Form 9-331 b
(April 1952)

Budget Bureau No. 42-R359.4.
Approval expires 12-31-60.

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Indian Agency Navajo-Ute

Allottee Mountain Tribal

Lease No. 14-20-600-3540

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	X	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 17, 1963

Navajo "pu"
Well No. 6 is located 660 ft. from {S} line and 660 ft. from {W} line of sec. 35

SE/2 Sec. 35 (¼ Sec. and Sec. No.) 32N (Twp.) 17W (Range) NMPM (Meridian)

Undesignated Gallup (Field) San Juan (County or Subdivision) New Mexico (State or Territory)

RECEIVED
JUN 19 1963
OIL CON. COM.
DIST. 3

The elevation of the derrick floor above sea level is 5405 ft. (est.)

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is our intention to drill Well No. 6 to around 1370' to test Gallup formation.

Our casing program is as follows:

20' - 7-5/8"OD 17.7# Spiral Weld Casing - to be cemented with 10 sacks regular cement.

1370' - 4-1/2"OD 9.5# J-55 Casing - to be cemented with 75 sacks regular cement w/6# gel and 25# gilsonite and 25 sacks regular w/2% calcium chloride.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company SKELLY OIL COMPANY

Address Box 38

Kobbe, New Mexico

By J. W. George

Title Assistant District Superintendent

U. S. GOVERNMENT PRINTING OFFICE 16—84376-8