(SUBMIT IN TRIPLICATE)

Land Office Indian Lease
Land No. 1-22-Ind-619

Ute Indiana

UNITED STATES

APPROVED John A. Frost DEPARTMENT OF THE INTERIOR
Dist. Engineer GEOLOGICAL SURVEY

4-12-48

SUNDRY NOTICES AND REPORTS ON WELLS

	1		У
NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR.	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	1
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY.	
NOTICE OF INTENTION TO ABANDON WELL			
	\		
(Indicate above by Check M	RK NAT	URE OF REPORT, NOTICE, OR OTHER DATA)	
0		April 7	4

Well No. 4 is located 1980 ft. from [N] line and 660 ft. from [E] line of sec. 35

Center M5/4 SE/4 -35 32H 14T NIPM

(M Sec, and Sec, No.) (Twp.) (Range) (Meridian)

Ute Dome (Wildest) San Juan Msw Meridon

(Field) (County or Subdivision) (State or Tentiory)

The elevation of the derrick floor above sea level is 6150ft.

DETAILS OF WORK

State names of and expected depths to objective sands; show sizes, weights, and longths of proposed easings; indicate mudding jobs, essenting at 11:00 AM on March 12. 1948, 72 hours will have clapsed since setting 322 feet of 13-3/8" OD 48% Crafe M-40 Mational Scamiess Casing and cemented with 275 sacks of Ideal Cement using Halliburton method. Depth londed was 334.84 feet. At time mentioned above, water shut-off will be tested as follows: A pressure of 500% will be built up and held for one hour, and if shut-off teste CK, cement plus will be drilled and a pressure of 500% as in built up and held for one hour. If this test, too is OK, drilling operations will be resumed.

		RECEIVED
I understand	i that this plan of work must receive approval in writing by the Geological Survey before Stanoling Oil & Gas Company	OIL CON COM
Address	Box 487, Farmington, New Mexico	DIST. 3
	By Title Pipeli	ne Foreman
,	U. B. GOVERNMENT PRINTING OFFICE 10-8437-3	

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