

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1620' FNL, 660' FWL, Sec. 25, T-32-N, R-7-W, NMPM, San Juan County

API # (assigned by OCD)

30-045-30342

5. Lease Number

Fee

6. State Oil & Gas Lease #

7. Lease Name/Unit Name

Allison Unit

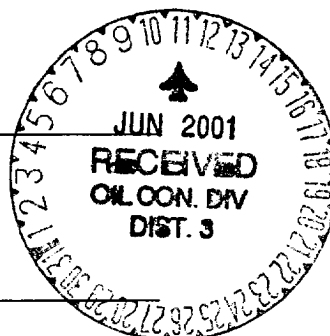
8. Well No.

#18M

9. Pool Name or Wildcat

Blanco MV/Basin DK

10. Elevation:



Type of Submission

\_\_\_ Notice of Intent

X Subsequent Report

\_\_\_ Final Abandonment

Type of Action

\_\_\_ Abandonment

\_\_\_ Recompletion

\_\_\_ Plugging Back

\_\_\_ Casing Repair

\_\_\_ Altering Casing

X Other - Spud, casing, & cement

\_\_\_ Change of Plans

\_\_\_ New Construction

\_\_\_ Non-Routine Fracturing

\_\_\_ Water Shut off

\_\_\_ Conversion to Injection

13. Describe Proposed or Completed Operations

6-6-01 MIRU. Spud well @ 6:30 pm 6-6-01. Drill to 230'. Circ hole clean. TOOH. TIH w/5 jts 9-5/8" 32.3# H-40 ST&C csg, set @ 226'. Cmdt w/200 sx Class "B" neat cmt w/3% calcium chloride, 0.25 pps cellophane (238 cu ft). Circ 15 bbl cmt to surface. WOC.

6-7-01 NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

6-9-01 Drill to intermediate TD @ 3643'. Circ hole clean. TOOH. TIH w/85 jts 7" 20# J-55 ST&C csg, set @ 3612'. Cmdt w/482 sx 50/50 Class G/TXI w/2.5% extender, 2% calcium chloride, 10 pps gilsonite, 0.5 pps cellophane, 0.2% defoamer (1243 cu ft). Tail w/90 sx 50/50 Class "G" poz w/2% gel, 2% calcium chloride, 5 pps gilsonite, 0.25 pps cellophane, 0.1% defoamer (115 cu ft). Circ 74 bbl cmt to surface. WOC. PT BOP & csg to 1600 psi/30 mins, OK. Drilling ahead.

APD ROW Related

SIGNATURE

*Tammy Wimsatt*

Regulatory Supervisor June 11, 2001

TLW

(This space for State Use)

ORIGINAL SIGNED BY CHARLIE T. PIPPIN

DEPUTY OIL & GAS INSPECTOR, DIST. #3

Approved by

Title

Date

JUN 11 2001