit Number		6 C-129 Effective	Date	<sup>17</sup> C-12	29 Expiration Date
F Flowing 6/15/00 III. Oil and Gas Transporters												
18 Transporter OGRID	<u>-                                    </u>		Transporter Nan	ne		20 POD	21	1 O/G		DD ULSTR		n
	G	ilant Gath			- h o	J C U	~ 1	_		and Descrip		<del></del>
009018	57	764 US Hw	vy 64		Y 0	2609	931	0	UL E, Sec. 2 Tank on wel	20, T-3	1-N, I	R-12-W
	F	armington	1, NM 87499						lank on wer	1 10Cau	10n.	<del></del>
014021		larathon 0 PO Box 143	011 Company 39		20	8260	94		UL E, Sec.			
and the second		armington		9	No.	o na Anesto animalia			Meter on well location.			
William Land									I			
Galileoteko (j. 1872) Galileoteko (j. 1872)	es es est estacións								<u></u>	332A25	26272	<u> </u>
										~ <b>4</b>	4	CENT TO THE PARTY OF THE PARTY
800 8 10 10 C 10 C 10 C 10 C									l <i>1</i> ≈≥	JUN 2	2000	200
IV. Produc	)				24 p	OD ULSTR	* anation :	-4 Des	12	- CON	. Date	(A)
282	609	MELL	location.		-	)U U	Locauc	ina Duc.	cription C	DIST	3	~ <del>]</del>
V. Well Co			A Ready Date	27	TD	<del></del>	<sup>28</sup> PBTD	<del></del>	<sup>29</sup> Perfora	ST 11 BI &	3.8g	DHC, DC, MC
5/11/00		6/1/00	)	5128*		5107			4267-501		1	JHC, DC, MC
31 Hc	ole Sie		<sup>32</sup> Casir	ng & Tubing Size	ie .		<sup>33</sup> Depth	h Set	7401-002.	34 S	Sacks Ce	ment
1?	2 1/4"		8	5/8" 24#	<u> </u>		348	8'			255 s	SXS
7	7/8"		4 1	1/2" 11.6	#		512	20.			920 s	****
TIT THAIL T		• .	<u></u>	2 3/8"		<u></u>	493	<u> </u>				
VI. Well To			livery Date	37 Test Dat	ite	38 Tes	st Length	$\overline{}$	39 Tbg. Pressure	re	40 C	Sg. Pressure
6/1/00				6/8/0			O hr.		85			287
41 Choke Size		<sup>42</sup> C	<b>1/00</b> Dil	43 Water		44. C	Gas	_	45 AOF		<sup>46</sup> T	28/ est Method
			2	3		14	1467				Flowing	
<sup>47</sup> I hereby certify complied with and	d that the	information g	il Conservation given above is tr	Division have but and complete	to		OII	L CON	NSERVATION	N DIVISI		
the best of my kno Signature:	ywleage a \∩ [ ]	ind belief.	S. De .		Aŗ	pproved by:			7)	9		
Printed name:	سب	7	<u> </u>		T	`itle:	<del></del>	SUF	PERVISOR I	DISTR	ICT #	13
Kelly Cook Title:					A	pproval Date	<u> </u>					
Records Pro			Phone:			JUL 1 0 2000						
June 2	21, 200		50	5/393-7106								
47 If this is a cha	nge or op	perator fill in a	the OGRID num	ber and name of	f the previous	us operator		_				
	Pr	revious Opera	itor Signature			Printed 1	Name		····	Title		Date
<u></u>												