District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First. Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Revised March 25, 1999

Form C-104

Submit to Appropriate District Office 5 Copies

| District IV 2040 South Pache | | | | | | Santa . | 1.0, 1414 | 10/5 | <i>)</i> 5 | | | | AMEN. | DED REPORT | |
|--|---------------------|--|------------|--------------------------------|---------------------------------------|-------------------------|--|------------------------------|---------------------------------------|-------------|---|--------------------|--------------------------|--------------------|--|
| <u>I.</u> | | | | OR ALL | OW | ABLE | AND | AUT | HORI | ZATIO | ON TO TR | ANSP | ORT | | |
| Operator name and Address | | | | | | | | | | | ² OGRID Number | | | | |
| Phillips Petroleum Company | | | | | | | | | | | 017654 | | | | |
| 5525 Hwy. 64 Farmington, NM 87401 | | | | | | | | | | | ³ Reason for Filing Code NW | | | | |
| | API Numb | | | | | | 5 | Pool Na | me | | | N | | ool Code | |
| 30-0 45-30258 B | | | | | | | Basin F | ruitl | and Coa | al | | 71629 | | | |
| ⁷ Pro | | 8 Property Name | | | | | | | 9 Well Number | | | | | | |
| II. 009261 Surface Location | | | | San Juan 32-8 Unit | | | | | | | | | | 257 | |
| II. Surf | | | | | | | | et from the North/South Line | | | Feet from the | East/W | East/West line Coun | | |
| Α | 19 | | | 8W | | · . | 101 | 2' | No. | rth | 1144' | Ea | st | San Juan | |
| 11 | Botto | m Hole | Loc | cation | | | | | | | | | | | |
| UL or lot no. Section | | Towns | Township | | Lot. | Lot. Idn Fee | | t from the North/So | | outh Line | Feet from the | East/W | est line | County | |
| A 12 Lse Code 13 Producing | | ucing Metho | od Cod | Code 14 Gas (| | onnection Date | | -129 Permit Number | | r 10 | ⁶ C-129 Effectiv | ctive Date 17 C 15 | | 29 Expiration Date | |
| F | | F | , u | | SI | tion Bute | | 27 1011 | int rumoc | " | C-129 Effectiv | c Date | (-1 | 29 Expiration Date | |
| III. Oil and | l Gas | Transpo | orter | 'S | | | | | | | | | | | |
| 18 Transporter 19 Tr | | | | ransporter Name and Address | | | | 20 POD 21 O/O | | 21 O/G | POD ULSTR Location and Description | | | n | |
| 151618 | El Paso Natural Gas | | | | | | 27716 G | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| graphical state of the state of | | .O. Box | | | | 4 | | | | | | | | | |
| | E | 1 Paso, | 1X | /99/8 | | | | | | | | | | | |
| 00871 : Tail | # | | | | | | 8 · · · · | | . १ - इंड एवं र | | | 1034 | A CONTRACTOR | | |
| | | | | | | | | - | | | | 1 | | | |
| | | | | | | | | | | | | JAN | 1000 | | |
| | | - 814 | | | | | | | | | 207 | | NED | = | |
| 18 × × × × × × × × × × × × × × × × × × × | | | | | | | 30 (************************************ | | , | | 133 | mit CO | M. Die | 23 | |
| | g Common of a | | | | | | | | | | TES. | , Dr. | | | |
| IV. Produc | | ater | | | | | 34 50 | D 111 0 | | | ' '(| 2/2 m | 61 81 J | | |
| 282 | | 7 | | | | | 24 PC | DD ULS | IK Locatio | on and Des | cription | 1400 | <u> </u> | | |
| V. Well Co | omple | tion Da | ta | | | | | | · · · · · · · · · · · · · · · · · · · | | ··· | | | | |
| ²⁵ Spud Da | | j | | , | | | TD | | 28 PBTD | | ²⁹ Perfo | rations | ns ³⁰ DHC, MC | | |
| 11/21/ | 00 ole Size | 12/12/ | | /00 32 Casing & Tu | | 3320' | | 3320' | | epth Set | 3087' - 3318 | | 34 Sacks Cement | | |
| | | | | | | | 40 | - | | | | | | | |
| 12-1/4" | | | | 9-5/8". 32.3#. H-40 | | | | | | 224' | 105 sx | | | | |
| 8-3/4" | | | + | 7", 20#, J-55 | | | | • 4 | | 031' | L-370 sx: T-50 sx | | | T-50 sx | |
| 6-1/4" | | | | 5-1/2", 15.5# | | | | 27 | | _ 3320 | <u>'</u> | | n/a | | |
| VI. Well T | est Da | ata | Щ. | 2- | <u>7/8" .</u> | 6.5# | | | 3 | 242' | | | | | |
| 35 Date New Oil 36 Gas Del | | | elivery | very Date 37 Test Date | | | | 38 Test Length | | | ³⁹ Tbg. Pressure ⁴⁰ Csg. Pressure | | | | |
| | | | SI | 12/5/0 | | | | | 1 hr | | n/a | | SI-520 # | | |
| 41 Choke Size | e | ⁴² Oil | | | 4 | 3 Water | | ⁴⁴ Gas | | | ⁴⁵ AOF | | 46 Test Method | | |
| 2" | 03.0 | 100 bwpd Conservation Division have been | | | | 2 mmcfd | | | pitot | | | | | | |
| complied with and best of my knowle | that the | information | given a | above is true | ivision and co | have been implete to | the | | OI | L CON | SERVATIO | ON DIV | 'ISION | 1 | |
| Signature: | 1 | (1/M | , | | ک ک | \angle | App | roved by | ' : | | | | | | |
| Printed name: | | | | | | | | Title: | | | | | | | |
| Title: | | | | Ann | SUPERVISOR DISTRICT #S Approval Date: | | | | | | | | | | |
| Sr. Regulatory/Proration Clerk | | | | | | | | Tappiorui Date. | | | | | | | |
| Date: 12/ | | | -3454 | | JAN - 3 2001 | | | | | | | | | | |
| 48 If this is a ch | ange of o | perator fill in | the O | GRID numb | er and | name of th | e previous | operato | r | | | | | | |
| | | | | | | | | | | | | | | | |
| | P | revious Ope | rator S | Signature | | ···· | | Print | ed Name | | | Title | : | Date | |